The Word of God at the Feast of the Assumption

I want to set out on the way before the heavenly hosts, that are prepared for the feast with glory for My Virgin Mother, oh, and I find only wounds on the way and I sit down to bandage them, to repair My way, because the opposing spirit started war on the way of this day of My glory with those who are here, with the people that set out on the way to come together for the today's feast in the gardens here.

Oh, enemy spirit, who has given you power over God? I have a day of celebration with My glory, I am God over all things and I am God over you, too, and now I am telling you to put down your tricks and give way to My commandment and power over you for the setting of the table of word, for the food of those who are gathered here, for I have a people gathered at the feast, and step aside with your wickedness, this is what I am telling you!

I am binding My wounds now, I am repairing My way and I am staying with you, people of My word, oh, but take care of Me and take care of you, too, and learn how to take care of this, for behold, the devil also can, and he is disturbed with anger and wants to cut out My way, but you should also help Me.

Oh, help Me, you who follow Me; lest I may also become helpless for you. Give power to God to be able to work for you, sons, oh, and be good, be good face to face with the devil's evil will when he struggles to catch you from the sides and to weaken My power for you, when you do not help the Lord to be with you and for you.

Oh, and now, the heavenly powers stand by Me and We are setting the feast and speaking the word over it saying: Peace to you! Peace to those coming from heaven and peace to you, too, those who have gathered for My Virgin Mother!

Oh, open yourselves, sons, open to learn to be with God before the fight against satan. I, the Lord, am saying to you this: Welcome to the feast!

And behold what I am teaching you: Take care sons, take great care how to think when you have thoughts to work on them later, when you speak or when you are silent, when you work with the spirit or body, when you stay or when you walk, when you meet or when you part, oh, be very careful not to err in your thought, in your word or movement, in your judgment of things or lack of judgment, in feelings of love or lack of love, in your works or steps, in your faith, sons, oh, in your faith for it is stricken mostly, even by yourselves when you do not fulfill beautifully and completely My whole watchful word over you and for you.

With commitment or non-commitment be careful not to err against your souls and against the souls of your neighbors, sons, for souls need eternity, not temporariness or those like it, for here your souls are wandering and are foreign and want after their place of birth, after the sweet top of My bosom, of My inner being. Oh, and I am telling you this to be careful when you come together, because nothing is lost, neither evil nor good, but they are counted, sons, for or against you, and if you are not careful, you will injure yourselves, you will be your own enemies, oh, sons.

Oh, you do not know how much and when I speak to you and I bring warnings to you; therefore, learn to receive and have the angels close to you to watch all the time, sons, for if the devil sees you only a moment without angels, he comes with his companions and boasts about you and fills you with weaknesses, favorable to him in you and among you.

Oh, I must advise you, even though it is so great now the day and the glory of the feast that I have placed above and below with all its trials or joys; however, I am your God and I have this watch and duty, and I show you that I have.

Oh, sons, love the protection of the angels with you. Do not walk alone, do not give yourselves to the protection of the evil spirit, and do not flee from angels! He who walks alone breaks the heavenly order set by Me over man. When you walk alone because of your lack of love, then you do satan's will, son. This is how he teaches man, he teaches him to hide, he teaches him to be dissatisfied, not to be seen with his hidden things, though I, the Lord, see and know each and every one of it. Oh, this is how the devil teaches a Christian, but who can really hide so that he may not be seen by God when he hides, when the Lord sees that man hides? Oh, and then the devil comes and points his finger to the sin hidden by the others next to him so that he may not be seen with his things.

Oh, again I am giving you a great commandment, and you will be great if you fulfill it, and if not, then you will be considered as violators of the word. Sons, sons, do not be angry with one another, one from another, because it is dangerous for the soul, sons, and the love from above perishes, love which a soul needs before God to have favor with Him. Oh, if one is angry with the other or the others and leaves his body in the time of his anger, then he is not received before the Lord and he suffers from his failure to enter before God, for it is written: «First, be reconciled to your brother», (Matt: 5/24), for otherwise the door will not be opened to the Lord with your heart, with your prayer, with your sacrifice of any kind and with your passing into the unseen. The devil needs only a moment of disobedience from you and he is already about to lead you to the disagreement with those in heaven, for the lack of the heavenly love separates the Christian from God and from brothers. And if people are always without love, the devils comes and takes them all to his right hand and binds them no longer to escape, those who do not have the love from heaven, the love without error, sons.

