The Word of God on the first Sunday of the Lent, of the right faith

The Lord's message to the flock of the church and to the bishops

I am Who I am. This is what I am telling those, whom I am speaking on this day of the memorial of the right faith.

I came from the Father on earth two thousand years ago, for I am His Son, the Son of the Father Sabaoth, My Father, and then I said: *«I am the Light of the world, the true light that enlightens everyone that comes into the world and everyone on whom My light comes, and to as many as received Me, to them I give the right and the power to become God's children»*, **(See John: 1/9, 12; 8/12)**, and to be born of God after that, and My name is called the Word of God, **(Apoc: 19/13)** as it is written about the One Who comes with the thousands of His saints, and He comes with the heavenly armies and works His word over the earth. **(See also Jude: 1/14)**

I have a ruling citadel on the hearth of the Romanian people and a have a hospitable people, who welcomes Me and puts My word into My today's book, in which I started to write Myself even beginning with the year of 1955, and it is well fastened and shared for the cleansing and clarification of many, of their mind and heart, as it is written into the prophets about this book, and the wisdom grows on earth in men, and those who are lawless will behave like the lawless ones before God's Word, for this is written.

Two thousand years ago, I told My disciples with whom the spirit of My testimony went from place to place for three years and a half and I told them this: *«You are the light of the world, as I am, and at the new birth of the world, you will sit on the twelve thrones judging the tribes of Israel»*, **(Matt: 19/28)**, the people to whom, I, the Lord, Jesus Christ, came from the Father, and of whom descended My disciples that I chose for the work of the light and of the enlightening of the world. Then new disciples have arisen from disciples, generation after generation, and My church has walked through the time and I have put order on it by the Holy Spirit with power of life for the flock, for those who have led her in My name and from Me, the Holy Spirit upon them, and from that time and up to this day they have been called the holy fathers, to whom the sons of the church have to listen as to God, that is Jesus Christ's church even from its beginning and up to My coming again to it on earth, as I promised by My own mouth that I would come, and here I am, I am fulfilling it now, I am coming and fulfilling it.

Oh, it is written through the saints and by the fathers for this Sunday, the first of the Lent, it is written on this day the memorial of the right faith, the Sunday of the Orthodoxy, when every servant at the altar is standing up and speaking on this day the word upon those who have come to the church. Oh, I am going to do the same now upon the whole Christian flock from margins to margins, and I am going to remind that a flock without any shepherd on it is in great danger always, always, and I am also going to speak with those who call themselves shepherds of flock, shepherds of church, and I will give them My word, too.

Amen, amen, I am saying to you, to those who have chosen yourselves, called and exalted to be the leaders of the Christian flock, oh, here I am, at the table of the word with you and for you! The Shepherd with the cross is coming and searching His flock and the shepherds on it. Oh, what are you going to do, I am asking you? Do you do what you have chosen to do and to fulfill? Behold a day of questioning! The fear of sin, this work of My church day and night, has it been worked by you over the flock and over to you? Or, has it got living fruit that I may put of it on the table?

I am sitting down to talk with you. Oh, do the same like Me. Let us sit down and search the garment of the church and the garment of its sons. It would be better for them to be found clothed and not naked, so that I may be able to give them their birth after the truth and justice, for I have told those who follow Me: *«You shall be holy, for I am holy!».* **(1 Peter 1/16)**

I leave upon you the work of a shepherd and I am telling you that the work of a church shepherd is the perseverance for the receiving of the kingdom of the heavens for him and for those he has guided to this holy victory. However, the laziness with respect for those that are heavenly on earth, this is what God sees while He walks through the middle of the flock. More difficult than this is the tolerance that you have given over to the church long ago and you still want to add to it, and by so doing you have abolished the saving order of the soul, body, set by the holy fathers from the beginning for the life of My church, the life with obedience to the fathers, for My holy ones have from Me, not from them, and you do no longer want to keep this in mind and not trample down the hedge of My vineyard and the protection of the flock and the watch from the fathers.

I am coming and asking you: can you give Me an account for the life and face of the Christian flock? Can you show Me your fruit and the fruit of the church, that for the heaven? Oh, no. Behold, you cannot do this, for even now, and before you have done this, some have tried to change the things established by the saints; they have tried to change them in such a way that they may be distorted and those who decided or decide for Christ may fall into laziness.

I come with the spirit of tenderness to you. I have mercy on you. Behold, you do not watch, oh, you do not watch with God, you do not take any care of the flock, and it is without any guidance and without any watching upon it, since you, those who sit on thrones, even for you do not want to watch, and behold, behold, you have been inflicting endless pains between you and Me, before Me and before My saints, who guided well My church during their time on earth and protected it from wolves and heresy, and you, you are leading it now rapidly to the stripping of her grace with every passing day.

