The Word of God at the Feast of the Birth of Saint John, the Baptizer

My word in this day is a word of longing. As one who left far away for a longer time and who has come back to his own people, so is My meeting with you on this day of holy feast. We are setting the table and I am going to tell you with longing about the care I had and have for you, sons who help Me to be able to work on earth with you, to be able to speak with you, to leave on the table with you My speaking with those on earth, because I am full of mourning for each man who stays so far from God with his life and with the work of his life. I get comforted when I stay with you in the word; I am comforted from this heavy and long mourning, and all those that make Me this mourning do not know about it, as they do not know about Me either, but I am God and I am only pain, and this is it the one full of love when he has no way to show it and to rest while sharing it.

It is a day of holy feast, sons from My spring of word, from where I share Myself everywhere like a river that runs and does not stop. The water of the river flows; it flows from up down and it passes through the mountains and valleys, and it also passes through towns and cities and among people, and the people do not know this mystery and its explanation. Oh, in the same way My word passes from you to people and the people do not know what is it and do not take from it to understand its mystery, its explanation and its running from place to place on earth with its sighing. My tears after man have been shed for seven thousand years and they have become a great river and it has been singing sighingly like the ripple of the water which passes through the mountains and rocks and through the valleys uninhabited by people, and there is no one to hear its voice, and even if someone takes to quench his pain or the thirst of his soul, oh, he does not know its power, he does not know God's longing after man, he does not know from what sighing My word comes off when it comes and goes on earth from place to place for the people to hear it, to lift up their eyes to God and to remember My longing after man, because My longing is as much as many people are on earth are and do not know about God, and even those who know that God is do no longer know anymore, and God waits for the man's love and He waits sighingly.

From time to time there have been people on earth, few of them among many, who have borne My longing and My pain, and their seeking has always been after God, and these are mysteries on earth; they are invaluable treasures, they are balls of light, and many, not used to the light from heaven, are not attracted to this light and use lies instead, like the blind who have got used to the darkness and are very strange to the light as though it is not and it does not come from anywhere. Oh, but how astonished were the blind from birth, and who, healed by Me or by My followers, stayed before the light and knew it with their own body, with their eyes healed from blindness and comforted by light after that!

Oh, this is how I get comforted by speaking with you after a long time of cold and lack of sun, sons. There is a difference between a sunny, clear and warm day and another one, cloudy and wet with fog, and when I come to give you the rays of the son, to put you to growth and to give you light, then I give you teaching, and I ask you to keep it before you to have it as your work, sons, for woe to the one without work, well sons! I am the One Who gives you from Me, and you have to work and bring forth fruit, to have a reward after that, and in order that you may have a reward, you need to watch one another for this reward, because to each other you are members and because of that you need to help one another. When those who are registered for a competition cause disorder with respect to the law of the competition, then some of them take

out and shows a little card to the knowledge of the one who has not worked well. Oh, you have to do the same, you have to write down on a little card: „brother, your conduct is not good in comparison with the teaching upon us", and you have to raise the little card to remind how to behave, how to walk or how to work, for you are members to each another, and all are My body, My rest, My house, sons.

Oh, do not let one another to go wrong, sons, for you are members to each other. Live in a Christian way and be careful! This means a Christian conduct: to correct one another for My will in you and among you, and for this you have to let yourself be overcome by each other as many times you one is required to do so, for I, the Lord, put to test your receiving through the one near you, to see if you receive when My exhortation prompts you to do this to each other. And if these people do not work like that all the time, then there will be remorse when in the community life this saving and probation work has not been understood, when those who live in communities are or are not Christians, or if they take after Me in humility, sons.

I put the teaching on the table here, at the spring, and let the people that I feed take from it for its faith in My coming as word on earth, and behold, I say: Live in a Christian way, sons, pay attention, and live only in a Christian way all the time and in all things, not in a worldly way, not in the fleshly way, no, for other kind of living is only a mixture with the works that you may try to hide after that. The Christian tries to hide only the unchristian works, and he wants to put them into the darkness, and by his hiding he proves that is not Christian, because all the Christian works are done openly, all are done in the light and are completely seen, day and night, and in whatever place the Christian may be.

