The Word of God at the feast of the Lord's Resurrection, the Holy Passover, the second day

The sky above the citadel of My word is filled with the feast of the resurrection, and I am descending My word over you to put it into its book, sons in the gates, *(Gates – those by whom the Lord speaks, the Lord comes as word, r.n.)* oh, and welcome Me, sons, for I have come with a retinue of feast and I am with the heavenly hosts; all clothed in white, oh, and in the air, it is being sung the song of My resurrection: Christ has risen! You should sing, too; sing with the angels and with the saints. Sing, sons, in one voice with those who have come from heaven to you with their Master, with the resurrected Christ. Sing the song of My victory. Sing, sons, on a day of Holy Passover, sing: Christ has risen!

Oh, I like the singing, and may your heart and life be holy, and this is how you are to sing to God, and this is how you are to spend your days waiting for Me, for I have always come to you, and I have always found you waiting for Me, for you meet Me with praise of songs, oh, for it is My glory with you and among you here on earth, in the citadel of My word, sons.

Christ has risen! Again and again, Christ has risen!

And now, tell each other: Let us be attentive because the Lord is speaking to us about the mystery of worship! Amen.

Sons, sons, your crying to God for the fulfillment of the Scriptures of the last days, for the destruction of the beasts' power, before which the whole world has been bowing down during this time more than anytime, the burning calling to the Lord of the people of My word is the weapon which I, the Lord, put to work in order to fulfill My great victory for the throwing-down of the beast with many heads and teeth, poisoning of souls, for as long as there is calling to heaven, there is also an answer with victory, and all these only by prayer, after that are seen in the Scriptures those that are to be fulfilled, but they must be remembered from the earth by God's sons, they must be remembered to heaven by their speaking with Me in prayer, oh, sons.

Therefore, be attentive: God's true worshippers are no longer anywhere among those who pray to heaven, because all those who call out to God do not worship only God; those, who do not know that the true worshippers have to worship only God alone, worship many people and many other things, too.

Oh, who are these true worshippers, really? These are the people that do not receive any worship because they are the true worshippers and they are those who worship God alone, keeping away very carefully so that no one may bring them any kind of worship. Amen.

This great mystery I want to put on this day into your hearts, in the deed of your work with God and for God, oh sons of the work of My word upon you, and you should submit with great reverence and ask yourselves with great humility this: Are we really, am I really the son of this work of word? Do I really worship God alone and Him only? Does not anyone bring me any kind of worship?

Oh, what will really do, those who are not sons of the work of My word over this people nourished from heaven? What will they really do, those who have come to know the word of My coming into your midst and have not watched to be true and justly sons of the work of My word? Therefore, I, the Lord, am speaking today about the mystery of the true worshippers, for only they do not receive worship.

And how comes this confirmation? Oh, it is written into the Scriptures about the heavenly exhortation of the Lord's angel, sons. I sent My angel to bring into sight and hearing the works and words worthy to be believed and true, to be proclaimed to God's churches, for the God of

the prophets' spirit sent His angel to show His bondservants the works that must happen before the Lord's coming with the glory of His day, and blessed are and will be those who keep the words prophesied by the angel and which are given to be known on earth over Christ's church all over the earth! Then, the apostle John, to whom were entrusted the mysteries of the last Scriptures, seeing and hearing all those spoken by the Lord's angel, fell down before the angel to worship him but he heard the voice of a thunder of the angel saying to him powerfully: *«See that you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of the prophecy of this book. Worship God».* He said to me: *«Don't seal up the words of the prophecy of this book, for the time is at hand. He who acts unjustly, let him act unjustly. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still». «Behold, I come quickly. My reward is with Me, to repay to each man according to his work». ... «Blessed are those who wash their clothes that they may have the right to the tree of life, and may enter in by the gates into the citadel. Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood». ... «And he who hears let him say, „Come, Lord!". He who is thirsty, let him come. He who desires, let him take the water of life freely».* **(See also Apocalypse: 22/8-17).**

Sons, sons, let us sit in council and let us hear and understand for the time is at hand and is coming.

