The Word of God at the Feast of the Holy Three Hierarchs, Basil, Gregory and John

It is a feast of saints, and I, the Lord, know the longing of My saints and I am coming with them in the word and in My book today, for My speaking becomes a book on earth and it becomes a proclamation.

I have come, and open to the Lord, sons, who welcome My coming and word! I have come with the saints, for this is written for My coming to be, and this is how I comfort My saints, My confessors.

My saints need comfort, sons. Heaven and earth need comfort, My sons. The Spirit of Comfort: He does this almsgiving, as I had promised Him to My disciples and told them before My sufferance on the cross two thousand years ago and as I had prayed to the Father for this. I prayed that when I returned to Him, that He, the Father, to take care of them as I did, to protect them like Me and to give them protection and comfort, for there is no comfort on earth for those who are with the Lord among the unbelievers. Oh, and then the Holy Spirit came to them, descended upon them and set them on fire from above, as My prayer was to the Father for them; therefore, My saints need comfort both on earth and then in heaven, sons, and God is so merciful, and so grieved for the afflicted, as One Who knows His pain and the pain of all those who suffer pain like Him and for Him on earth, because on earth there is unbelief, sons, and the sons of men, without faith, are wild with respect for faith and they are only temporal and that is all, as those who have nothing holy in them. However, those who are My holy ones among people, oh, they need comfort, they need support among those without God over their minds and lives, and so suffered among the unbelievers at that time, My three holy hierarchs, celebrated today in the church, and each one of them was surrounded by the spirit of unbelief in the people of the time, for they were not loved by those who were temporary with their lives and works, oh, and My bishops were suffering, and it was not otherwise on earth for those, who, with piety and in the Lord, had their hearts and walking among the people, and then they arrived in heaven; after they had endured pains, were met by the Spirit of Comfort and by all the heavenly beauties, by God's invisible things, prepared from eternity for those who love the Lord in the time of their journey on earth to heaven.

Oh, sons, if I am speaking these things on this day of feasting of saints, then I am comforting you, sons, you, and I am also comforting the saints, celebrated by the heavenly hosts in heaven and on earth. We are coming together under the Spirit of Comfort. We are taking from Him and teaching love, sons. Only with it can we work; without it the soul is heavy, it is empty, it grows very tired and it gives itself to the weakness that comes because of the lack of love, oh, sons. Let us remember now the love of the three hierarchs, for the pains they went through and for their mercy for the people wandering away from the spirit of life; all these they carried with love, with the Spirit of eternal love, with the Spirit of Comfort, sons. Oh, and there is no Spirit of Comfort in this world, for He is only for the saints, only for those known by Him with the love within them.

Oh, My beloved saints, oh, golden servant for the church of Christ, for My flock under the sufferings of the time, oh, servants, as merciful as your Lord, you suffered great contempt and expulsion from among the people, and in all things My love in you helped you, and by which you had mercy on many, on those who were oppressed by temptations, by blows of all kinds, by uncomforted sufferings. Behold, the place of priority in the church, the place for tending the flock, wandering in time, oh, this place is not for those clean in their heart and life, and it is for those who play the game of the men of power over the little ones among all the nations. Moreo-

ver, the place of those who walk with the Lord, oh, where is it? It is in heaven, not on earth, for so did I suffer on earth too, and then I returned in heaven, so large and so sweet for those who are of the Lord on earth, and where the unfaithful, destined to temporariness, can do them no harm, as they choose to do the deeds of their lives.

Oh, blessed be your comfort on your day of synod among the saints, as those in heaven are taking from the earth the feast for you! From the earth, because the time is on earth, oh, beloved ones, and the time measures; it is not as in heaven, as in eternity, and it is the high work for heaven or for hell, as each one chooses to carry on the work of his life on earth, and the church of Christ has you in its calendar on this day and it is bringing your memory from the earth to you and it awaits your help for it, that from My saints, for the saints persevere before the Lord for those on earth who choose them to be their intercessors before the throne of the Lord's Trinity, for it is hard on earth, and those in heaven see this and they always see.

Now, it is being written down into My today's book My speaking with you, and yours with Me and with those on earth, for We, those in heaven, are their comfort on earth.

