The Word of God on the Feast of the Lord's Birth

On this holy day is made in heaven and on earth the remembrance of the day when I, the Lord, Jesus Christ, descended among people by birth from the body of a virgin, as it was the will of the Father Who sent Me to be born as a man and to live among men, then bringing My body as a sacrifice for the man's salvation through a shameful death on the cross, and then to go back into the Father to prepare the day of My glory at the end of the time and to de-scend again victoriously with great mercy and to divide to the right and to the left the human kind and to take My share, and behold, I go on with the work according to the Scriptures, and this is My work from the Father and I work with great obedience as My Father has given Me to work.

I am coming into the citadel and I am coming into the book as word and I am sitting at the today's table with you, for you are receiving Me to come from heaven on earth and to leave My word through which I work the preparation of My return from the end of the time, sons who are meeting Me now and sharing My word over the earth. Only the unbelievers, only those lacking the gift of the faith in Me do not open to My coming as word on earth, for this is how they have chosen to do; however, those to whom the Father reveals the mystery of the heaven on earth, they all have all the gift from the Lord to believe and set their steps on the way of My coming as it is required for this setting to be over those who follow Me, and they are those who will be victorious together with the Lamb, with Me, for I made Myself a sacrificial Lamb for all those who will be on My right side after My labor of seven thousand years in order to turn back to heaven the man lost by sin, by insubordination and disobedience of God, and behold, for two thousand years it has testified My work left to be with those who are faithful to God's Son, Who is coming with the gift of the salvation and resurrection of those who will overcome with Me on the great day that comes, for it is in preparation to come, and the day of My return is coming with great glory, after which all heaven longs, for the heaven is coming with Me on earth and, therefore, great cleaning must be done on the way of My return, and behold, man has to be prepared and dressed with the ornaments of holiness, for man will not stay anyhow before the day of My glory so that he may see Me, for only having his body, holy and cleaned of self and sin, because it is written: *«They will be like Him and will see Him».*

Oh, peace to you who are at the table with Me, to you, those who have prepared a birthday feast in the citadel for Me with you, sons bearing of God! I speak with you before the world on earth and I call you God-bearers, oh sons! I long for the number of the bearers of God to increase and to remain steadfast in faith and then in love to the end so that I may de-feat satan who does not lay down his weapons and the hope that he will overcome Me and destroy My work against him and destroy the salvation of the sinful man through his satanic envy, started even from paradise against man and against Me; however, it is written that I, the Lord, will overcome, for the Father works and I work as well, and God overcomes as the Creator of the heaven, earth and man, and satan will remain with his lie and will melt under the brightness of the day of My glory, and the new heaven and earth will be born and satan does not expect such a glorious miracle to his shame, oh, and I need great holiness in those who are faithful, because I must live in them and have a clean and holy place in them, and this is My work: to make man holy, to be able to stand face to face with him, to be able to show Myself to the unbelievers by those who will bear Me in them by their holiness and that they may stand on My right in the day of My glory, and this is how I will be victorious for the salvation of the man lost by sin, and satan cannot be overcome otherwise, for if man does not overcome him, satan will not fall in a hurry; however, I have

to win the man on the side of holiness and this is how satan will perish and this is how the Lord will overcome and this is how it will be, and let us all say with great faith: amen.

We are sitting at the table with a birthday feast and carols are sung up and down here, in My citadel with you, sons that receive God. The angels of My birth of two thousand years ago rejoice when they hear the songs of the carols of My day of birth, oh, sons. Oh, seek with all your heart and with all its warmth to bring within you the great state of that day, sons, for behold My mother Virgin is staying with you as word on this holy day and she is teaching you the mystery of the birth of God Son and the mystery of the man born of God at the end of the time, for I am coming as word on earth and I want to give birth to man from this word so that he may be born from above, and then the renewed spirit to lead him so that man may be the fruit of the new life and to have on the table the new wine, the cup of eternity with the Lord, the last supper.

And behold, blessed be your speech over them, My mother! Let Us rejoice them and those in heaven, for the hosts of the heavenly and angelic powers are staying with the glory here above and are glorifying the day of My birth two thousand years ago and we are meeting in the singing of the carols, My mother.

— We are standing above within the spirit of peace, little Child Jesus, for You came two thousand years ago on earth, born as a little baby of my virginal body, for when the time came for You to come out as a man by birth, the Father took You out of my body into His hands and set You before me, and my body fully felt the hand of the Father Who delivered You at Your birth and my virginity remained unbroken, oh, and it does not rise to the man's mind this holy mystery of the birth of God's Son on earth from my virginal body. However, I, the Virgin mother, after two thousand years, testify that it was the Father, the Birth Giver, Who took You with His own hand out of my body, nine months after Your placing in my body by the angel, and showed You as God coming on earth and then angelic hosts sang for You and the heaven met the earth then, confessing from above and from below those hidden of God's mystery for Your birth among men, for the angels confessed from above as well as the Magi, the shepherds, You, I and Joseph from below, and then those who carried You over the earth by their confession from the Holy Spirit, Who brings from God the revelations of the mysteries of the heaven on earth, and behold a miracle of holy feast, a feast of birth and then the confessing thrill of that time in heaven and on earth, and glory to Your birth, little Child, a Child submitted to the Father and to His work with You for the salvation of the wrong man from sin!

And man must hear and cleanse his spirit and body from sin and that You may sit with Your birth, with Your growth in man and with his salvation, oh, dear Son, born on straw in the cave of Bethlehem that received Us when You came from heaven down on earth.

