**The Word of God on the fifth Sunday after the Holy Passover,
of the Samaritan woman**

In the citadel of My word is set a table of feast for I have told the sons from the citadel seven days ago that I am coming with the disciples and the Samaritan woman, with whom I spoke at the well of Israel two thousand years ago.

I am coming with the feast of the fountain of the meeting and with its protector, sons, and you have come out to the fountain with the feast and I am finding you waiting for Me, and I am with many guests at the table with you on this day, for the Samaritan woman, celebrated here today in My citadel of today with you, has as companions at this table of memorial all the people in the citadel of Samaria, all those with whom she came to the well from the citadel after I had spoken with her and after she had immediately gone to tell those in Samaria that she had found at the well the One Who was supposed to be Messiah so that they might come and see if He was truly the Messiah, oh, and it was easy for them to believe because I had also spent two days at them with My disciples and on that they there was great salvation over the citadel of Samaria, great, sons, and after that the news about Me spread all over, far and wide, for the whole house of this woman had confessed the coming of Messiah, the Christ resurrected from the dead after three days from His crucifixion by his rejection from the priests of the Sanhedrin in Jerusalem.

Sons, sons, twenty-two years ago I revealed the mystery of the house of meeting and then its establishment was fulfilled here, in the citadel, but I said that first we set the fountain of the house, as it had been the custom from the ancestors when a house was built so that before its appearance its fountain to be set first. And after the day of the digging of the fountain was established there came the service of the sanctification and the ordination of the angel of the fountain and with you I ordained as a watch at the fountain the woman with whom I, the Lord, had spoken, at the fountain of Israel two thousand years ago, as this confessor of Christ stood up boldly after My apostles had finished the fight of confession to the first of them, Peter and Paul, and then one after the other, those who confessed Me before the kings of the world, and this is how I, the Lord, built My church, for the saints, the confessors and martyrs marked Christ's church and not just everyone, but not those who do not love, not those who do not confess.

Sons, sons, the longing for Christ of this martyr was the fire that seized her heart on the day when she discovered Me at the well; it was the living water that became a river of it and was divided on earth, and the moments of the martyrdom and the pains in the time of torment were the wings full of longing to meet beyond Messiah, the One Who has the living water, oh, for she did not want anything else; on the contrary, this gift ran like a river out of her to the sides, and behold what love is, for it is God in man and it endures everything for God, Who becomes unending longing in the heart of the one united with God.

Sons, sons, you have come with a feast and come out to meet Us. I have come, oh, sons. May our meeting at the well be blessed and let us sit down! Behold, you are few at the today's table, and I and My companions are many. We remember the day two thousand years ago, at Israel's well, and We are looking avidly at My today's mystery here, with you. Oh, there are so many unrevealed things at that time that are being fulfilled now, and My disciples see in amazement and in heavenly diffidence My walking today with you and are filled with My joy, for I am rejoicing that I can fulfill now those things that were not revealed at that time, but those of today are seeking to understand as much as possible those that are being worked today, which had been foretold even from that time, or those that are not worked today but worked then and forgotten to be put to work for the holy growth of God's people, and, as at that time, when some were ful-

filling and some not, more and more order is needed for the way with the Lord of the Lord's people, of those who want to reach to the end with the way and with the obedience required of those who do not want to lose the way. As at that time, when the priests of the people did not take care of the holiness of God's sons, the same is today, too, oh, and many die on the way and do no longer walk in the holy walk, and they walk with sin, oh, and God suffers for this lack of knowledge and confessors for those on the way following Christ, and the Christians did not know who were the wolves clothed in sheep skin and who so easy control those under their hand, and they bind them so that they may not come to the glory of My word that teaches the Christians the holy life, for behold, the servants at the altars do not want to bow under My voice of merciful and gentle Shepherd, and neither do they let the poor and stricken with sin to hear My voice in order to learn and to be Christians after the truth.

