The Word of God on the Sunday of the Prodigal Son

I am knocking and coming into the citadel of My word and I am leaving a book with reference to those who listen to be My sons with their birth from above. My book is open for Me to sit Myself in it and to share it to those who know of the mystery of the birth from above, giving themselves through it over to God with their new life.

Sons, sons, open to the holy teaching! Give your ear to My spring of word. I am asking you as a merciful and modest Shepherd: do you know the mystery and the work of the birth from above? Oh, how can it be possible for the one who wants this on him to be born from above? The one who was born from above knows how to answer Me. Those who want to be the children of this people would like to know this, but in order to be the Lord's child, you have to listen to Him and little watch shows the one who knows Me coming and teaching a people during this time, which keeps under its temptations the whole nations on the earth, all, for the people take the tempting spirits from one another: the spirit of enchantment, the spirit of pride, the spirit which leads the world astray, the spirit of the immoral world, all these spirits that have satan as their master and which keep the world far from God.

You, those who are My help to come on earth in the book, answer Me, oh, sons, children! Tell how it is possible to be born from above one who wants to be a son of this people. I, the Lord set you in council with Me into My book and I bless your speaking with Me, sons. Amen.

— *The new birth of the world is coming on earth; that which was foretold two thousand years ago that would come, and the Lord sounds the wakening by the voice of His word. The mystery and the work of the birth from above is coming with the word of the Lord over the earth, and he who hears from the Lord and fulfills the will of His word with full obedience all the time and with the whole care and watch, that one receives the birth from above, than paying attention not to fall from it, not to remove from him the fulfilling of the word from above, and the other duties interweave them by obedience, with the will of the word from above, which asks for sacrifice and living. Staying in the courts of the Lord's citadels, those who are born of His word do not behave like owners, but rather like some stewards always awake, always on duty for all the works in the citadel. And, as the prophet Daniel used to go to sleep and wake with the care to keep a careful watch on the things of the kingdom in which he lived as a slave and not as a son, in the same way the sons of the Lord's people have to be for all the works of their King, God, being guided by the spirit and work of obedience by the word from above, which comes to be fulfilled by those who obey the Lord for their new birth. Amen.*

— Oh, pay attention, you those who know and think that you are the sons of this word, for I, the Lord, wait from you obedience to My word upon you. This is the mystery and the work of the new birth, for a new birth is needed, a renewed life, not as it was before your coming to the Lord. It is written that if man shall keep the whole law, and yet stumble in one point, he has become guilty of all, (James: 2/10), for the commandments of life take life from one another, and this fulfillment cannot be otherwise, it cannot be taken out of it so that man may not be guilty of it.

And behold, sons, on this Sunday we are having a day of teaching from My Gospel of two thousand years ago. One day, one of the two sons of a father stood up and told his father that he wanted to come out from the obedience to his parents and that he would go to the pleasures of the temporary life, which had been tempting him more and more, and by so doing, he did not think that one day he would lose the joy of this life, which had drawn him to it and to its immorality, and then that the time would come to be woken up by sufferance and shortcomings and to

see the sin of his coming out from submission, and in this way, to be able to come to repentance and to a humble life as atonement for his wandering spirit by which he was attracted and for which all the time he was ashamed and humbled himself as one who was unworthy of the love from his parents, as one who received mercy, having been stricken by the punishment of insubordination and disobedience to the laws of life.

Oh, people who hear My word, the word has to be fulfilled in order that you may be counted among those who listen to God for their birth from above and for the holy works on earth. I am reminding you on this day how I have been teaching it to walk on the way with light in it, with the sons who give light by obedience, as I listened to My Father and I was the light of the world as long as I stayed in its midst working the kingdom from above before the people on earth. The son, who had gone away to spoil his life, came out of the obedience of the holy works and got fully harmed, and then everything stood against him. I am teaching you now, and I am teaching you with patience about what kind of life is required from above for those who want to be My sons through obedience, and who do not give any reason to the devil to write, for the new birth cannot be done only half-way, oh, it is not possible something like that over the God's sons, whose work is obedience, while they do not feel fulfilled in obedience, or taught so that they may no longer listen to new advice.

I am writing now down into the book all the order for the sons, their daily duty over the week, their work from evening to evening, and we are going to remember everything and we are going to renew the order for the saints. And for obedience vindication has no place, for vindication blames those who bring them about and the devil gathers rich fruit and he keeps on gathering it from those who are not born for an obedient life, the life for the sons.

Oh, sons, oh, sons, come and stand before Me and receive into your ears; pay attention to learn to fulfill then the work for the sons of My word, the word of which those who were born or are born during this time, My time on earth with the people, with those who listen to the Lord.

First, I have to tell you that every day starts in the evening, sons. I am reminding you about the Scriptures of the creation, when God worked and counted the days of the creation and said: *«And there was evening and there was morning, the first day».* **(See Genesis: 1/5)** And then, there came the second day, the third day, and the end of the days of the creation, starting with the first day, the day when the Lord spoke the word and said: *«Let there be light».* **(Gen: 1/3)** In the midst of the darkness of the deep, when the earth had not been formed yet, the Lord said to be light, and it was light at the Lord's word, and then the Lord divided the light from the darkness and called it day, and the darkness He called night, and thus the first day was made, and there was evening and there was morning, the day when the light was made, and all were created by the Lord's light, and each day had its work at the creation of the world.