— Oh, You are full of Your heavenly mercy, merciful Lord. You are full of patience for the unbelievers, as You also were on earth, the God of patience, Lord, even if Your Spirit was burning in flame to do good and have mercy everywhere.

We were among people likewise; we were filled with mercy, and mercy filled us with longing to descend the heavenly good over the afflicted, but we were all under the dominion of the unbelievers and cold in mercy, completely cold, Lord, and they were the people of unjust judgment, like some who chose to do so. However, we were working on behalf of the heaven and we kept on working until we were prevented from staying in the midst of Your flock, and which we could no longer help after we had arrived in heaven to be with You and as intercessors for those so much afflicted and suffering because of the spirits on earth that come out of hell and make the weather so bad everywhere.

Your flock remained behind us and was calling for us, for help from You, Lord, but it was divided, and it divided us as well, and those who divided us were giving us grades, for some were siding with Basil, others with John and others with Gregory. Oh, we could not bear to see division in Your flock because of our names and work. Oh, and then we have descended on earth and proclaimed that the three of us inseparably serve for them in heaven, and all of us have big grades for our ministry on earth and for the fight against the unbelievers of that time, so that the descendents and the sons of Your church, Lord, may no longer divide us in their hearts.

And then You have given us greater joy still, that You placed us at the foundation of the work of Your word during this time and we prepared Your trumpet, Verginica, (Verginica – the diminutive to her real name: Virginia, the sixth apocalyptic trumpet, r.n.) *Lord, and we sealed her with Your name, with Your Spirit, and we shared Your body and blood at the beginning of Your work of word in the year of 1955, when we descended on the clouds with You, and with the chalice from heaven into our hands, in her little and poor house, after she had listen to You to fast forty days, that afterwards You might endow her with the proclamation of the work of Your word through her human mouth among people and to begin writing the book of Your word, Your coming in the word on earth after two thousand years from Your first coming, Lord, after man, for it is the Father that has sent You, because You do not come by Yourself, and You are the One Who listens to the Father, and You take from Him everything You work as an obedient Son, oh, and all the faithful ones must learn from You how they can be God's sons and how they can be with God in their walking on earth to heaven.*

Oh, You gave us great joy and then You had us bless and set from heaven the course of Your work behind Your trumpet Verginica. You established Your little garden from the beginning and from the end of the time on the heavenly foundation of new creation and together with us, You set here the little white stone and the great mystery, prophesied by the work of Your word in this

time, as it is written in the Scriptures to be and to be fulfilled, and then You set aside the people of Your word, You have been feeding it cleanly and keeping it unmixed with the world and You have been sanctifying it as well; we blessed the new beginning, the priesthood set apart for the heavenly and clean things, oh, and You take care of the people close to You, on which You rely, Lord, for Your walking today, and this is how Your trumpet Verginica has brought forth her fruit, and her people has given birth to a new people and now You have a people, Lord; therefore, keep it good, keep it far from the destructive spirit in the world, and keep it at Your gentle and merciful bosom; furthermore, protect it with the heavenly and angelic powers, for Your work is hard to bear, and they are small and without any help and comfort on earth, Lord. Oh, and how much comfort they need in hard times, oh, Lord! Therefore, we persevere before You for the gentle ones, with whom You work out Your coming of today, You share and carry it with them, oh, for no one on earth wants to carry Your burden, and so it has always been all the times with man, Lord, for man does not want to be with God on earth.

On this day we are blessing by the word, again and again, Your establishment that had been strengthened through us, even from the beginning of Your word, by Your trumpet Virginia, and now, it has been strengthened again and always, for You have entrusted us, the bishops from heaven, that You may have us for Your today's anointment, for great and heavenly is the work of Your word, Your coming as word on earth, Your mercy for man, Your mercy and comfort, oh, Lord.

— And I, the Lord, am comforted, My beloved ones, that I have you on the side of those from heaven as servants here with those who serve Me here in order to fulfill the Scriptures of My coming and that of My victory, for I have come with My kingdom and with its establishment, with its entire holy and protective tabernacle, with the whole mystery of the age that is to come and which starts on earth, because I have My settlement on earth, with them here, on earth with you, sons from the citadel of My word, because I come to you on earth, and I am with you, I work with you, and with you I fulfill My word over the earth, oh, sons. Amen, amen, amen.

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