The priests feel that they are masters over the keys of the kingdom of the heavens, and they say that they have inherited them from My apostles, oh, but who told them to close God with them in heaven so that He may no longer come on earth to speak to men and to give them the living water so that man may know God by the word? Oh, the Lord does not stay in heaven, no, and He comes and works on earth, as He had promised that would come, for I told the flock to say: *„Come, Lord!"*

Oh, sons, take care of the words of the mouth that they may not separate you from God, that they may not be without God in them, for man without God in them is the man of sin and he sins by words and deeds. Oh, take care to learn the life and the walking of a Christian. Take care and do not walk alone as do the immoral ones, for he who walks alone is looking for sin and that is why he walks alone; he walks freely to be able to sin and not because of something else does he walk alone, for those who are in the light are those who listen to God and do not look for darkness, they do not seek alone. Man is very weak even starting from paradise and that is why he does not have to walk alone but only accompanied, only watched over, only with light near his steps, for that is why fell those who have fallen off My little boat of today, because they walked alone in order to sin, and they fell in sin and then in emptiness, into the world full of sin.

Sons, sons, he who walks alone, the sin is also after him, and it was not otherwise with the one who walks alone, for he who is alone wants to hide and that is why he needs to not be seen and then he perishes by his own deeds done in the darkness. The witness is the confessor for you, not you, and if you do not have any witness, then there is no one to confess for you before Me, but satan who sees you how you step over the work of Christ's church. Therefore, stop telling things about you, true or false, for you do not need to be taken them into your account, for you are disobedient to the holy order of the sons of Christ's church, for the two in paradise sought alone and changed their spirit and truth and then they became angry with God and wanted to hide.

Sons, sons, learn from Me, seek to serve God, day and night, not yourselves and then one another, oh, not in this way, sons and daughters, not in this way, not like those who live for their bodies, for all remain and will condemn you because you did not work for the life of the soul, because soul is eternal.

Man loses time for himself, not for the soul. Man gives birth to children and then gathers for the children to have, but he does not know how to give this life for the life of the soul. Behold, we have to teach many their life with God, sons, for the ten virgins, about whom I spoke two thousand years ago, were separated in two by their way of life. Five of them were watching for the coming of the Bridegroom and preparing their soul for God's wills and they were persevering day and night with their burning candles, but the other five were not watching, they did not have the wisdom of the life of the soul. They were taking care of the life business, there were adorning themselves with riches, with pleasures, oh, and they remained outside of the Bridegroom's coming, they remained with weeping, for the worries of life brought them in bondage.

Sons, I am with the male and female disciples of My resurrection and I am with those who are remembered for the today's table. Behold, I see tears, for neither those at that time who walked with Me could understand for them those that I, the Lord, am speaking now, here, for those who want to be and understand My today's people, with those grown with the glory of My word.

Oh, My disciples did not understand My words, the way I was working. Tears are running in their eyes now, for the citadel of Samaria and those in it confessed Christ as their guest after I had spoken to them at the well. Oh, sons, I had them given to Me from the Father; it is not that they wanted this, and that is why they did not leave when those who had found Me were leaving Me one by one. If it was to their own accord they were leaving, too, because it was hard for them to understand Me, to believe Me. They marveled without any fear when they saw Me speaking with the Samaritan woman, alone with her. They did not want to understand what I did by everything I was doing. I was justifying them but I could not but do the work for which I had come from the Father, for I came to take the man out of satan's kingdom, out of his bondage.

In the Lord's people order was established for the woman part. The young girls, those shortly married and those with a good name, oh, they did not use to come to the well for water but only in larger groups and they did this only in the morning, when the traders were not on the way yet, caravans, riders, guards or camels, for they were brought in danger for their statures to be weakened, and the girls were in dangers to be believed that they used to come at the crossroads, at the wells, not merely after water, and that is why the girls were watching for their lives and as a result they were not coming out, they were not let to come out and they kept this custom in their house. The same were with the prudes, the women with a good name; it is written that early in the morning they went to the tomb with fragrances for the body of the crucified One, and did not show up on another time of the day. However, the immoral women did not use to work that way. They were coming and going whenever they wanted, as the Samaritan woman came out to the well to get water about six o'clock time, but they were going out with some other intentions.

Oh, and My disciples were right, but I came down from heaven and I had to work everything I worked at that time, for I came to heal the sick, those lost in sin, as I had already worked. However, there was a great harvest brought to the Father, for the Samaritans were filled with Christ; they fed on My word and knew God in the One Whom they housed, and as for Me, I did the work given from the Father.

Oh, it was too hard for the Jews to understand Christ in everything I was working. Mary of Magdala, who was frisky at first, knew then the holiness of love, the state which keeps man away from the love of sin, and which only a great sinner can know after he gets away with sin, for among those who sin have the sin of love, for they do not love each other, rather sin loves them, but where God is as love, there is the love from heaven, that without sin as God is.

