The Word of God on the Feast of the Baptism of the Lord

The sky is opening and remains open, **(Apoc: 19/11)** because it is a holy feast day. It is the feast of the Epiphany, and the cloud of My glory is above here, and I am standing in it with the saints and the angels and I are sitting down at the Epiphany table in the citadel of My word and am saying:

I am He Who am, oh, and how little faith I find on earth for My coming, for this great fulfillment: My coming with the saints **(1 Thess: 3/13)** to rebirth the world, to renew everything, to start over, to do everything again, as it is written to do at the end of time **(Apoc: 21/5)** and at the beginning of the kingdom of heaven on earth with men.

Oh, peace to you, those gathered at the Epiphany feast table! I look at you a lot, a lot. I examine you in detail like a God, I examine your creation and behavior, faith and love, longing for God and weaknesses, oh, sons. It is a day of renewal through the water of Epiphany, over which we now am placing a word with power from above, so that this water may work power and distribute renewal over the earth and over people, and you may cleanse your paths and steps on the paths with it, for the spirit of satan stands everywhere to catch as many as possible under him and always, but let us meet him everywhere with the water sanctified by the word, oh, how much he fears the power of this water that brings victory over any kind of enemy and garment under which he sneaks so that he will not be discovered to be an enemy.

But I teach you, sons, as because of the thick darkness, and unseen as it is, people do not know how to understand the danger spread everywhere for them, and well-hidden so that its work is not known, but you know from God, and therefore learn not to step on the path without having with you the sprinkler that cleanses the path of the devil for you, those who believe in My word above you.

And now, sons, with My company of holy servants from heaven, and with the power of word, I am now placing over the waters, next to you, those who serve on earth the Holy Spirit through the spoken word, I am placing and saying together, We and you: The water of Epiphany is blessed and sanctified here, in the name of the Father and of the Son and of the Holy Spirit, amen, and we are now placing the threefold word of sanctification over this water, amen, and the power of the word of the holy prayers that are placed over the water of Epiphany will work in a visible way, and God will be glorified, Who empowers His servants and does His work and His power through them, from earth to heaven, for those in heaven work on earth, and those on earth work with heaven, work from earth to heaven. Amen.

Oh, this is the work of God. From the beginning of the visible world until today and tomorrow, this is how God worked and this is how God works, children.

Let no one think himself great and lord between earth and heaven! I am He Who am, and I alone am the Master, oh, only I, because I am He Who am, and man cannot say of himself as I say of Myself according to the truth. I am He Who am, for I am the truth, and at all times and in all things, I am the truth, for I am sinless. But man is born of sin and through sin, he is from the carnal lust of his parents and is born of sin, and so begins his life as a man on earth, oh, and the man born of the flesh of man is constantly pursued by the devil, and he does not know this, he does not know how to hide in God so that can save him from the hand of the devil, of the one born of the lust of sin, and moreover, he also takes it upon himself to live his life just like his parents, he takes the lust of sin as his life, and his soul is blind because of sin, and he can no longer understand with him the dangers of every moment that pursue him because of the sin in him.

Only those who sanctify themselves for the Lord, oh, only they have understood and fully understand the danger that arises from sin, and they give their lives to God for protection from eternal death, oh, and they cry out to God for their sins, so that the Lord may take care of them, if they humble themselves and have submissiveness.

Man, oh man, I call you and advise you from heaven, because you do not seek with your steps for help from heaven, and you do not know when the payment for your sins may strike you, and therefore I tell you this: Oh, watch over yourself and seek the help of the saints and angels, who will pray to the Holy One for you, oh, for there is no escape for you on earth, for you are a worker of sin, left and carried from man to man, but the saints of God chose heaven on earth, and drew it close to them and stood with their lives before God so that the Lord may have for them salvation and cover.

Man seeks man, he seeks sin, and he hides with sin and for sin, because that is what sin teaches him to do. Oh, how can I tell man that hiding is sin and is for sin?

Oh, this is why I came, sent from heaven to earth, and was born a sinless Man and told man that his sin put Me on the cross in his place, because satan has written man with sin! The traces of the nails with which I was crucified on the cross remained on My body and they never healed, and this remains an eternal testimony for the man forgiven of his sins, and which left an eternal mark on My divine body, because I loved man, and these wounds say this, which never healed, but remained as a sign of My love for the man who lost paradise because of the sin in him.