Behold, sons from everywhere, who eat from the table of My word, I, the Lord, am telling you that man does works with which he hides and they are not good works since he hides with them. Everything that comes from God will not be hidden, but everything that is not from God and comes from man or from the devil, oh, man hides with those things, and he hides from man, and one like that who does this is not God's son, and I come and teach you what is good and what is bad, and I come to help you to be and to stay in the light, sons, for he who stays in the light has courage before God, and the Lord receives him.

I am also teaching you, well sons, and pay attention to what I am teaching you. Do not speak with the people more than with God. Do not spend time more with people than with God, for you will not learn what love is if you do this. God came on earth two thousand years ago and had lived among people thirty-three years to leave down the walking with God upon people, oh, and almost all the people tend to forget My descent to the people then.

Oh, man, I have given you life to give you a reward for it if you live it working with Me, not if you live it for you, for such a life has no reward. Oh, I have not given you life to receive punishment then for the gift of your unredeemed life in order that it may be brought in heaven afterwards.

Oh, I have missed so much to stay among you with this teaching, sons, and I want so much that it may be useful to the people that love My word, and then to every man who takes from My table with you, and behold, I am saying this to be exhortation everywhere: Sons, sons, do not give your prayer for work or for other kind of time wasted against the time which has to be spent with God in prayer for the love between you and Me and for the longing to stay and speak with Me. Oh, man gets used without living with God; he gets used little by little, today a little bit, tomorrow a little bit, and slowly it flows out from him the grace that comes by prayer with grace in it, and then man has no longer any walking with the Lord, and he does not have love or fear from his separation from the Lord either; the Lord, Who is the life of the true man, and the world and those in it steal the Christian little by little from God and then he goes into the world, he goes with the world, he goes into the darkness without bottom and he does not care about the day

of tomorrow, for the wages of sin is death, it is separation from God, and man without God is ugly, is deformed and he is on the side of the devil.

Sons, sons, make your life to be God's kingdom day by day, and in this way you will be God's, and not yours, and in his way you will live in a Christian way, and not in the flesh, do not forget this! Oh, do not forget, do not forget to eat what you have to eat to be with the Lord. Do not eat what you like, sons, for the pleasure of the body comes up to your heart, and your heart is not for sin, but it is for the Lord instead, and it does not have to go down to the pleasures without God in them, lest you may be among those without God in you.

On this day I have at the table with the people of My word, I have John the Baptizer, the one who was full of God all his time on earth. We were born at the same time, in the same year. We were born for each other; We confessed each other before the people, and then We went to be with the Father together, crushed by those without a law on earth. John, full of God, My perfect disciple, for he was My first forerunner, smoothed and leveled My way, My walking and the truth about Me, and this truth has remained on earth and was written to be a testimony in time, and it can be seen and read in it the pride of those who killed Us and their life full of sin and then full of eternal punishment and remorse, because the man's pride has an eternal reward. Oh, how well it would be that no one to play with haughtiness, but no, it is not so, for the man's boldness passes from one to another and woe, woe to the one who is proud, woe! One like that has no one to watch upon him, but only the devil, which he serves without being asked for.

Oh, the one who is not supervised is almost lost. He who wants to know only about his works, that one lives in darkness, hidden from those around. He who flees from the watch upon him flees from the light, he flees because of his works, which he does not want to be seen, and he has the dough of a Pharisee in him, and if he does not show any humility or repentance, then that one wants his stature not to be supervised and starts listening to satan, for this is how satan does to keep him in his hand, oh, and then this man falls into despair when he sees his works, which keep him far from the Lord. However, it is not so, if you do not despair, you who went wrong; there is an occasion to get up and to serve the Lord after that, and there is victory against satan if man separates from satan.