Further, I am going to give you another lesson for you to know, and then I am leaving the core of the feast to crown the advice of today over you. Oh, sons, let the angels dwell in you, let them bring the heaven in you! However, you might say: How does an angel enter a man? Oh, sons, if the devil enters a man, the how is he able to do so? Man must then go and pray for the getting out of the devils, as it is written about the devils that come out of those in whom they live. Only that the devils have learned the lessons from the angels, while they were also God's angels and lived in the first created man as servants.

Angels enter a man with their power and work and angels are clothed in man, and

I told My disciples that they will be clothed in the Holy Spirit, in the everlasting joy, and where the Holy Spirit is, He shares Himself, He takes from the Lord and fills the man with grace, with the word of longing, and in this way the Lord has a dwelling place in man. However, on the other hand, if the Holy Spirit is not in man, man is empty, he is completely empty, therefore, it is hard for man to come before the Lord devoid of the Spirit, and I leave him and give Myself to the one who has more, as it is written.

And again, I have another request for you: Oh, sons, let self-protection not dwell in you, that is vindication, the word full of non-humility, the word of the lack of repentance. This feeling and its work are not from the way with the Lord, but rather from hell, and the children of God must blame themselves, not justify themselves, oh, and this teaching must be fulfilled as fully as possible, and it must also be known by heart and then worked so that the devil may be weakened and go away from you, for otherwise he does not leave you without guilt.

I am giving you all these great teachings on this day because the devil has wounded Me on the way of My coming here with the saints and with the feast of My Virgin Mother, sons. However, I have bandaged, I have breathed, I have put the heavenly powers at work and finally I have passed on to you to teach you, sons, and you, oh, do not be inquisitive in yourselves to stir ques-

tions about the pressure of the devil; nevertheless, I am exhorting you holy so that it may be protected the power in those that I have set to My work, that it may not be bitten, and as for you, My people, I am setting great powers between you and Me, because otherwise you would no longer be My people, and because of the devil's war, you would no longer be at all.

Oh, My mother, I have mercifully raised them to bear Our coming and the glory of your feast, mother. I have the ointment and bandage in My hands and We have to strengthen the power that carries Us. Let Us caress the wounds, let Us take care and protection, mother!

— Oh, who is in heaven, my Son, Jesus, that does not understand Our heavy walking full of wounds and troubles? We have come with comfort and tenderness over those that are gathered at the feast here. The whole holiday setting is only a voice that is speaking to those in heaven and on earth. The day of my coming to You and to those in heaven has crowned my rest and I can work through it for those who love Us on earth, dear Son.

Here they are, they have come together for celebration! Oh, let Us bless their love and faith; let Us urge them to allow themselves be the dwellings of the Holy Spirit and of His various works and graces! Oh, let Us listen to them in everything they have brought before Us to rejoice Us, to comfort Us, dear Son!

Oh, come, sons, come to my Son, Jesus Christ! If you come, learn how to abide in Him so that you may have His love.

I am hugging you to my chest and holding you tight. I am bowing before the beauty with which We are welcomed and housed. We are now receiving the comforting for Us from this garden. Open your minds for every word of my Son, Jesus Christ, which you are to fulfill in order to be His sons, oh, sons. Stand up and fight against the devil, and keep on fighting against him, lest he may see that you have stopped fighting for a moment. Oh, learn, learn to believe fulfilling the word of my Son! Amen.

— Oh, My mother, let Us bless the way back to their homes now, mother! Let Us surround them with the heaven, mother, that on earth there are only traps for those who are Mine! And let Us also learn to wait for them again and again, mother.

The whole heaven is coming down, all those in heaven are bowing because of their joy set before them, sons who have given Us shelter. Oh, peace to you! Let the evil spirit hear: Peace to you!

Again and again I will come and support you in pains and in My whole work with you, oh, sons. Amen, amen, amen.

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