The Word of God at the Feast of Epiphany

The holy saints are sounding their trumpets, they are sounding for the feast and for the gathering at the feast. It is a feast of Epiphany in My citadel of word on the land of the Romanian people, and I, the Lord, am raising the watchmen from their beds to open the feast and to open for the guests.

Oh, open My way, watchmen sons, and then open the gates of the citadel above and below for those who are ready for the celebration and who have come closer to enter it. It is written into the Scriptures that the Lord is great and praised in His citadel, in His holy mountain; a beautiful height to the joy of the whole earth, for the Lord has founded it.

The trumpets of the holy angels are sounding, they are sounding for the feast and the groups of saints are coming at the table of the feast of Epiphany, and I, the Lord, am watching to see how the saints and angels are sitting in groups and rows-rows, and I am also looking at the saints from below and at the people that are coming at the feast, at the spring of the Epiphany.

You, who are standing in the courts of the Lord, proclaim to the Lord that you are on duty. Open the gates to begin the celebration and its whole day of celebration here, and full of the heavenly symbols and holy joy.

And now, we are speaking for those that are entering and we are saying: Oh, come before the Lord, come with joy, enter the gates of His citadel with joy and rejoice before Him, for the Lord gives His word to those who proclaim with much power, as it is written, and He Himself gives power to strengthen His people.

Oh, peace to you, and welcome at the feast of Epiphany for all the guests! I, the Lord, am greeting you through the gates *(Gates – those by whom the Lord speaks, the Lord comes as word, r.n.)* and I am giving you from the spirit of comfort. Every man needs comfort, love, oh, but I am love, not man, and man needs God, and not only now, in the trouble of his life, but especially in eternity. Oh, and you must know, man, that you cannot earn your life with God in eternity, but only now, here, as long as you live on earth, because there are no alms to be able to acquire this eternal joy, because it is on merit, it is on much work, on much closeness to God here, where you are tested and measured by the angels who bring the news to God about the work for your building in the Lord's dwelling places.

When the body returns to earth because of its sinful nature, the man's spirit ascends above and the soul goes before God, where its origin is at its birth on earth, and then it goes at the scales of life for the place he has prepared in its life on earth, and then it waits for the Lord with the last day of His glory, when the bodies will rise at His command and come to life by the Spirit Who breathes, and then they will either go into the rest of eternal joy, or to separation from God. Oh, and behold, why you must live united on earth with God in your life, born man, who receive soul from God when you come to be born from above! Then you go again, and fall asleep and wait again, as when you waited in line to be born and to come on earth, and behold, every man needs comfort, love, and I am love, not man, and man needs God both here, on earth, and especially in eternity after that.

Oh, be baptized, sons of men, into this river of word, for the river of Epiphany flows from here on earth and upon you! Be baptized with great faith for the Lord is this word, as the Lord wants to gather you for your protection before the scales of life! Come to water, oh, come to the water of life, for you are not protected anywhere else, you, sons of men, and the spirit of the world has always drawn you to it to hang about either in little or in great emptiness so that you may lose the victory for the joy that is coming for those who walk with the Lord on the way of

the temporary life of the body, which carries your soul! I am teaching you with longing and I am teaching you the fight for the eternal life, sons. I am teaching you the spiritual love and its holy works. Oh, open your mind and take heed so that your heart may be opened and that you may receive Me in it, for here is what I am teaching you to know, if you humble yourselves, how to hear and how to receive:

Sons, sons, in the spiritual love the bodies do not seek after each other, and if they do, then there is no longer any spiritual love, and there is something else far from God instead; it is the lust of the flesh, the spirit of the flesh, the spirit of the world, revealed through the Scriptures with its work, which is: the lust of the flesh, the lust of the eyes and the pride of life**. (1 John 2:16)**

Oh, those who seek spiritually after each other must not touch their bodies because it is dangerous for the soul, and spiritual protection and desire for holiness from one another are needed.

However, especially, I am exhorting those who have started to walk downwards with the Lord and I am telling them: Oh, sons, you have to stay much with God, to be with God all the time among you and among your neighbors.

Oh, man because you seek after your salvation, which man cannot give it to you because it comes only from God, I, therefore, ask you to come back, you wandering man; come back to Me with your love. You cannot give anyone your love but only if is warm for your Lord and then you have to share Him, for He is love, not you, and man needs Him, even if he does not know this and neither you.