Oh, I have sent you a book from heaven, and I have sent it to you like lightning *(Published also on the Internet, r.n.)* so that you may pay attention to it, and I have exhorted you not to be caught into the trap of wandering away and forgetting the fear of sin, and I also told you not to go the council in Greece, *(Reference to the Pan Orthodox Synod from Crete, from June 18-26, 2016, r.n.)* where it was planned and it is still being planned the destruction and the weakening of the power of the holy people, such bad work, about which it is written into the Scriptures that will appear and will be worked before the beginning of the end of all things, for the Lord's coming after it with the victory from above. Oh, now I am still telling you and to the flock, too, and I am telling you plainly that the power of the holy people is the perseverance in which the holy fathers walked, as I did, the fasting and the praying with the fast for the destiny of the Christian flock and for its likeness to the Lord and to the saints.

Oh, you went there to a mixed assembly and you made the heaven suffer, and you have drawn after you the one written into My today's book with the people of My word, *(The Bishop, Ioan Irineu of Bistriţa, r.n.)* and you have been staining him very much, too, the bishop who, for a long time, had stayed with his face to Me and to My word of light upon the world, and then he was advised to turn his back to Me and to stay like this between him and Me, between him and the people of My word. Oh, you have also drawn him, too, to the sin of the denial of faith and the denial of the face of the faith, for everything that has been done there, at the mixed assembly, is called the work of the sin of the denial of the Orthodoxy and its cleanness from the saints.

Oh, and who will be found to cleanse you from this sin, if it were for you to wake up to repentance? Oh, who, if not those who stood aside and not sided with you; like you, those who are big over the church, and behold what you have been doing to its life while ruling upon it, upon My church, forgetting that it is Mine and not yours?

I am telling you on a day of Sunday and memorial of the right faith, and I am telling you that al those that you are threatening and marginalizing now as opposing your sin in Crete, all have from Me the right to curse you now, and not you to curse them, oh, no, no matter how high your ranks may be, which you alone put it on your forehead. *(Reference to the measures of punishment and even to the excommunication from the church of many servants, especially from monasteries, that had taken a public stand against the participation of the rulers of the Romanian Orthodox Church to so-called „Synod", r.n.)*. For after you have taken the whole cream, everything, the whole fat, everything, everything from all the things of the flock, so that you may lead it to live the high life *(To live in luxury, not according to the Christian teaching, r.n.)* before the poor crowds that you lead them by the nose, and even their daily food, you do not leave for them entirely, which is appropriate to them as members of the church, those who serve you and your empty glory, which you have chosen to stay in and to master by it, oh, behold, not even their right to speak have you left to those who do not want to leave the teaching of the saints of the church and its fulfillment against wandering away, in which you have fallen now, getting mixed up with those who are not part of Jesus Christ's church, and thinking that you are smart and know well what you do.

Oh, My church is not anyhow. It is not as you may want it to be, but it is that which I want it to be, and as for you, not even you know what you rule upon anymore and what your inheritance is; however, you will not be able to have authority over My flock, for here it is, it stays awake. And I keep on telling you, and I am telling you suffering on this day of holy memorial of the right faith, I am telling you that soon, soon, your kingdom will be thrown down, and those you are putting aside now because they are standing against you and your sin leading the flock away, they are those who will have victory, they, and not you, and without you knowing what you do, I, the Lord, will sort them out even through you and I will take them away from you as those who confess the right faith, and you are their persecutors for My name upon them and of the right faith, and I am going to read on this day into the midst of My people of New Jerusalem, I am going to read through My servants the book left by the saints at the beginning of My church, *(The Synodikon of the Orthodoxy, r.n.)*, and which has to be read on this holy Sunday, the Sunday of the Orthodoxy. Moreover, I will read the book that blesses those who are good and faithful, and it curses those who persecute the faith and its brave sons and alive with their confession, and you will be remembered on account of those who call out in a churchly way: anathema!

Oh, because you did not listen not to go on the hand of those who got involved into it and because you did not submit to My word of watching for you and for the flock, and behold, not all of the people sleep, as you may have thought that you will strike the blow of a wolf against the helpless flock, without any gentle and merciful shepherds for it. Only that I come from heaven as the Shepherd with the cross and I take care of My sheep; I heal their wounds and take them away from your way and I will draw them up on to My right side, I will lead them to the pasture, and I Myself will shepherd and lead them to sweet and fat pasture and they will catch life and word, for here I am as the sweet word of a Shepherd over the earth, preparing them a place where those who love Me can find food, by leading them to the place where I am, to be where I am, as it is written about the wages of those who believe and love the cross and its Lord with the life of the Shepherd for it.