John, the Baptizer, was the place of the grace from above, his little heart was the Lord's dwelling place. I had spent with he almost all the time, and this mystery between him and Me is not known, and My angels served him closely, and the whole knowledge from heaven was given to him, and the whole heavenly watch had been upon him from infancy and to his entrance into the heavenly things. He did not know anyone to be his but God, Who revealed Himself to him in abundance, until he came out to the people and for the people, and until he made Me known at Jordan when he baptized with the baptism of repentance those who came to wash their sins and to receive the Lord as their faith. The Pharisees were coming to him, too, and they were coming in groups-groups, but they were not proving their sins and were not receiving the baptism of repentance, and he, John, told them about their work of vipers and brood of vipers, and rebuked them because of their hypocrisy.

Me over the earth. Now, here, at My spring of word, where I am writing My today's book, pouring out from the cloud the word set in it, I am coming here and sitting with the saints at the table of word and My confession with the saints on earth. In heaven is a holy feast for your birth on earth and We are writing into the book this day of feast, We are writing this day by the word. Therefore, let your voice be written and let it confess, like the voice of your Lord, Jesus Christ. Amen.

— As at that time, Lord, as at that time I am speaking the word now and saying that You are God's Lamb Who lifts up the sins of the world. However, what sins boil between earth and heaven, how many sins, what a multitude of satans bring them to heaven to show them to the Lord! And I, as at that time, am speaking to the kings and to the servants that they are not allowed to

sin against the laws of life. However, they, as at that time, like those of that time, put away any kind of whisper that might tell them this and take pleasure in the sin of the devilish pleasures day and night, and Lord, there is no one to tell them anymore, to call out to them and to become heard. Oh, who is to tell today to Herod anymore that his sin is not tolerated and is the sin that makes the body of the people sick from top to bottom? Who is to tell Caiaphas that he is not the man of God (Those of today „Herod and Caiaphas", r.n.) *and that he oppresses with violence the flock without guidance upon it, as though it would be his, like animals of burden for his life full of pleasures and luxury that makes the soul and the mind sick? Oh, I am doing this myself today and I keep telling to the Herods and Caiaphas and all their subjects, I am telling them that the time has come to feel revulsion at their life filthy with sin, and which they have nothing to wash it with so that it may no longer stink so badly between earth and heaven. Like the stench of a carcass is everything that comes out of their sin, which has killed them almost completely, completely, Lord, and has made them rotten. Oh, how shall we breathe over their bodies, defiled with the false pleasures of the sin in them and among them?*

Your mercy for the creatures breaks You, Lord, and my zeal for You becomes mercy near Your mercy to ask You before all the saints to put out the sin in man and to put grace instead of it, Lord, for the man's longing to be nourished from above, a longing which is only towards sin in man. Oh, behold why You had to come from heaven and to let Yourself be punished by the immoral man and to show him after that what man had done against God with his immorality!

Oh, how much mercy, oh, how much patience, how much love You have put to work in order to wake up those lost by sin, the one who has been completely crushed, Lord! From Adam to the man of today man has been giving You for a woman, and he cannot do it otherwise. Oh, You too, You cannot endure his separation from You for woman, and Your love cries on its way because of the sin in man.

Oh, man, oh, man, you do not know that if you choose the woman you choose death, because you choose her for sin and not because you love her, but because you love your sin and hers, and man is only a toy for man by sin, and body weakens body for sin, and it grows hot from heart to heart and this fire leads to sin, and man cannot walk with God because they cannot live without sin, and sin draws man to satan and the Lord cries after man and He suffers from man.

Oh, sons of God the Word, you have come near to the word of His coming to you to be His afterwards. Oh, take great care, do no put any price on yourselves or on each other, but put value on Christ's word, for some among those that came and went on the way here stepped aside and lost their walking with the Lord, and then they stayed no longer and left, and if they stayed here and lost the Lord from their walking, oh, they have no way of having Him back from where they went into the world, oh, no, and believing that they gain their soul, behold, they lose it, as it is written, but are there any more minds to understand this? Every man does as Adam did, for he had not believed that would die when he did not listen to the Lord, and then he saw that; he saw that the Lord was true in His word.

Oh, from the beginning the woman has put death in man; she took him out of God's arms and he failed to hear and to sin, but who understands the Lord's word of today, that one flees from the closeness to the woman, he flees from speaking with her, from spending time with her, from thinking like her and about her.

