The Word of God on the third Sunday after the Holy Passover, of the Holy Prudes

It is a Sunday day and it is a day of comfort. I, the Lord, have come with a feast above the citadel of My word on the land of the Romanian people, and the groups of the saints and angels stand so beautifully in the retinue of My coming as word over the earth, because it is a feast of resurrection, a sweet day of feast among those in heaven and on earth as well, in My citadel of word, where, year by year, the Christians, faithful to My word, have been gathering together, those with whom I come down over the citadel for spiritual food, for the life of the new man, for the love of God in man, and all those who have used to come here with their step and longing here, their little hearts are here now, and where their heart is, there they are as well, as it is written, for their longing makes them travel to this place, and I give to them and I also ask them to give Me a dwelling place in them, to set in them the voice of My word, which is speaking now in the spirit of the feast of My prudes of two thousand years ago, and of My disciples, to whom for three years and a half I had showed them My divinity by signs and wonderful miracles, and with whom I had been comforting so much those who were healed by the word from suffering, those resurrected from the dead, those thrown down by their sins, and at My end with them, I Myself was resurrected from the dead, after the rulers of the Jews, the priests and scribes, nailed Me to the cross and gave Me to be and to stay with the dead; however, they started to be terrified and mourned at the news of My resurrection, by which I comforted all those who were close to Me, the apostles and the prudes, My mother Virgin, who was always close to them, and many other who knew their salvation through Me at that time, and behold a feast with comfort, a comforting word over My citadel of word and over those with their hearts gathered here now, for their steps are stopped from walking during this time of incertitude, *(The corona virus pandemic, r.n.)*, in which the people are on earth and who do not have God as their shelter, since they do not look for salvation and protection from the Lord, because they have other gods, not the God and the Master of the heaven and earth, for they think they can do it alone, without God; they think that they are saviors, that they are wise, they alone, only that I am One God and the Father has given Me all the power in heaven and on earth, even if those who have set themselves high over the earth do not want to believe that I am God, they are only humans, and that they cannot stay over Me.

Now, the spirit of comfort is fully overflowing and becoming word over the citadel of My word and I am saying:

Peace to you; peace to those who stand before the Lord in the citadel to receive the Lord as word over the earth, when He speaks from above, from the midst of the armies of saints and angels, for the Lord is coming with the heavenly powers all the time and His work over the earth, as it is written!

And again, peace to you, to those with their hearts gathered here now. I am giving you comfort, sons! Oh, there is no separation between you and Me, between Me and you, for the Spirit travels fast and much. Peace to you here, with Me now, in the spirit of the feast on this day of Sunday, sons, when you have travelled from your houses to this place, and I am sending over you the comfort of the Holy Spirit, with Whom I am speaking and strengthening My dwelling within you, and My longing is increasing to have you prepared for Me to the end, oh, and I am asking you to remain steadfast and obedient, sons.

And behold, now, peace to you, to those called at the feast of the memorial for you, as you wait the feasts from here, where you are remembered every day at My supper from the table which is set here for the living and for the sleeping, for comfort, for forgiveness, for eternity with

Me, sons, who have gathered here at the calling that has been made to you! I, the Lord, am giving you way to come and to stay before Me for your comfort, sons, for comfort is needed in the time of waiting, until I am coming with the day of the glory of My coming, and that is why I keep on comforting, speaking, sharing; I keep on giving gifts, sons. Oh, peace to you, now! And take from the table set here for you; take as many as you are: that is the great number from Adam and to this day, for when I hear the calling for you, which tells Me: *„Lord, remember all those asleep for their salvation, in their number, from Adam and up to this very day, all those who did not have and do not have anyone to remember them on earth for their rest with comfort and salvation"*, oh, and then I give you free way to My citadel of word and show you to see My preparation for the day of glory and My serving people, who is standing before Me here to preach My word on earth, and there is no greater comfort than yours, for you are waiting, you have always waited, sons, and I encourage you in your patience and give you a white garment again and again, until the day when My glory will comprise everything under it, as it is written, and when the sweetest eternity will be the garment of those who will have endured with hope for the Lord to come, and who have kept calling: *„Come, Lord, come!"*.