Oh, how many things My disciples at that time had to understand, but behold, now they understand fully. I was at the Last Supper sitting together with the twelve. It was the custom for the Jews for the Passover Supper to be a number of twelve in order to be able to celebrate the Passover. I had to do the same for the foundation of My Passover, the new Passover, and I bowed to their tradition so that they might see that I keep the order, only that during the ritual of the Passover, after the first cup out of four cups with wine, which those at the table of the Passover had to drink, I, the Lord and the Lamb coming from heaven for sacrifice, lift the second cup and said, blessing the cup: *«This is My blood of the new covenant, which is poured out for many for the remission of sins»,* and I broke the bread and told them: *«Take, eat; this is My body which is broken for you and do this in memory of Me, for I will no longer eat the Passover until we have it anew in the kingdom of My Father».* **(See Luke: 22/19-20)**

There was great perplexity for the disciples, but in a few days My mystery with them was revealed as much as they had to know at that time and then I drank the next cup in the time of

My prayer in the garden of Gethsemane, the cup of My death, and then another one, on the cross, when I said *«I am thirsty!»*, and then I received vinegar, the wine mixed with gall, and I finished and perfectly ordained the Christian Passover, and then the Jewish Passover was over and I set My church and its food on its table, My body and blood, the sacrifice of God's Lamb on the cross, the Christian Passover, and I after that I went up to the right side of the Father and waited those who were Mine to come near to Me, they also drinking My cup, little lambs sacrificed on the altar of faith for the confession of Christ over the earth, and then mystery after mystery had been revealed to them in heaven, and now they are looking at Me at the Passover renewed here by My word, by My coming as word on earth for the renewal of the world, as it is written that I will renew it.

Therefore, now, do not walk alone, sons and daughters of Jerusalem. Do not get in the way anytime, anyhow, oh, not in this way, for there is a holy law for the Lord's people. Behold, why I had taught this people and said: *„Do not walk alone!"*. Those who walk alone are the sexual immoral ones, as satan writes these and he makes them to be afterwards, and there is nothing to say about these, for they walk alone.

Behold a new exhortation against the spirit of haughtiness and of self-conceit, with which satan puts the man down: Sons, sons, in the Lord's flock, both the great and the small in their work and conduct, let all behave all the time so that each one may hurry not to believe great or boast, but rather fight with all the heavenly love to believe is little and to be humble, for only in this way peace may be kept in the Lord's house, in the Christ's holy flock.

Oh, and if you, Christian, cannot do in this way, with all your heart and power, you work only darkness, only coldness, only lack of insurance on the way of God's sons, and this does not bring any brotherhood for the brothers are only those who build and let themselves built.

All the time, all up to one, not even if you came out once or ten times a day from the blessed yard for those sealed with their entire yard, oh, do not go out, do not forget; by no means should you forget, but only with holy water, with holy water in your little bottle, and sprinkle yourselves and sprinkle your way, too, for I am telling you again that many obstacles are put into your way because of your disobedience that you may not come out and walk alone, not prepared, oh, for you have only troubles after that, sons. The time is invisible, for satan hides and lies in wait to follow the sealed ones with the sign of My word, but I, the Lord, see from above and tell you to know and clothe yourselves within the protection from heaven, with the obedience for those that I come to teach you.

Behold, sons, you know many things from Me and you sin when you trespass them and do not see immediately the bad fruit; nevertheless, try and keep in mind and let satan see this. Be the sons of My word, be sons and daughters of the works of God with you, be by obedience, sons. The priests do not exhort the Christians to flee from satan for they do not flee either; however, My mercy on you and on them is great; it is always, and that is why I watch and teach you, sons.

All the guests with whom I have come at the today's table of the feast of the well of the meeting and of its protector near the spring, all, all lift up their eyes once with Me to the Father and We are saying: Father, have mercy on Your people and bless Your inheritance, your little remnant, forever and ever! Amen.

Sons, sons, martyr your fleshly nature and come to life for My love! Many will tell themselves that will not be able to do, and these will go on with their conduct and disobedience as by this time, for woe to those who do not have the fear of God as their wisdom and which may help them not to fall from under My exhortation!

Again, we will come together at the feasts and I will come to you with the saints, sons, with My saints, oh, and endeavor to be only eyes and ears at the voice of My word and be My fulfilled word by fulfilling it, oh, sons.

Amen, amen, amen.
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