The Word of God at the Synod of Saint John, the Baptist

I am placing divine peace upon the citadel of My word in the midst of the Romanian nation.

Oh, and it was on the day that the feast of the Epiphany passed and We, those in heaven, comforted Ourselves, looking and taking from the festive table joys for Me and for the saints through all that rose up towards Us from you, the sons, watchmen and workers with God and for God in the citadel, in My citadel with you.

Now I am entering the book with John, the Baptist and We speaking among you about those then and those now and hereafter, and the Father watches over Us from above and comforts His expectation, oh, that the Father longs for the kingdom of heaven on earth with men, and I long to shine from within man on earth and to make many love like this, and for many and more to follow Me with happiness in them, oh, that the heavenly army has come with Me to work for the complete victory over the devil, who has had the name of antichrist for two thousand years, after he persecuted Me then through the servants who played to his liking and who had high seats to be glorified by many, and so that the Lord would not fit anywhere on earth with His work from heaven, and behold, We are also speaking on this day about the work of renewing the world, about My counsel with the Father and with the saints, about My work with you, the sons who bear grace now, so that I may support you with the establishment of My word on earth at this time to prepare with it the new world, its rebirth, oh, sons.

Let Us put Our speech on the table of words, come, My baptizer! Oh, how beautiful is now seen and understood the work of the Father, the Son and the Holy Spirit among men! How beautiful and mysteriously beautiful! The Father told your parents, he told Zechariah that he would receive you as a newborn baby and that you would be great and that you would level, prepare My way and My appearance and My proclamation through the spirit of prophecy, a spirit in which the Father God clothed you even before conception so that you would be born afterwards.

Oh, who and how many were those who carried the mystery and work of the Father for your and My coming as little children through Our birth on earth? Oh, how much opposition arose from the elders of the temple, to whom Our Father did not reveal Our coming on earth, and which they did not receive, even though it was written in the prophets that it would be fulfilled and that We would come! But they, knowing this from the prophets, rose up great and strong opponents so as not to allow this great announcement to be fully fulfilled and to spread and to last beyond time.

Oh, the Father did not go to them, to the elders and rulers of that time, to tell them that We will come among men as infants born. Oh, even now the Father has not knocked on any door to ask whether or not God should come, speak, work and then fulfill. They would not have consented, as their opposition has already happened, because they do not love God, and especially they do not love for God to tell them what to do. Oh, they did not get high seats for God, but so that they could rule over men and attract glory and power over many. However, I have knocked and keep knocking at their door to enter, and if they do not open to Me, I still enter and tell them what I have to say, I enter through the closed doors and show their opposition and I reveal before the people their work that is hostile and alien to God and to men, for behold, they are the adversaries of this time, like those from that time on the seat of Moses ruling over the people.

I told those two thousand years ago, I am telling those at this time in church seats, I am telling them that they have the devil as their father and that is why they do not accept God with His works on earth.

Oh, who sets them above men? If I do not have among them the spirit of revelations, the spirit of prophecy, oh, where can they get to know the will of God and the knowledge of the man appointed to serve as a priest? They want this themselves, and some of them sit on each other, and all their chairs are bought with money, and some of them sell their chairs to each other, some of them choose each other, and some of them also make each other fall so that another may take their place for other money paid, and if one of them does not please them and if this one would give in to God, that one must perish by their weapons unseen by men, and here they are, sitting in palaces, living in luxury, spending secretly more uglier than the world and taking their free time for pleasures. Oh, where have we heard of shepherds of the flock who take their vacation and leave the sheep on the mountain for the wolves to tear them apart?

Behold, there is no one among them for God. No one can fit in among them if they remain on God`s side, and the flock does not know, does not know its fate today and tomorrow, poor thing, and if someone tells it about the lie with the face of the church, oh, it does not work, because everything is well-established and all the ministers at the altars are learned people, but there is a saying that goes, put in its place, which says that the devil is the greatest theologian, but he still remains the devil.

Oh, My Baptist, oh, where did you learn the book? You were so great between earth and heaven, so great from God! Behold, Father raised Us up. We did not fit among the people of power, and who sit on their thrones, but that was not why We were needed on earth and over the world. The Father had sent Us; He had decided Us before We were born. He announced Us through the spirit of prophecy, but the elders of the time could not receive Us, for they were reveling in sins and pleasures, and it did not please them to be disturbed, and they gave Us to death, only that I showed Myself resurrected, and they then found out the judgment with which they were and are judged for the destruction of the righteous on earth in all times, and behold, they have no kind of service for God through what they choose to do and be, and woe to those who fall with the steps of their lives into this mixture painted on top with a holy name!

Therefore, they are not the chosen ones of men, they are not the servants of those in heaven and those on earth. The house in which there is not the spirit of prophecy and the work of holiness is not the house of God, it does not work for men and for God, and this is clearly seen, unless you do not want to see.

Oh, the world has fallen into ignorance and there is no one to cry out to it to wake up and seek its salvation, to seek God and then find Him. I, the Lord, dwell only in humility. My part and My work are not of this world. Behold, I am with those who love Me, they go out of the world and do not delight in the passing glory! I left a cry through the prophets and said: *«Go out of the world, My people! The wine of the world is iniquity and its reward afterwards».*

Therefore, My Baptist, We came from the Father, Who had sent Us when We were born with the body on earth, and the world did not know Us, for the world has the devil as its father, as do those who lead it astray from the path of life.