On this day of the feast of birth I, the mother of the Son of God, confess the mystery of the birth from above of the sinful man and his salvation from sin by the forgiveness that comes from the sacrifice on the cross of my Son, Jesus Christ, for the forgiveness of the sins that man has made in his life and then he came to the knowledge of God and to the holiness from above, by which the Lord dwells then in the man, clean from sin, and the Lord grows within him and appears with His holiness through those who carry Him within them.

And now I am saying this: as on the day when the angel announced me that the Lord incarnated Himself within me for His birth then from my virginal body, so it happens now with the placement of my Son, Jesus Christ, in the faithful ones by the sharing of His body and blood in the time of the Holy Liturgy by which the Lord sacrifices Himself for the birth from above and then for the growing within Him of those who sanctify themselves for Him by the union of the Holy One of God, because the Lord gave Himself to them and said: «Take, eat and drink My body and blood for the forgiveness of the sins of life and for My dwelling within you!». ***(See Matt: 26/36; Mark: 14/22; Luke: 22/17)***

Then they must take care of the Lord Who gives Himself to them, as I took care all the time of the carrying of Him in my womb, and then to my meeting with Him among those in heaven, and this then means the Lord's birth within them during their time on earth and keep-ing in holiness of the dwelling place of their body in which the Lord enters, grows and shows Himself that He is, and all the time to take care of the Lord, the One Who enters them through closed doors and Who dwells in them without any sin then, because their sins done by that time are forgiven by the Lord's dwelling within them, oh, and let them also not forget that the Lords needs a holy place in them as He had in my virginal body, and let them not give their minds more to something else than to the Lord, Whom they must take first care and love, the love of a mother and this unique joy to the end.

And behold, Christ's mother confesses the mystery of the birth from above of those faith-ful to Him, for the Lord enters them as in the Holy of His Holies and strengthens within them His kingdom and which grows within them and they grow within Him and there is no more place for sin, and the Lord's love is within them and among them, as it was within and among His first disciples, by the mystery of the Last Supper, by the Lord's dwelling within them, and then they were the holy ones of the lord, the Holy of His Holies, and I was happy then for my Son, Christ, Who fulfilled upon them the work for which He had come from the Father to bring to the father those who were given to Him and to whom He gave Himself by His dwelling with-in them as body and word, and this is the man's salvation by the mystery of Jesus Christ's church, the mystery which sanctifies the man, and then he becomes a holy manger, the mysteri-ous cave in which the Lord dwells to the birth from above of those who long to become God's sons by His incarnation within them and by their great holiness, for the place where the Lord dwells is a holy place, as it is written.

This is what I, Christ's mother, am confessing on a feast of birthday. And from this mo-ment on let them all know, those who have united themselves with the Lord by the sharing with His body and blood among them, that they are the Holy of His Holies and that they are separated from sin and are the sons of God's kingdom and the sons of His love, only of His love among them, and let them remain within it all the time, for He said to those who love Him: «Remain within My love*!». **(John: 15/9)** Amen.*

— Oh, My mother, what was not known well and fully by the sons of Christ's sons, behold, from now on it is known, for you reveal with great light the mystery of My birth among those who follow Me by self-denial and by holiness, by a life without sin, mother. The remembrance of the day My birth is great. And your confession is also great now, for you have set within great holiness those who unite themselves with Me by My body and blood, when I, the Lord, give Myself to them to the forgiveness of their sins done by that time and then to their holiness.

I am bowing with great respect before you and before your love for Me and for those who give themselves to Me on earth with their lives, with their dwelling place, in which I am received to sanctify Myself within them then, as you were also and took the first care for Me, for My dwelling within you, and for your dwelling within Me, in holiness without end, My mother, as must be all those who set apart for heaven on earth, mother.

Oh, sons, I clothe you within great love in My love on this holy day of the memorial of My day of birth on the land of men. I am spending time with you and with those gathered near you with carols of birth. I am spending with you with the heavenly and angelic hosts and I am embracing you.

Oh, sons, remain in My love! Let this be your first care, for whoever falls from this care and mystery, then it dies within him the care of the mother of God's Sons, Who dwells in those who carry Him in their womb for His dwelling within them forever then. I am spending holy moments with you, We are spending the thrill that untied the mystery of My coming as a little child

among people, and then the birth from God of the man given by the Father with this wisdom of the birth from above of the man and then of My birth in man.

Remain in My love, sons! Seek with all your care to understand this work: to remain within My love. Clarify together this mystery and its wisdom so that you may come back to your things with this revelation and fulfillment then.

Oh, sons, measure yourselves whether you are in My love, whether I am in your love, whether you have God's Son as your first care for you, as it was the care of My mother Virgin, whether the Lord has dwelt within you, and take great care for your birth from God, without any wrong doings against it. Let no other worry take precedence among these worries that you have, for behold, very few really speak with the heavenly word for them on this holy day, for the carelessness of God's word and of its fulfillment is great, for man hardly sepa-rates himself from sin, from his own self and from sin, oh, and then do not forget, sons, that the Holy Lord gives Himself to the holy ones, as it is written.

And now peace to you! Again, and again peace to you, sons! Remain within My love as I said two thousand years ago to those who were born from above by My body and blood and by My word upon them, to their full growth always!

And again, at the end of the word of the holy feast, peace to you, peace to you, peace to you, oh, peace to you, sons! Amen, amen, amen.

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