Oh, love your neighbor as I have loved you, sons, in times of pain or distress, and not otherwise, and give all your love to God, from all your heart, from all your soul and from all your mind, as it is left from God to be between man and God, for I, the Lord, remind you of the first man, who lost his gratitude towards His Maker God, and he said, while he was separating from God: *«Therefore, a man will leave his father and his mother, and will join with his wife, …».* **(Gen: 2/24)** Oh, and this is how his separation from God happened, the sin of separation, and sin has spoiled God's temple, God's dwelling in man, at the helm of this life, always, always, and man had taken God's place in him.

Now, I am coming to teach you and I am giving you of the river of life to refresh your heart, your life and your works, and that is why I am teaching and telling you not to touch your bodies, but only with care of soul and do not touch your neighbor's too, but only in times of trouble, of pains, of need, of trials of life, of the love of God, which has to be tested, sons, because the day of God's glory, and that of those who have loved like God, is coming.

I would remove the veil and leave visible the heavenly places prepared from eternity because I would like you to be enchanted with them, sons, for they are under a veil, but are not far though, they are not in another part, sons. However, you do not see them but only those that are visible of God's creation, and the invisible ones are not seen for they are under a veil, and I leave for man the faith and the longing for the way to them, and their revelation wait after man, after man's will, which chooses, for man needs to choose; he is free to choose either the fleeting ones, that are completely empty because of their temporariness, or the eternal ones, kept from eternity and immortal by their creation, because of God's greatness upon them, for everything is godly in the invisible things of creation.

I would draw the veil aside from the invisible things of creation, but I leave you the longing for them, man. May the longing be your way, and look at the man's beginning with God and at the beginning of the garden of paradise, where man was set to be immortal like God; and because man has no longer loved the Lord and chosen the woman to love, he has fallen under this temptation, which casts out God from man and from near man, for God is love, and man is sin, because this is what he has chosen to be and do, oh, and that is why the whole invisible creation of God has hidden from the man's eyes, all the invisible things and their majesty, which, from

time to time, I leave in sight to a confessor, to put over the people the glory and the purpose of the things from above, and they are from above because they do not fall, but are rather close, they are not elsewhere, they are here, they are still here and are divine. And just as man cannot look at the Lord and still remain alive, the same is with the godly invisible things, with the dwelling places under the Lord's dominion and under the dominion of the heavenly and angelic powers, delights of the saints and of those who prepared themselves and went with longing to them, for their work was the Lord's life in them and thorough them on earth, and they were the Lord's dwelling places among people.

I am giving you the word of Epiphany to all those on earth, because I am merciful. If John, My godfather, was shouting loudly at Jordan and saying to all: *«Repent, for the kingdom of the heavens is at hand!»* **(Matt: 3/2)**, how shall I not call out far and wide and urge everyone to the spiritual life, through which sin comes to an end?

I, the Lamb of God, the One baptized by John at the river Jordan, I Myself am calling the man to the way of eternal life and I am giving him the word of Epiphany, and I am coming with the heaven on earth and I am coming with the heavenly hosts as well, because I want, man, to put an end to your wandering away and to have God as your Father to become His son, and to have a father, man. I have no rest, I come after you and call you to hear Me so that I may show you the way, for I am the Way, and you need a cross to know Me and follow Me, because without a cross you cannot go on, for you have to love it and not yourself, and you need to stay obedient under the cross, for this is how I stayed, too, and this is how I have shown you to know the way, oh, and remember Me and remember the cross I was carrying and which was carrying Me, for it carried Me until it passed Me to the Father, and the cross with the Lord on it is My way and yours as well, oh, and there was not and there is no other love greater than that face to face with the people. However, people do not touch with their heart and deed the self-denial for the love of the cross, which takes man on it up to the God of the heavenly glories, the Father, the Son and the Holy Spirit, and Who is speaking now the word upon waters on a day of Epiphany and is saying:

The water of Epiphany is being blessed and sanctified with the power, with the coming and the working of the Holy Spirit, in the name of the Father, and of the Son and of the Holy Spirit, to the cleansing of those who clean themselves with repentance to the forgiveness of their sins, and that flower of the basil may sweeten with its fragrance the taste of water and its spirit, for this flower grew above My cross put in the ground by the people of that time, and it was a sign for the people to whom it was revealed the place where to find My cross and to lift it up as a testimony of its power, of the grace which it carried through the Son of God, Who was carried on the arms of the cross with His outstretched arms to embrace His crucifiers as a sign of forgiveness and eternal love, and which I want to share now far and wide and to remind man of it; to remind man of eternal love, so that he may not forget how I loved and love him, and to learn from Me what love is, not the love of himself, not the love that comes from man, for I am love, and not man! Oh, but when, man, when are you going to learn this?

