The Word of God on the Sunday of the fearful judgment

My coming as word on earth is great joy for Me; great joy because I have someone to come to, that I have someone to speak to and to become a book on earth so that it may be written on it My today's name: *The Word of God!* **(Apoc: 19/13)**

The whole heaven and I have great joy and comfort for the faith with which a Christian people receives Me in this time of unbelief, of great darkness on earth!

There is no greater darkness on earth than the unbelief and denial of faith, than the separation from God of those who sit in God's name on the seats of Jesus Christ's church, and who do not shepherd those who believe and wait from God help with hope in times of trial, and who receive the reward of their lack of love of God, for which the Christian flock is left at the mercy of the soul thieves.

You feed Me with great joy, those who open to Me when I speak from above, when you write and share My word and give Me power to come on earth as word in order to fulfill the Scriptures of My coming with tens of thousands of saints and to make room for the day of My glory, for this day has to be prepared, and I cannot fulfill anything unless I first proclaim it by the word, and I have never worked otherwise for the fulfillments that come from God between heaven and earth, and behold, first I proclaim and only then I fulfill.

Those in heaven tremble at the unbelief on earth, at My persecution and the persecution of My kingdom among people, oh, but there has never been a persecution for faith and not increase even more the faith and the search for God of the people, for the spirit in man longs for help from God, even if man does not understand this with his mind; nevertheless, the spirit sighs and waits with hope and keeps close the heaven on earth and calls on the Lord to come with deliverance and judgment for those who persecute Him in order that they may rule over people, over the earth and to rule, if possible, even over the heaven, as well. Oh, but I, the Lord, am the One with the word and not man, not unbelief, not satan, the restless one through his servants, in order to hold on to reign by his teeth, with his entire power against the power of God, the One Who has overcome, and behold, I am the One Who overcomes and comes as word on earth and strengthens His kingdom and the judgment seat of the works, and I will give each one according to his work, as it is written.

Now, peace to you; peace to those who are giving Me way and power to come on earth as word, sons! I Myself am strengthening your faith. I am giving you from Me so that you may have, to have Me and to work resurrection, as I worked on earth, sons.

I have prepared you for the work of the resurrection of the dead, and especially for the resurrection of those asleep, dear sons, for they are those who wait for the Lord, and those who are dead in their sins and alive in their body, those do not wait for the Lord and do not want Him unless He does according to their pleasure; however, we also have to give them God's word, that perhaps, perhaps some of them may also catch fear of the Lord and of the judgment of their works in order to work out their repentance and forgiveness from God and then the way of the cross.

Oh, sons, on the last day I whispered to you even in the dawn and I taught you fresh words, for you have prepared yourself and get ready for the table of remembrance of those who have fallen asleep, who are remembered at you, and for the sharing of the remembrance at the homes of the faithful Christians of My word coming to you as food for the Christian soul, oh, and I have told you that the hearth of Moldova was and is dear to Me, *(Both the region of Moldova in Romania and the Republic of Moldova, https://en.wikipedia.org/wiki/Moldavia r.n.)*, where the

Christian ordinances for the living and the sleeping have been kept, where holy stories and parables have been written to be followed and told, and that on this land the house-holders wash their floors in the evening and sweep their porches and gardens so that they may be ready in the morning to receive those who bring alms for those asleep, for the neighboring Christians come with hot food, with polenta, with pilaf, with cabbage, with brown buns, with dishes full of love for those asleep of their people, and put a linen towel on the floor, on the porch or on the cleaner ground of the courtyard, and on the towel they put the alms and the little cup with water and or wine, reclining as in worship to the ground that becomes a table to share the food, they incense the alms sprinkling it with holy water, and then call the host asking him to kneel down in order to receive and thank God. If it rains, the towel is spread on the floor inside the house, and if outside is dry and sunny, they set the towel on the porch or on clean ground and it is shared for those asleep and then they give a lighted candle to everyone in the house.

After the houses receive the alms, they go to the church with baskets of buns, with koliva and apples, with great care for this preparation, oh, and there is joy and resurrection in the world of the sleeping, who are waiting, and this expectation is known to those who are alive and prepare to meet their loved ones, who are waiting.

The villages of the holy exhortation of Moldova, their holy language, *(Both in the Romanian language, r.n.),* the beautiful customs for heaven, the piety with which these are worked, bring before Me this dear land, and My work with you is beautiful, sons, and you should be the beautiful ones for the beautiful thing.

Oh, how peaceful, how gentle and full of love and gentleness from heaven are those who prepare the table and alms for those asleep, who wait all the time for them! Oh, how warm in the heart and in the word must be those who cook the dishes, the joy and the remembrance of those who pass step by step to the wedding hall of the Bridegroom Christ, in the heavenly places of the Father! Behold why you should be like the angels all the time, like the saints, with a sweet and holy conduct; in order that you may be able to sent joy and alms to them, sons! Behold why I urge you to be always heavenly and warm, dear Christian!

Oh, sons, I have exhorted you and you have fulfilled in this way, and there was someone among you to remember the tradition of Moldova and to share so for those asleep, oh, and then there was joy and living and the Christians were amazed; those who have received from here, from you, alms for those who fell asleep, who expect from you here, from where I work with you their remembrance, and then resurrection, dear sons.