We are beginning the teaching for the first day. It starts once with the evening; first it came evening and then its morning until next evening. In the evening of the seventh day it starts the first day of the week, the day of Sunday, according to the language of the nations on earth. He who is born again, from above, that one has to work light as God did on this day. I have taught those who have found Me in this word and I have told them not to delay the coming of the first day of the week, when the Christian people have to share from the Lord, the One resurrected from the dead on a day of Sunday, the day of resurrection, ordained for the Christian people as a day of feast and glory, a day in which no other earthly works are done, but only praises to the Lord, good conduct, humility, mercy, brotherly visitation, resurrection and Holy Spirit, Who works through the church, as My disciples two thousand years ago learned from Me to do and to stand before the Lord assembled as brothers and searching out the things of the church, the things of the Christian flock, having a holy service through the Holy Spirit, working by grace, and at the sunrise of the second day, the Christians of the people of My word stand up and kneel

physically and spiritually and entrust the work of the working day to the Lord, the first day of work, sons.

We are coming back at the work of the first day of the week and we are coming into its rest once with the sign of the sun at the Saturday sunset, when God's sons have to be prepared for their entrance on the day of Sunday. After the moments of prayer with humility and with praise brought to the Lord, the brothers get together and the bell chimes for all to sit down at the table and then food is set on the table, and the Lord is called to bless the food and the brothers. At the table one sings to the Lord and to the saints and holy teachings are brought for the food of the soul once with the food for the body. After that the table, which has food with vegetable oil on it, is cleared, and then when it comes to go to bed for the rest of the body, the work has in it the bowing before the Lord for the humility of the heart, for the cleansing of the wrong doings, because if they have been done somehow by word or by deed, and, asking the Lord for their protection with angels, the brothers go to rest until around midnight, when they get up from their beds and stay before the Lord, with the Lord in speaking and songs of praise and thanksgiving, and then they go back again to rest until they get up again for the prayer at dawn and for the service of the holy liturgy, as it was set in the middle of My people before sunrise, when the silence of the night brings peace and the lack of worry for the other tasks of the day, and those who commune *(With Holy Communion)* day by day during the time of the service of the sacrifice of the Father's Lamb, they have this share two times on the first day of the week, for it begins once with the sunset on Saturday and it finishes its course at the sunrise on Monday, and this is how those who are clothed within Christ start the work of the day of Monday with all the tasks that begin the be accomplished in a citadel.

The day of Monday starts with the getting up from bed, with the refreshment with water of the face and heart, then with gathering for the singing and praying in the morning, then with the council for the works of the day, and all these before the sun shows the sign of its setting and then in a little time before sunset brothers come again before the Lord for the hours in the evening of the Christian prayer. Then the sunset comes and all, at the chime of the bell go at the table and taste the food with singing and praying without vegetable oil and wine, and then by taking care to finish the works of the day to be accomplished, they go to the rest of their body with prayers and holy songs and then they rest for the waking up in the middle of the night to meet the Bridegroom, Who comes in the citadel and walks through it everywhere in the time of the brothers' rest, visiting them and the citadel, for the Lord remains hidden from the eyes of the sons, as it is written, and at night He visits His sons and all the citadel.

At the sign of the sunset on Monday, the third day, Tuesday begins likewise with the works of the days of the week. Now the brothers can eat food with oil if this is what they want, and this is to be done during the time of the day before sunset, lest it may be said that there is on the table food with oil for the day of the fast that follows to start once with the coming of evening. On the day of Tuesday, between sunrise and sunset it comes the washing of the clothes, the sewing of other clothes, the ironing of the cloths, the working with the tools in the workshop and in the garden, and doing other kinds of tasks and chores to keep the citadel and all the other things, but all these are done respecting the hours of the prayer with watching and all the holy works, mixed with the fleshly things, and the time in the evening comes to eat before sunset, and then comes the order for the fasting, the day of Wednesday, when after the work during the day, the time for dinner comes after the sunset of the day. The same is with the chores in the household; they are to be done during this day as in the other working days.

The day of Thursday has the same course as the day of Tuesday, and the same is with the brotherly food on the table, and at the sunset of the day one has to consider that the day of Friday comes, starting with the sunset of Thursday, which has to be kept without washing the clothes, without sewing any other clothes or garments, without ironing the cloth, for the greatest day

among the days of the feast during the week is the most helpful to the Christian brothers, for they need much heavenly help all the time, and thankfulness for all those given from above and kept with honor according to the tradition, because on a day like this I died on the cross for each man.

In each day of the feast one should not put any vegetable oil in the food but only when the Christian guide indicates a sign of release from oil and wine for a smaller or greater feast, different from the other working days; however, it is well that the day of fasting to be kept, too, and to eat around sunset food with oil, for fasting and praying is needed against the devilish attacks, sons, for otherwise the devil does not go away from those who do not have the holy orders over their lives with the Lord.