First of all, sons, keep away, oh, keep away from being discontent with something or with someone on earth, for man is very much unworthy, and lest satan may write you that you would seek worship.

Oh, the Christian, who knows of this holy word, which I, the Lord, bring on earth here, is double-minded. The Christian does not want to be only with God but he also wants to be with himself, and behold, he worships himself too much, and very little does he worship God with his life and heart. Christian also wants to be with the world without the love of God in the love of the man's heart. Christian is hesitant for the day when he is to give an answer concerning his life on earth. Christian gets enchanted and then he tells to himself that he cannot do more, that he cannot do as the Lord requires of him to be, he cannot, or this is how he says, and he remains as he can to choose to be and gives away from his way this great gift, this alms gift, of which even the robber on the cross on My right hand had benefited.

Oh, sons, Christian does no longer has a clean heart and does not know how to keep it clean, even if he knows My word by which I said that those with a pure heart are blessed, for in a pure heart God dwells in His way of being, and in everything they may go through, they are with God in them; however, they are not understood, oh, because people cannot understand those with a pure heart and the gift of the fear of God for this great glory in man, for a pure heart, which is afraid to do what God does not love, oh, and many things I have taught the Christian and I have told him about those that he is not supposed to do, and I have said to him this: You shall not do this or that!

Those with a pure heart are not loved, but only by those that are like them, with a pure heart, with God in it, and God loves what is His and is loved by what is His.

Sin puts its seal in the man's life and face, like the seal put on a warm wax, oh, and that is why it is dangerous for the man to stay away from God even for a little while, for satan lies in wait to catch the Christian without any watch over him against the devil, oh, and the man's days pass one by one and they go down the drain and drive the man to the day of his presentation before the Creator of the world, oh, and what do you bring with you, Christian, so that the Lord may weigh for your life with Him for eternity then?

Oh, it is hard for man to work for his own good. It is hard for him to do this, but it is not hard to separate himself from the Lord as many times as he loves himself, poor of him.

I went before the people of Israel to guide it on the way to the country of the promise. I went before him in a pillar of cloud and in a pillar of fire, oh, and this people kept on rejecting Me. And the same is today, too. I am going before a people which hears Me in the word with which I come to guide it and I go before it to keep it from the evil and the devil, to protect it from sin, but there is no humility and its wisdom in the heart of the one who hears Me in the word. The Christian can hardly receive My kingdom in him in order to set it and to have it before him, to walk with Me on the way of his life, and behold, he must learn the mystery of worship and the avoiding of too much speaking of his mind and mouth, for the mystery of the spoken word again is a great mystery, as great as the mystery of worship, oh, sons, and the Christians do not keep away from too much speaking with themselves and then among themselves, oh, and especially two by two, and the words do not perish; rather they follow a man and they either exalt him or bring him down before God, and they can`t and neither can I, the Lord, I cannot get the Christian used to taking care of what and how much he speaks, how, when and why the words of his mouth speak so much; sometimes too much.

The Spirit took Me into the wilderness to be tempted there and tested to be like man on earth. There I fasted forty days, and when I became hungry, satan felt Me and asked Me to bow before Him, to worship him with the promise that he would bring the whole world before My feet if I fell down and worship him, and then I told him, after the third temptation he came with against Me: *«Get behind Me, satan! For it is written, „You shall worship the Lord your God, and Him only shall you serve, and you go away satan!"»* **(See also Matt: 4/10).**

Oh, sons, satan has brought before the man's feet the whole world and all its kingdom under his dominion, and man worships all the time, day and night; he bows before satan and its image, *(icon) (Television, the monitor of the PC and that of the smart phone, by way of which man looks into the world, r.n.)*, for satan has found a favorable means to make the man worship his kingdom, the ruler of this world.

I have advised with tears the Christians that know of the river of My word and I have urged them godly to keep away from the window of the satan's image, and not to rejoice over this temptation by which satan catches the whole world under the worship before him. Oh, the one who calls himself a Christian of this word has not received Me.