Oh, watchmen of the citadel of My word, it is great and praised the day of the feast of My prudes and disciples in My citadel here, for they endured; they endured until My resurrection, and then I comforted them. Now, I am embracing you within their spirit, within their longing, in their love for you, and they are at the feast with you, sons, for it is a feast for them in heaven and with you too, and I am giving them the full joy, and I am also giving them a word in My book with you and I am saying:

May the speech of your spirit be blessed, sons and daughters, you, confessors of My resurrection two thousand years ago! Oh, who would have confessed My Gospel of that time over time if not you, those who were close to Me in days of joy and pain, and then in the time of My cross, gentle sons and daughters of My bitter pains? Oh, that it is more bitter with the Lord and the saints the sin that boils in the people on earth now, as in all the times under the heaven, and for which God had to die on the cross; He had to die for each sinner.

Oh, may the word of your feast be blessed, the word confessing of My resurrection, sons, the time of the pains and the joy of the resurrection after that, two thousand years ago!

— Your glory, Lord, Your great and much glory, two thousand years ago, was our greatness, for it made us greater, Lord, to be Your confessor, as true God and One Son God, in Whom the Father dwelt and dwells, works and speaks, Lord. Oh, if You had not given us as gifts faith and love, patience and comfort in the pains of our waiting, then it would have been nothing of us, as nothing of the other ones at that time. However, You made us grow and gave us a great name near You, and You were the great victor over all those who had not known You or received You and had not wanted Your greatness, which even they worked it for You, oh, because they gave You over to the cross and unknowingly wrote Your victory through the cross against themselves, Your great day of victory against death and against those who worked Your death, Lord.

However, we, as sinful as we all were, like those before us and after us, like those of today, we all worked Your whole pain, we were those for which You paid with torment and death on the cross for our sins, which were keeping us in death, and You had mercy on all of us. Only the sinner may believe that Your mercy on us gave You to the cross and the crucifixion and death, and then You came to life again so that we may also have part of resurrection, Lord, for the man was taken out of earth, because Your took clay when Your created the man, and then You came to life from the tomb, after You had suffered death, Lord, in order that we may also rise in the same way at Your voice on the day of Your glory, oh, and blessed are those who believe and persevere in this way on earth! However, how unhappy are and will be those who could not and cannot believe and be firm for their future, for their eternity near You, Lord!

We are calling out to those on earth, we are calling out to them with pain, and we are asking them to leave their immoral life all the time and we are telling them this:

You, those who know nothing else but to love immorality in which man fell even from his beginning, be attentive to those in heaven, who are calling out to you! Oh, the past hurts. It hurts very much with God and us, and then with you too. The long past is painful, which has been striking God from every man so abominably, and from us too, those from that time, but we sided with the Lord and walked with Him and near Him, and He was the beginning of the resurrection of us all, only that every one may want this as we also wanted at that time.

People look for each other's body only to sin, for the sinful lust of their flesh, as though God made man only for this and this hurts God, and it hurts Him always. Oh, no, because God made man so that the Lord may rejoice over him; He made him to serve God with all the blessings that the Lord leaves over the earth for the life of those on earth, people and animals, birds and insects, grass and flowers, trees and beauties.

The spirit of immorality has been all the time on earth face to face with God, for man has loved immorality. However, now, the Lord is coming on earth as word, for who is to tell the man any more that the spirit of immorality comes from the devil, that the devil deceives the man everywhere with this bitter sin?

Oh, do no longer arouse the sin in you and in those around you, oh, people without any control! Control yourselves! Change your love for sin with the love of God, for sufferance is coming on earth; it is coming because of the people's sins, and the darkest sin, the sweetest for the man's heart, but as black as satan, is the immorality of the body, the lust of the flesh, which the maggots devour, as the sin devours in man!

Oh, men, the confessors of the Lord's resurrection are calling out to you and are asking you in tears to repent from your sins done by this time, and to repent seriously, lest sufferings may come upon you as the reward for your sins!

We are speaking to the Christian people to strengthen the fight against sin. You, those who know the Lord, serve Him and get used to take the good power from Him lest you may take an example from the weak one, from the one who does not fulfill in his life, and who always justifies himself in order to do his will. Take the example from those who fight and are strong in their zeal for the life of the soul, but without judging the weak one, for it is not given to the man to judge his neighbor, or to hide beyond the one against whom he goes wrong to do against the love of God by his sin.