Adam excused himself, and did not humble himself for his mistake, and as a result, he lost God as his Shepherd, lost paradise and fell to the earth, from where he was taken. But I clothed Myself in the body seen two thousand years ago and came after man on earth because the Father sent Me, oh, and that is why I have been coming to the earth, I have been coming because the Father has been sending Me, that man must be taught much, much so that he may return to his repentance and seek after his Shepherd Who will lead his steps towards the paradise lost for sin.

Behold, once again the Father sends Me after man, for it is written to send Me as Shepherd on earth, to feed My flock Myself, for the shepherds have let it scatter and the wolves lie in wait to tear it apart completely.

Oh, I have the citadel of My word on the Romanian land and I come after man and invite him to seek his origin from God. I have guards in the citadel who open the way for Me to enter the citadel with the word and to share Myself through them over the earth.

All the saints have brought their work to God, and you, those who place My voice in the book and put it on the path to people, you, sons, bring the word of My mouth to the earth, and all those in heaven help you and work with you.

Oh, sing to the Lord, sons, sing and dance with shouts of holy joy! Give glory to the Lord, for Whom you live on earth among men! In the love of God may My wedding feast be with you! Howl and shout for joy and sound the timbrels and confess this joy from edge to edge, so that the sons of men may also learn the joy of holy love for Christ! Give all your love to Him alone in your feast with Him, to Him alone, sons! With great humility rejoice in Him, with a gentle and humble spirit carry the Lord towards you!

And now it is the feast of Epiphany, rejoice and make the Lord rejoice among you, oh, for holy joys, the reward of My saints, sons, are sorely lacking on earth.

I am sitting with John the Baptist in the book in the spirit of Epiphany, and then on his feast day among the saints for the day of My baptism in the Jordan two thousand years ago, and I remember with a tender spirit how I spent time talking with him and how much mystery I shared with this great prophet of God. I told him that the Lamb of God was coming to the Jordan to be baptized by him, and he went out to wait for Him, after asking Me to know what it would be like to know Him if He came to baptism. Oh, not only did I tell him that

the Holy Spirit was coming to sit on Him in the form of a dove, but the Father also made His appearance at the Jordan by the Spirit and by the spoken word, saying to him for Me: *«This is My beloved Son, in Whom I am well pleased.»*

Sons, sons, John sent his disciples to Me to ask Me to tell him: *«Are you the One Who is to come, or should we wait for another?».* Oh, I was, and I said to them: *«Go to John and tell him: "the blind see, the lame walk and the poor have good news preached to them».* I was happy that I was pleasing the Father through the work with which He sent Me and which was becoming clearer with its light, oh, and then the time of My cross came, when I overcame all the unbelief of that time at the news of My resurrection, and since then I have been working with the saints and the angels on earth and over those loved by God, for I told My disciples at My separation from them: *«I am with you until the end of time!».* Behold, thus I said then, oh, and how could this truth of My word not be fulfilled? Rather, there were those lacking for Me to be and work over, but how many of these were, I was with them in all times, as these days with My today's disciples, with whom I am proclaiming Myself over the earth with the glory of the word and with a new name: The Word of God. **(Apoc: 19/13)**

O, My baptizer, O, faithful disciple, We are going to sit in council in the spirit of Epiphany, but now We look at them, at those who have prepared holy joys for Us, and then We speak to them and reveal mysteries and shepherd the beloved ones.

— Oh Lord, oh, little Lamb of the Father, Your work with them sweetens the spirit of those in heaven, oh Lord. We are eyes and ears for them all the time, and great is our protection for them! We are now celebrating the feast of the Epiphany, remembering it all, and then we are sitting with a table of words of glory, oh Lord. Oh, glory to You, to Him upon Whom my hand rested and baptized Him in the Jordan, and I knew then the One Who spoke to me secretly when we met and secretly prepared Your appearance to men, oh, Lord!

— So, My baptizer, We are setting a table of words for them, but now let Us receive them, look at them and receive from them and listen to the voice of their celebration with Us on the feast day of Epiphany.

All heaven bows down and receives from you the joy of this holy celebration for Us and for those who have come to take Epiphany water, oh sons.

I am here with those in heaven. Peace to you, sons! I am opening wide the heavens **(Apoc: 19/11)** so that today`s celebration may enter with all its preparation, with all its glory from you for Us, for those in heaven, oh sons. Amen, amen, amen.

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