The Word of God at the Feast of the Transfiguration of the Lord

Oh, sons, I am seeking to you and after you, that I may speak My word, that I am full of word and its abundant fruit for Me is overflowing, and I am becoming a river of word and My word is running like a river, may not be lost, so that it may not flow in vain, oh, no, but in order to leave it to you to make it flow over the earth to the edges, that until My word is spoken to the edges, I will not be able to show My coming, as it is written.

And now, I have come to you, sons, I am mysteriously with you and I am proclaiming My word to you, and with it I am calling out that all may hear Me on earth, all, believing or unbelieving, righteous or unrighteous, and My word goes like lightning and enters everywhere, and it works mysteriously and powerfully, only that I may be able to put it into the book and you to put it on the way then, and you to listen to Me as My disciples at that time listened to Me, those whom I told My words and asked them if they knew who I was, and because Peter confessed Me as the Christ of God, then I told him Who I was and I also told the disciples that I would be denied by the priests, by the scribes and by the elders, and that I would be killed on the cross and after three days I would rise again; moreover, I also told them that if anyone wanted to follow Me, then he had to deny himself, to take up his cross every day and follow Me even if he had been to lose his life for Me, for in this way he would earn it for Me after that. Oh, and then I took them with Me and went up on the mountain to pray and while I was praying to the Father with so much spirit and fire, I changed My appearance before them, and My shirt was shining while I was speaking with Moses and Elijah about My cross, about My dishonor which I had to bear in Jerusalem, oh, and they saw My glory at that time and they also saw the cloud of glory which covered us, and the Father spoke to them from the cloud: *«This is My beloved Son, in Whom I am well pleased. Listen to Him!».* **(Matt: 17/5)** Oh, and then the wonderful moment passed and I told them to keep silent about everything that happened there, until they could tell everyone, and that moment has remained as a memorial, My sons, as well as a memorial for Me and My disciples.

Oh, and this is what I am saying to you: Those who deny themselves and take up their cross following Me, these must live and stay on earth among people in such a way as to be worthy of eternal remembrance then, for behold, all those who have been great among people are remembered by history and by their descendents, whether as great people, or as God's servants, as workers of miracles or doers of good for the faith in God of their descendants.

Oh, those who leave the earth and then do not have any remembrance among people, their life has not resonated unforgettably; however, how happy are those in heaven who have remembrance on earth, oh, how happy are some like these and the heaven of saints, that grows in number and glory! For look at Moses and Elijah, they worked for the Lord and for His glory on earth, and these great and wonderful saints are remembered near the Lord.

Oh, My people nourished by the word of My mouth so much, so wonderfully, oh, sons, learn from Me, for behold how much word, how much of My glory with you! Oh, learn to be great, to be like Moses, like Elijah, like Me, sons, and be a bell over time, learn this! Learn so that the people may change the way they are looking at you now and later! Oh, so were My saints worthy of remembrance, and with whom I walk and come to you, and who were and spent time with Me on earth in My work, as now in heaven.

Oh, sons, be the sons of the holy feasts, of the days of heaven and of their remembrance on earth, you, those who love the Lord every day, taking up your cross to walk with Him, the One

with the cross, sons. Oh, take care all the time not to love yourselves all the way with God! Oh, take care not to fall from this way and do not pretend that you love God, only that, for when love is in man, it is God, and if the Lord does not have His right in man, then there is only the love of self in man, and this is not love, and behold, the people who seek after God do not know how it comes to follow the Lord to have a part with Him and not with His enemy and man's.

Everything man works for himself and for his fruit on earth, oh, that leads him to perdition with all that is his. And if it is not so, oh, tell Me, man, that it is not so, tell Me if the work for you leads you to some good that you may remain with it afterwards. And I am telling you again, man, that everything you work with the Lord, for the Lord and for His people, everything is yours, and you feel only joy if you know how to rejoice over all those that will be yours then, as the Lord keeps them for you and for your remembrance on earth and in heaven among the saints. Oh, and that is why I come and tell you these mysteries of your eternity with the Lord, and I also tell you that where your treasure is, there your heart is too, as it is written.

Oh, sons, keep yourselves for Me, keep away from the dangers of the devil. They come after you have separated from Me, sons. Oh, do not stay without Me in your thought and deed; I have always taught you this. Sons, sons, fasting and praying, which I have given you to work and lift up to Me to welcome My coming to you, and from you over the earth, oh, these protect you from dangers, from weaknesses, from illnesses, from the pains that come from the devil, from any kinds of visible or invisible enemies, from falling from God's presence, these protect you, sons. You are always in the midst of the dangers on earth, for you are only flesh of men, not other flesh, as it is written that one is the flesh of the birds, another of fish, and another of men. Oh, and why really, it is not understood why it was written this in the Scriptures?