It is a day of Sunday, sons, and in the churches is being read My Gospel about the day of My coming with the judgment of the creatures and works. My work with you is My glory, My coming with the saints and angels, and it is My throne, before which, willingly or un-willingly, knowingly or unknowingly, all the gathered nations stand, and I separate one from the other as the shepherd separates the sheep from one another, so that I may set the sheep on My right side, and the goats on My left, as it is written, and to give them the inheritance of the kingdom prepared from the foundation of the world for My sheep, and to give the goats according to what they have worked for themselves to their eternal punishment.

Oh, sons, the goats are restless, they climb and tear the leaves and the shoots of the little trees, they jump and look everywhere and hardly listen to their keeper; they walk with their heads up and have no gentleness. On the other hand, the sheep are gentle, they look to the earth and graze peacefully, they listen to their shepherds, they do not rebel, they endure for a long time when they are powerless, they give themselves over to be sacrificed without any resistance and take after their Shepherd, Who lies His life down for them. Behold, the works speak, and that is why I always teach those who chose to be part of the sons of the people of My today's word and to listen to it as to a shepherd, who lies down his life for the sheep, and to learn that the sheep are

sheep and the goats are goats, and to take care of what they do with their walking on the way with the Lord.

When the Christian grows up, he is no longer small, he is big then, he is always big, and the one who becomes big can no longer be small, because in order to be small you need great wisdom, not the wisdom of a common man, who understands little and few things, oh, and the one who exalts himself and thinks that he is greater, becomes ugly! Behold, you are and remain small, and cannot do anything before the man who shows off, and neither can you stand and be received from Me in the mind of the man who has got used to standing and being big, big over himself, oh, and not big anyhow, but especially defiantly big, sons. However, you should remain small and step aside from before those who do not know where to take you from when I give you to work, for God measures everything and all the time, and man is out of his reckoning, for man is just a man and that is all, and he has got used to be, to measure, to be the one who measures, and then to fight against anyone that sees his works from the outside, because the man is his own partisan, he takes part with himself and that is why God cannot make man in His image and after His likeness, according to God's measure, sons.

Man always commits sins because he does not entrust his mind to God and rather keeps it under his control, but he is only a mere man and that is all. And now, behold, the time of the great fast comes, and there is always something to be learned for this work of fasting from the evil things and from the things for the body, and that the soul may have part of those for himself in man.

Oh, sons, if a watchman does not do the work of watching, if he does not watch in the citadel, if he cannot do his watching work, then satan brings his own things, he brings dumbness, and the dumb one is no longer clean, he hides from the one who watches the citadel, he justifies himself, he is discontent, he excuses himself and blames those who show him the lack of his watch as one who is supposed to watch for the citadel.

Oh, if those in the citadel do not speak all the time with one another, the whole citadel, good or bad things, it is because they do not want this, and because they do not want, oh, they are not on the side of those who watch over the citadel, but are enemies instead, especially when they prove this by their conduct. He who is against the watchman then he is not with him, oh, and it has always been like that in the flock of My church, and there is much sufferance in the flock through those who do not stay under watching and when the watchmen of the citadel does not watch, and when the citadel does not watch with the watchmen.

Vindication is sin; it is the sin of pride, because the one who justifies himself by words, blames his neighbor and thinks that he gets clear of guilt and comes out of it, oh, but there have never been victorious those who do this before God; but on the contrary, they are ashamed, for the Lord works love, forgiveness, comfort, the spirit of brotherhood, sweet word and gentle spirit, sons.

All medicines for salvation are highly valued if a man knows to listen and to receive them in due time, for they go and have a heavy answer, because man is not humble inside of him, he is discontent, even if he tries to show on the outside that is otherwise and that is the same inside of him, too. However, if you do not watch with the watchmen over the citadel and over you for your life and for the life of the citadel, then you do not have a clean heart, you do many things on your own and do not take care against satan so that he may not have his place over the citadel, and even more, you do his will and also hide like him, you do as you please, you do not listen to God, you work without any counsel, you do not like the unity of the spirit because you have your own opinions, and if you do like that, then you are not of any help to God, instead you are a danger and create tensions in heaven and on earth with your human nature.

However, if in the citadels where Christians of My word are, those who take the word of life from Me, make mistakes, oh they do not go wrong to one another but they go wrong against God and against this work, of violate of this word.

Therefore, we work correction for the Christian conduct, let the time of the great fast start like that, with watching and with watchmen over you and over the citadel, Christian son of the work of My word, oh, and you should always learn what the fasting with power and victory is, for one fasts from all the evil things that are not Christian, and the love for God increases, the love for His commandments, and behold, you have a spring of teaching for the works on My right hand side, sons, and let the nature of the goats not be worked with those who give themselves to God for their salvation, and it is good for the teaching and for the work of salvation to shine all the time and for you to be small so that you may always learn, for those who grow big do no longer learn, and you all are remembered before God every day here, in the citadel of My word, for forgiveness and for salvation, sons.

Oh, be the little ones and learn, sons! Take of My advice and stay under it in obedience, dear sons! Be gentle and humble yourselves in your heart like your Shepherd! Be the sons of My Day, of My coming, and let satan see this and be ashamed and have nothing to take for himself!

And now, peace to you! I have advised the people as a Shepherd. Let all receive and fulfill in this way.

Peace to you in a day of Sunday, sons! Every day I want something from you; I want you to be My rest, I want you to be My day of rest, oh, sons, to be My comfort, and I want to give you My comfort, to give it to you always, always, oh, sons! Amen, amen, amen.

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