Oh, sons of the Word of Christ, always learn, learn the mystery of the word spoken upon you so that you may not test of Adam's disobedience. Do not answer back word for word, do not work any word that may cancel the word spoken upon you from heaven or from the sides, for the spirit of haughtiness does this, the spirit of the lack of love is that which rejects by words. Believe in the word put upon you, which comes to you, and do not believe in your word, for the man's tongue can hide the man himself. Whenever you do not listen, then be ashamed of yourselves deeply to put the devil to shame too, who rejoices over the man's disobedience. Take great

care not to listen to yourselves. Remove the work of disobedience from before you. No matter how hard it may be for you, do what I advise you to do, and do it always, not once or twice. Do not hide behind each other, oh, do not hide with each other, or one from another. You do not have the right to do this and to push to death those who choose Christ. Those who want to seek with the poisonous sweetness of the sin of disobedience go with this sin if this is what you look for, but you do not have the right to push another one to fall once with you. Therefore, be holy, be holy always and keep one another holy. This means to love, not to draw to sin the one near you. There are women around whom all the evil in man goes out and the man sanctifies himself, and there are so many women who set on fire the evil in man; they set on fire the man's longing for a woman or the lust for sin, for behold, the woman in the beginning did that and she separated the man from God for her. The one who is not supervised is almost lost moment by moment, and this is what satan waits. He wants the holy watch for each other to disappear. Therefore, watch for one another in view of holiness in you, and only by obedience you will be able to do it, sons.

Let the word of this teaching be heard everywhere where are Christians with the faith in the Lord's coming as word on earth during this time.

I for one, Lord, I could not use another speaking to set myself into the book near You on my day of synod among the saints, for through the woman I was given to perdition, and the woman did this for the sin in her, with which she kills the man. Let every man receive this truth and let him put into his mind to see how much destruction the woman and his staying around her brings about to him, for there is no man to look for a woman but only for the sin in him and in her, and because of which man forsakes the Lord, Who gives life to men.

This has been my word of today, Lord, and in this way I have had to preach it and to put it into the book. Out of my zeal for You I have spoken like that. Let the longing for You grow within the hearts of Your Christians. This is my zeal. And now, strengthen my word, Lord. Amen.

— Oh, it has been a real truth to strengthen now Our word for the man who decides for holiness or for sin, for there is no middle way, oh, My disciple. You are My way to the people as at that time. The kingdom of the heavens is in the life lived by man day by day as in heaven so on earth, and in this way it dwells within the people, and it is above any kind of kingdom and it does not need any country with borders and it does not need earthly and human goods. It is the kingdom, which makes man into a paradise, and it makes the man for paradise, and it is everywhere where man has inside of him and around him the Lord as his King.

Oh, it is because of the longing that I had at the last of My writings into the book as word that I have spoken so much during this day, and I have been teaching much so that you may also take and put upon you and to keep what I give you, son of My people, but you need to know very well how you can be My son, and after you know this well, then you are to become My son with your life day by day, for I am without beginning and without end, and that is why I am, and My name is: *„I am Who I am"* and after the truth I am.

I will find you during the feasts that you wait for Me and then I will give you My advice, My people son, for I, the Lord, come down during the feasts so that I may not make tired those who come into My way for Me to come and to take care of My people, and of those who are faithful and take Me from the spring and whose faithfulness goes to the end, not only for a while.

Oh, peace to you, sons from the spring! I have sat more at the table with you. I have told you that I come full of longing after a longer time between word and word, and I have been longing for it and I have made you tired under the burden with which I come. I thank you that you keep My teaching awake among you. Sons, you should watch upon each other always, and let it be worked like that where are Christians on My side.

I have appeased My longing and I remain full of longing. I miss and I love to speak to you, sons. I get comforted within My longing when I stay with you as a Teacher. Grace to you, sons; I

want you to have grace and to share from it, and let it be more and more within you all. Without it, it is dangerous to stay. It is that which makes God in you, and you in God, oh, sons.

Now, I am leaving a sign upon you and I am saying: Grace, grace to you, peace to you, peace, sons! Have My peace always, always, oh, sons! Amen, amen, amen.

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