Behold the day of Saturday. It is dedicated to those asleep, who rest for their resurrection, if they worked with the Lord on earth, and for them on this day memorials and almsgiving are carried out, and holy orders for them, too. Then on this day the Christians prepare themselves with their soul and body to meet the Lord's day, which starts once with the sign of the sunset on Saturday. Before this sign they do their tasks on Saturday, cleaning everywhere as in heaven, in the houses, in the courts, in the gardens, as cleanness over them both fleshly and spiritually is required, the sitting at the table for lunch for the memorial of those asleep, following the order for the Christian prayer, and then the evening meal, mixed with the thanks given to the Lord for the heavenly help during the week.

In all the days of the week, the holy work in everything and among the brothers is that which proves them as God's sons, the same sacrifice for all, not some of them more and other less, if it lies within their powers, for the eyes of the Lord are open for those who do His will and the commandments of life all the time, and nothing is too hard if there is faithfulness through love and holy life with the Lord on earth.

In all things that were remembered and put into the book for the sons, oh, great care for holiness is needed; the holiness of the spirit, of the soul and body, well sons, if you want to be counted among the sons of this people, through which I, the Lord, want to stop satan from his work, the deceiver of the people for more than seven thousand years, since I, the Lord, built man, sons. *(In 1992 there were 7500 years, – see all "The Word of God", and the selection topic: „The end of the world and the Day of the Lord", r.n.)* Other kind of life, a life without holy tasks is wasted life, over which the devil has power; he has entrance, and behold, those to whom it was given to find the river of My word during these days have great responsibilities.

Oh, sons, oh, sons, I want to have a people on earth, too, and I also want to have the right, not only satan to have everything and everywhere through those who do his will, forgetting about the Lord, the Maker of the world. I want to have you as My people, but I want this if you also want to be like this every day, as the order for the holy ones is in My people. The holy ones do not look to see their body, or the body of the other ones. Therefore, the holy order is this, and other kind of order is for those who are immoral, and who do not want to wake up but only by whipping and sufferance, which clean the people from seeking after the fleshly pleasures.

Be modest among you and before Me and before My saints, sons. Do not forget that My eye is upon you, with which I have always measured your stature and obedience. I also have some other things to remind you and to teach you in order to be able to be the sons of the people of My word, which gives man birth from above, only that he may want to have the new birth.

Do not forget, do not forget to be humble, sons. David had the nature of his heart moulded to receive the humility for humiliation, and when Shimei denigrated him, he received as from the Lord, as a piece of advice for his humility from the one who was mocking him. However, My Christians do not have the form, they do not have the fulfillment, they do not have the repentance in their work during the time of their testing, and after so many years of dear exhortation, given to them from heaven, it makes God suffer.

Oh, do not forget, do not forget to be clean in your heart and word. Do not slander sons, and not only that, but more than that, be careful with the slanderers, for David said: *«Whoever speaks secretly against his neighbor, I have driven away from me, Lord».* **(Ps: 101/5 MT = 100 LXX)**

Holy works are needed, not slandering, not denigration. And you, those who still send to the sons of My citadel oppressions and temptations, denigration to strike with, oh, do no longer test them with your desires, with the desires of your restlessness. You have sins enough to be forgiven by God. Oh, do no longer store up any more sins, do no longer keep on deceiving from far away, from the sides against them, for it is written: *«He who does not slander with his tongue shall dwell near the Lord».* **(See Ps: 15/1, 3 – 15 MT = 14 LXX)** However, you did slander, sons, you did blame to your advantage, and that is why you have been drawn aside by satan's work. Oh, wake up, humble yourselves, get used to be good, ask for forgiveness, for reconciliation with the Lord, for the time is coming when you have to give an answer, do not forget this. Take as an example the parable of the repentance of the prodigal son who wasted his holy life near his father, and bow your heads in humility before the Lord and receive upon you the power and the conduct of the holy works, so that the Lord may see your correction and your mind with humility in it. The denigration and the spirit of judgment, these harden and make dull the mind of those who do such sins, which you have to put away if you want the forgiveness of your wandering away from the Lord, and if I see you humble and obedient for holiness in you, then I will be right with you on My day of glory, sons.

I have been giving on this day the holy renewal of My teachings for those who are or want to be the sons of the people of My word, the saints of the Lord on earth among people. I will stay into your midst as word, sons. The time of the fasting is coming and preparation is needed for it. I will stay then always with you in the word until the day of the feast of My resurrection, and then again and again. The spring is running, it always runs even when no one is thirsty to come and drink of it. In the same way I will speak, even if few will receive word from My mouth and catch power and life from above in them.

Oh, arise to be able to work, sons and to go with Me on the day according to the tradition of the saints. Stay away from the world; stay away from its spirits and bodies, for the world is filthy, and you have to be holy, you have to be the holy ones of the Lord, and I will be always into your midst as word with power, and then you will be able to do and you will listen, you will be able to do it, you will be able to work for Me with you, oh, sons. Amen, amen, amen.

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