Sons, sons, there have come all kinds of works over people, oh, and people do not know to distinguish them and differentiate between them, between bodies, sons, between bonds and bonds and between people and people. The work of God is known by its work. It can only be the one that works at the God-pleasing stature of man, and by this, it is known that it is from God and that it appears among people in God's name. However, when man remains only within himself and in his sins, he dies likewise, when the sanctifying work comes from God to work his heart, his spirit and the works of his life then, oh, and this means that man does not want, that he cannot love God, that he does not receive, that is stubborn before the power of God, and he does not allow himself to be healed from the sin of the devil in man. Then the Lord leaves one like him in the outermost darkness, since he does not allow God to ask him in marriage, and behold, the love of God cannot be in man anyhow. It means God, it does not mean man, oh, no, sons. It does not mean in man the man who loves himself loving God, as he may say, loving without knowing what God means in man and with man on the way, oh, and how few know what the love of God in man means, how few on earth know this!

Oh, how can I make the change? I would do it in an instant everywhere and in everything, but man is against Me in his mind and in his works. How shall I not cry for the obstacle that man has placed between Me and him? How, sons, how shall I not cry? I created man to dwell in him with My love, with My will in him, and he has separated Me from him for his will in him, and he has done this always, always. Oh, I do not force him to be My will, but neither can I come in his name face to face with My enemy and his and whose will man always does.

I remain with the tears on My cheek because of the man who listens only to the devil, oh, and he, he does not take into consideration that he listens to the devil. Oh, if you violate My word when I give it to you to take it upon you fulfilled before Me, oh, how comes that it does not get to your mind that you do the will contrary to My will, other than My will, by which I am asking you walking after you, man cold with respect to God!

Oh, every man seeks and wants to be well thought and believed to be righteous, but it is not right for him to demand this. Oh, change, man, or at least let Me change you! Look for other

sweetness instead of the one that comes from sin and from life-losing will in you. See what you feed your mind with, and give it a spirit of eternity. Oh, flee from temporality, for the temporary life passes and you pass once with it, and you will have no shelter or escape and you will cry for refreshment, for support, for shelter, and you will cry for rest as well, you will cry for Me, for only the Lord and those who love Him will remain, and the other ones will cry for their unrestrained sins, and ruthless with them on earth, after that, too.

Oh, because Moses and Elijah gave Me their life, then I gave it back to them forever, I gave them eternal life, oh, and I am working with them for those before them and for those after them and We will work in this way up to the boundary between temporality and eternity, and those who give Me their lives to use them are eternally remembered.

And as for you, My sons, oh, pray incessantly, and rejoice with such great joy, rejoice in prayer, for it grows you for Me, sons. Oh, do not find it hard to pray incessantly! Oh, let not your prayer be empty, sons, that it is empty of its truth, of its feeling in you, but let it be true to you, that I truly stand before you when you truly come with prayer before Me. Oh, sons, seek to pray with a humble heart, and for your longing pray much, pray and say to Me: *„Lord, I am empty of the longing after You and I also feel this emptiness, and You are My life, for I would be nothing without You; nevertheless, make me worthy of You to have You as my search and fill my thoughts with You, and please forgive the vanity of my thought and my emptiness of You in it, and make me want You to be my search, Lord, to seek after You restlessly, because I know that I cannot have You otherwise and You cannot have me so that You may be able to save me and be on Your side”.*

Oh, sons, I am telling now to the angelic groups to sound for the feast and for the gathering with the feast and the angels are coming close to you and are working with you, because the time has come for you to prepare the time of the feast for My mother Virgin, and you, give place, give place to the angels in you an among you, for you are small and few, but those in heaven come and help you for the whole heaven knows that you are Mine on earth. Now I am raising you and setting all of you in the spirit of humility and love of the heaven and the Lord, oh, and this is how you have to prepare the stopover for Us, and We, those in heaven, are coming and sitting with you on a great day of glory together with its entire memory on earth, and this is how you are to learn to be worthy of remembrance, to be great, sons, to be a little bell in time, back and forth, because the people from all times need you, sons.

Oh, may your love and longing for Me and for the heaven be blessed, as well, for I am filling you if you open your hearts to listen to God and then to His will with you and among you. Oh, be refreshed with humility, with holy benefit, hold counsel with one another as those in heaven do and be present in spirit, soul and body, all in one and everything in one, as the Trinity of God is One and it works threefold.

Oh, sons, beautifully, beautifully prepare this great table of feast and set it here, for the heaven is full of longing to descend with glory to you in My coming with the saints, and the heavenly powers and the angelic armies wait for the calling to come closer to you and to work with you for the great preparation and for the beauty of the feast, and all will be taken into consideration for eternity, all the things that you have been working with those in heaven here.

Oh, little messenger angels, sound the bugles to the earth for the assembly at the feast and the blessing of the steps and hearts of those who gather and the longing in them, for Me and for the heavenly armies, which stop here on the feast days.

And as for you, sons, oh, take care of you, take care of Me with you, well sons who work for Me and with whom I work My coming and its glory. Guide your longing, sons, as I have thought on this day and ask from the Father the longing after Me in you, for the Father has sent Me to you and I am His messenger.

Oh, peace to you, sons. May the earth and the sky be changed from My glory with you and from you! May all and everything tremble, and may man tremble in his heart at as well, at the hearing and seeing of My party with you here as many times as I descend with those from heaven here, with you.

And for those that will come together at the feast, oh, the angels will meet them on the way to carry them as on the clouds of glory to this place, to My holy mountain, to you, those who meet the earth and heaven in the celebration, in the feast of the Lord's glory, My glory with you on earth, oh sons. Amen, amen, amen.

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