Behold, the One Who rules from God is missing, the spirit of prophecy is missing from the earth, the Spirit of God working from heaven on earth for the rule of people and their good or bad deeds, and that is why I come to earth as a word, and that is why I choose with whom to do My work for which the Father again, oh, again is sending Me among people.

— Oh, Lord, oh, You were sweet to me when You had come and were speaking with me a lot, a lot, and You were not telling me who You were, but You were my Shepherd, Lord, as You had been sent by Father.

I was the one freed from any earthly occupation. I did not care about things for myself, for the life of the body. I ate what God gave me, I dressed with what God gave me, I nourished myself with what God gave me, and that is why I was free from worries, and that is why I had all the time for You when You sought me to spend holy moments together, heavenly work, the work of the Father above us.

You were walking more alone, Lord, even after You chose Your apostles from the world, whom You took with difficulty from theirs to stay with You too, so that You would not be alone on earth, so alone if You came from heaven to people. You were staying more alone; You only had them, the disciples chosen from among people, but they had also their own things, and they could not help You if You did not have them with You all the time.

Oh, so are You today, Lord, You are everywhere, and You are alone. The Christian does not stand in Your service, in Your many works on earth now, for he has his own, and You sigh for love. Oh, man does not like to be with God all the time. He likes that God may do like him, and otherwise he does not love You more, Lord.

Now You have made a place set apart for Yourself and have established a citadel of stone among men, and You shelter in it those who welcome You in this time when You come on earth as a word and prepare with it Your way and the day of complete victory over the world, over the spirit of the world, and over the ruler of this age, oh, Lord.

The saints of heaven stand looking with great hope at Your work on earth and the power of the word with which You work, and the fruit that grows with Your going, Lord. You come with the saints in many hosts and we stand above in the cloud, and the living are not dead, oh, Lord. Your saints are alive like You and they work in the heavenly army as much as it does not rise to the human mind, and there is a multitude of armies in the battle for Your victory, which is coming, Lord.

Beautiful was Your work of two thousand years ago, and much, much has remained unknown from then until today, because it was much, and there was not enough pen to place it and for it to be able to remain among people, and people sorted it until what remained of it what it remained for Your testimony about You and about us, those of Your time on Your side, and about those who were against You then, Lord. Oh, Your shepherding over me is not known either, and how beautiful it was, what mysteries they clothed it with!

Great was Your mysterious work, Lord! You were the mysterious One, You were the only One without sin, You were walking everywhere with or without a step, as far as those who accompanied You sometimes could understand, or most of those who were following Your Being where You were walking and comforting the people`s so many pains, and who were confessing Your love.

Oh, many read Your steps and Your work of that time, but the love of God is small in them, it is small because of the love of self that keeps many and everywhere under heavy bondage, and they do not break away from them to desire to be like You, to become children of God, who no longer think of themselves, but only of You, Lord, and only with You all the time, like me at that time. Oh, only I, only I among those who chose for You, only I was free from myself for You with all my being, for this is how it was given by the Father for me, Lord.

I have stood on the day of the Epiphany, I have stood looking at them, at those of yours today in your citadel with them. I would give them something, in addition to everything they have with You and through You. I would give them the power of holy hope stronger for all the prayers received from them to You, Lord, for only faith brings fulfillment, which comes by coming.

Oh, there is no greater and more powerful prayer than that for those who have departed from the earth, for whom they ask You for the full resurrection, day by day they ask You for this for those who are asleep, who await salvation for them.

Then, the sweetest prayer with words is that one, and it says: Lord, Thy will be done. The sweetest language of prayer remains this word, which the children of God learn from You for their prayer. Everything comes from You, only let those who ask for Your kingdom and Your will on earth as in heaven be with them, and then bread, and then the forgiveness of their sins and protection from enemies, all with complete faith for their fulfillment. Let their satisfaction be only that You are with them, that You watch over them and that You give them from heaven so that they can give You to those who can desire You and then follow You, oh, Lord.

Oh, we would sit with them all the time talking, but the measure is with You, and I am bowing down with the joy of today, which I have had from You, and I thank You, and I thank You, oh, Lord. Amen.

— Oh, My godfather of baptism, the one given by Father before We were born among men, oh, I am happy that We have spoken to them, and You are happy as I am now. Fellowship with God is the holiest for man, oh, and if only We could make more and more people feel with longing this comfort and spiritual and eternal wealth for man later, for how beautifully We have reminded them now of Our fellowship together at that time when We met and nourished each other with God during such a difficult time for the light above on earth!

To the sons, to the sons of the citadel, the love of My word today, speaking with John, I am giving it to you too, so that you may warm yourselves for the love of holy communions, full of the memories of those in heaven, and again, full of My memories among the people with whom I have been spending on earth in the seventy years of the word, since the spirit of prophecy, the speech of God through My word, have been baptizing the Romanian land and the people on it and writing the memories left over time with those with whom I have keep on spending, and which I wrote and am writing in the book of holy memories, sons.

Oh, I leave you now under the silence of the holy moments, which leave their traces among you, and which you now cherish like those in heaven, after each holy celebration between you and God, between God and you on earth, oh, sons. Amen, amen, amen.

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