The Christian takes from the world, and he says to himself that this does not make him any harm and he says that he needs to take. Oh, My place in the Christian's heart is so narrow and it has remained very narrow for Me, oh, and I cannot remain within a mixture, for the Christians has left himself to be deceived too much with respect to the mystery of the worship and the part that he has to give to God, clean from his heart, has no longer got any power. The Christian takes from the world and takes from man and worships everything is not God, and the heavenly book writes clearly: *«You shall worship the Lord your God, and Him only shall you serve».* **(Matt: 4/10)** And then the angel who taught John, said to him: *«See you don't do it! I am a fellow bondservant with you and with your brothers, the prophets, and with those who keep the words of this book. Worship God».* **(Apoc: 22/9)**

Oh, I have spoken to you now to the uttermost detailed explanation of the mystery of worship, and I have told you, sons, that if you have the spirit of discontent in you, satan writes you that you expect worship from those with whom you are discontent, and those who are wise do not worship you but God only. And again, I, the Lord, am saying clearly now: God's true worshippers do not receive any kind of worship. Amen.

You priests and bishops, you, sons who receive worship from those under you and one from another, oh, what will you do with this sin, which you keep on giving to each other? This glory is only for God. However, what will you do with this, really? What do you work for yourselves with this? I am asking you painfully for you and with great care for your salvation.

Oh, the world worships before you, dear sons. Christians bow before you making the sign of the cross, bowing before you kissing your hands, kissing the folds of your robes and your tracks, and you are sinners, for behold, you know what the Lord's angel told the apostle John, as he told him: *«See you don't worship before Me. Worship God only!».*

Oh, you worship each other, starting with the little ones and to the great ones, and then one before another, bowing by touching the ground, and the Lord sees that you do not keep away from this practice. Oh, what will you do when the whirlwind, which is about to come unexpectedly, will find you on that moment with worshippers before you as before God, the only One worthy to receive worship and glory?

Oh, take great care, ministering sons, and have great watch, dear sons, for only God, He alone is worthy of worship, as it is written in the Scriptures, and all shall worship Him only, as it is written.

Oh, wake up from this sin and stop doing it! And, at the same time, teach all those who bow before you to the ground, teach them no longer to do this humiliation brought before the Lord through you, for you have as worshippers those under you, oh, and by so doing you put your salvation in danger and theirs too, and you need great humiliation, as great as to be enough for all of your time as long as you have not had this work of humiliation of the true worshippers, of those who do not receive worship.

No man must worship man, but God only! Let man listen to the teachers from God, but for God and for the way with God on it and that they may learn, and let them all bring worship and thanks for everything to God only. Amen.

Oh, man worships many things. Let him no longer worship because it is sin! There are many to be explained and clarified with respect to this mystery, the mystery of worship. This sin is great, and all commit it fully, even the Christians who do not have in their nature the humility by self-denial and by keeping away from haughtiness and praise from the fellow men.

I am staying and looking now at the work of My church of New Jerusalem for this mystery brought on the table from heaven on a day of the feast of resurrection, to be set and well established and then worked by this church of My new beginning with you, sons, for it is written: *«Behold, I am making all things new!»* **(Apoc: 21/5)**, and this Scripture has to be fulfilled, and we have fulfilled it, for we started all over again; we have started to do as at the beginning of My church, because it was necessary, for holiness has to be in the church in order that it may be My church, Christ's church, in which the Holy Spirit may speak and fulfill.

And in the days of the Holy Passover, let all of us say, and let all sing; let the heaven and the earth sing together in the citadel of My word: Christ has risen!

Enlivened by the joy of the miracle of My resurrection, sing, sons: Christ has risen!

I am giving a holy commandment to those in hell as well, and I, the Lord, am telling them and saying: Let all in hell sing, let them all sing the song of the resurrected Christ!

Let the whole hell resound and sing the song of the victory of Jesus Christ, Who is resurrected, the One Who threw down the gates of hell!

Let the hell sing and let it shudder from all its hinges, for Christ has risen! Christ has risen! Christ has risen! Amen, amen, amen.

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