You, those who fulfill so little, be afraid to take your liberty for the violation of the holy ordinances, which have been left from the ancestors of the Christian people down to you.

Oh, you, Christian women, listen to the pain, which comes from you up to heaven! Do no longer put on your bodies trousers like men if you are women! You will suffer pains for this kind of indecent conduct before heaven, but which pleases the devil, who prompts you to become proud, not to obey, and to take after the disobedient world, and whoever seeks to take after the world will receive the reward together with the world, for the pains that reached before the Lord come back to those who cause Him pains, for this is right to happen. For behold how many women with their head uncovered, full of all kinds of ornaments like the world! And what shall we say more about the walking with naked bodies, without clothes on, without propriety on earth among people! Oh, this brings about sufferance. You have to know that.

Each and every moment the Lord sees the man's conduct before Him, oh, and it is good for you not to forget about the protecting angel, and it is good to keep him close, and because of the angel you have to be decent all the time, for the days are getting harder and harder for you to live in, once with so many sins from the people face to face with God, every moment, and all those who want to take after the world without God in their image and conduct will receive its reward, because of the man's violation over his life with God on earth.

Therefore, we, the Lord's male and female disciples, who confessed His resurrection from the dead, we are calling out over the earth and telling to God's sons and to men's sons to correct the conduct of their life and to call the Lord to their help for a holy life, for the holy propriety before the Lord and His angels, and in this way they are able to come under the Lord's shelter, for the days are hard.

And you, sons and daughters of God's will with you, sons of the people of the Lord's word and of the New Jerusalem in this time, behold, we are exhorting you to keep your hands like a bowl, like a little plate, for the Lord to put in it what you may ask from Him to give you.

Oh, sons and daughters, who are fed by the Lord with the things from above, exhort one another for your perfection so that your fellowship with the Lord may be nice day and night, sons, and then in the feasts, too. It is the time for all of you to understand deeply, that you have to meet the requirements in everything you work, that is to work, to fulfill and to serve with those that are suitable for each one of you so that your entire sacrifice dedicated to the Lord may be beautiful and humble. The reading of the prayers, the reading of the holy words, the sweet, gentle and harmonious singing, the ministry for Lord's works, let all these match the one who can fulfill completely, and let everything be for the building up, for the building up from one another, sons.

Oh, keep your little hands like a little plate, keep them like a bowl and reach them to the Lord like a prayer so that the Lord may put in them those that come from Him and to receive them, sons. Oh, and the same with your hearts, keep them before the Lord like small bowls so that the Lord may put in them the things from Him, and that it may be seen that you have received, that you have and that you are.

Oh, Lord, show them through those who know these, and let all the sons and daughters of the people of the New Jerusalem make this arrangement for the prayer, and all things to the beauty of Your people, all to Your great glory with them, and to which we look avidly and always take from it, of the living water with which You give and feed them.

— Oh, sons and daughters, oh, confessors of My Gospel of that time, oh, rejoice now together with My today's disciples, your little brothers! Your feast is sweet, and its spirit is only comfort for your and for them. You are the first who called, *„Christ has risen!"*. You brought over the earth the joy and the greeting of My resurrection, *„Christ has risen!"*. Oh, peace to you on your day of feast in heaven and on earth, in the midst of the citadel of My word on this day for you! Amen.

The spirit of comfort is embracing now each one of you at his place, all those who have come from far places and stopped over here in the time of this feast, oh, and I have sent you to share of the feast of the resurrection, sons who keep watch for My coning on earth as word in My citadel with you.

Peace to you, peace to you, sons!

Peace over you and over the Romanian people, sons! Little by little My will is making its place in the sons of this people and they will be the Lord's glory.

We are lifting up a song of feast and resurrection, sons, and we are telling those in heaven and those on earth, gathered near you with the heart in them, we are telling everyone, you and I are telling them: *„Christ has risen!"*. Moreover, we are writing in heaven and on earth their answer, their confession, *„It is true that the Lord has risen!"*. Amen, amen, amen.

21-04/03-05-2020