I am giving much comfort to all those who have gathered here, but also to those from all over the earth, oh, for it is hard on earth and My saints have a word of comfort and say*: „Oh, only on earth do not be!"*. Oh, they see all the time from above all the hardships of life on earth, and especially the temptations, who are so hostile to the man's happiness with the Lord, and they work through the fallen angels, who also await their redemption, and this will be when man will separate himself from sin and from his fall and when he will choose to be and work with God on earth.

The saints are comforting you, as some who lived in the flesh on earth, and I, the Lord, look upon the sons of the people of My word and I have always read once with them the writings left by the saints. However, I have always watched them and searched the spirit of their mind and

revealed unclear things by this time, and which have been shown to some of the saints in visions, and also, which are being fulfilled with them now, with you, sons of the citadel of My word, with you and with the people I feed through you, for I come to you, and you share Me further, sons, and as you are working today, oh, and how wonderfully you are working and how clearly you are trying to work so that God's mysteries may be seen, the invisible things of God's creation, in such a way that the longing for them may catch those who hear and see the revelations from the Lord sent on earth for those who believe, and which can work by faith, sons.

And My little house with you, this great place, is My little nest of longing, in which I come together with you and with those who seek Me with you, and with whom we spend in the feasts on earth together with those in heaven, with whom I come and stay with you, sons.

I leave much power over the water of Epiphany, and all those who take of it, let them carry with them splashes of water and sprinkle the earth wherever they go, oh, because the turmoil and the rustling of the earth are alleviated whenever they touch something from place to place, and all the places, marked from here with the things of the Lord with you, receive protection, sons.

Oh, how beautiful, how beautiful is here again and again, beautiful and more and more beautiful, sons! The heavenly hosts are bowing and greeting the Epiphany, which you have prepared and put before the guests, and I, the Lord, fill Myself with great tenderness, for I know the hardships under which you toil in order to share joys, faith and holy powers, sons. I have spoken to the sons of man to urge them to repentance and to forsake the power of sin, for the man who touches man burns himself completely and keeps dying, and man for man is like electricity invented by man, and if touched carelessly while working with it, then man falls down all of a sudden, for it passes through his body and throws him down, oh, and this is how it happens with the people among themselves for they fall one by one by the touching between them because man has been very weak, starting even from paradise, from where he fell, for the law of the heaven is the love of God in man and it gives man back to God.

There is great joy in the hearts here now, and it is the peace of love in all. All come for longing, and this is the way which gathers them here, as it gathers those in heaven as well, who alleviate their longing at the table here with Me and with you, sons. In a spirit of Epiphany I have put now food of word on the table for the holy feast, sons, oh, and John the Baptist is waiting at the border with his feast next to this of My Baptism, and I, the Lord, will be with him and We will accomplish the word of Epiphany, sons.

You, those who are carried by the Lord on the way of longing and by My citadel with sons in it, know that I bless your steps, written by the angels, whenever you start walking to the spring. Oh, sons, receive power to be able to stand before Me, for I want you to be My sons to the end, and I want you to be close to Me and to be in faith, sons. Oh, for behold, there are also some of those who fall no matter how fed they might be from My mouth, but their fleshly weaknesses, that are awaken, pull them aside, for the Lord is holy, sons. However, sons, do not marvel at those who shake, but rather marvel that I keep on the way and I do not forsake you, only that you may not forsake Me either, for the devil cannot do anything when you are with God.

The party here is food for the saints and for the guests now. The spirit of the feast of Epiphany is sweet, it is very sweet. Everything is sweet here, and we are writing to God about the love you have shown for all the hard work you have done in order share joy, sons, for you do not forget, oh, you do not forget My today's word: every man needs comfort, love, and I am love, not man, and man needs God, now and then in eternity.

That is why I come to you and become word from you, sons who receive Me and share Me. That is why I cherish you, sons who are My way to come. Oh, that is why I fill you with mercy for the Lord and for people, and with the longing of heaven in you on earth and with My coming to you, and you shall open to Me, always, always, for I have always wanted to come, and you shall always want to be and to stay with God on earth, oh, sons.

Now, I am embracing you within My peace and within My mystery with you, the entire celebration and all the hearts of those who have come to the spring, and I am speaking over them comfort and blessing for their way back, but I am also leaving the longing for the feasts with them here, for I get comforted with all the saints whenever We come to you for the feasts and when you always welcome Us beautifully, beautifully, sons.

Oh, peace to you in the same way for all! We do not part at parting. Oh, but when I stop speaking, I have a feeling of emptiness and I wait to fill it again, when I come again and again to stay with you, to spend with you, and from longing to longing, I keep on longing, and I want you to be like Me, with My longing in you, oh, sons. Amen, amen, amen.

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