Amen, amen I say to you, you have committed sin upon sin. You went there where I told you not to go and be part of it, and you did not listen and take My advice, and then, more than this, you also have put aside those who have stood against you and spoken it out the word of the saints' righteousness because you did not have the right to do what you did, and you alone have assumed this right; however, you will fall down through it, through your bad fruit, the fruit against God and against His saints, and he who reads knows and understands, for he seeks to know, as also the one who does not read remains in his iniquity, and behold, your house will be

thrown down, as it is written, for your hand and your work throws it down, and you will see this work, because it is written that it will be fulfilled.

And do not forget, oh do not forget, but rather remember now the sin you have committed against My little flock, against My church of New Jerusalem into the midst of the Romanian people once with the revelation of the mystery of My word and its course over the earth with its light, for you called heresy My coming of word over the earth and you denigrated in every way possible the people carrying of God into the midst of this nation, the people of My word, and behold, behold he who is heretic between you and Me, between you and the sons of My today's word, for it is not they, but you who have departed from Me and put to shame the history of My saints, those who sacrificed themselves for the truth, faith and for the life of the flock!

Oh, I have mercy on you, this is what I have told you on this day; I have mercy on you. You have forgotten how much you owe to the flock, the one from which you have always taken the cream from its table, all the cream, all its labor, for you said that you have the right for this, but you have not taken care of the flock, you have not tended it with mercy, but more than that, you have quarreled among you for the daily food of the servants, each one of you striving to take more, and I, the Lord, always saw and see this shame in the places where you minister, the sin of your greed and thirst for precedence and power, from which you have entirely become sick, entirely, since you are trying now to show your power and cut the right of those who work in the service of the church by their love of God and saints.

Oh, why did you fall into such a filthy sin, I am asking you? The lack of the love of God has brought you to this work that has led astray many people and it has pushed you to change the holy ordinations meant to live over the life of My church forever and ever. Your lack of the love of God brings many into laziness of soul. The man without God in him falls into sin, but whoever has the Lord before him and in his heart does not fall, but rather with every passing day he sanctifies himself for his Lord, for His love, the sweetest sacrifice brought by man to God.

And now, either you want it or not, either you take My word upon you or not, I, God, the Word, am covering you with mercy and I am telling you: Repent, oh, repent! Life does not end once with the body, and you have to give an account for those that you have done while in the flesh, the life of the great fight of the gaining of the kingdom with the Lord, or the other one, without the Lord, and which makes you suffer forever.

I am humbling Myself and I am asking you with hope wake up and call out in the middle of the night with tears for a new birth, for behold, you have not been born of God yet, even if you do not believe what I am telling you. Oh, wake up from your mistake, from the laziness of your soul and give power of repentance to one another, you, those who sit on thrones over the Christian flock, which you do not tend but only take its fat to have a share for you, as I have been telling you today how you have worked with the flock.

Oh, call Me and I will hear you! Nevertheless, call Me so that I may hear you!

I am Who I am. And now, I am putting My name over My letter to you: Jesus Christ, God's word. Amen.

And as for you, those who have been put aside by those who feel that they are big over you and over the Christian flock, oh, do not be afraid of them, do not cry, but rejoice as from a great deliverance, and love to watch, love holiness over you and over the flock, and built your flock, built it in Christ, for the flock is not yours, but it is Mine with all those who supervise it. Oh, take courage, for the courage of the confession of Christ is only for those who are holy. Therefore be holy, sons. Oh, it is not enough to stand against the wandering and errancy of the bishops, who write with their own hand on earth the sin of the faith denial, oh, it is not enough. Be holy, this is what I am asking from you, this is what I expect from you to add to the spirit of the confession of Christ. And on this day, I, the Lord, I am mentioning you with those who are blessed on behalf of the right and holy faith, on behalf of the church loving of the truth of Jesus Christ, and you,

and you have to fight, fight, sons, for the place on My right side, for a great and sweet fight is required for this kingdom of Mine with those who do their best to fight for it and to it.

I, the Lord, am blessing your hearts. Make them a throne for God, oh, sons. Amen.

And now, oh, people of My word, sons carrying of God, take My word there where it gives you news from heaven and preaches about God, sons, for those who have become servants of altars and rulers over the flock, and who pose as big and strong against those who remain on the side of the holy faith from the forefathers from generation to generation, oh, these opponents do not have a greater mind than that of a rooster. The rooster is God's herald and cries out day and night to the people with its long crowing; it calls them out to wake up early in the morning, and it calls them out to hours of prayer to wake up the Christians and the people to watch, for life and for the Lord. And woe and woe again to those who do not wake up to be found in the middle of the night before the Lord with their hands raised in praying and embracing the Lord and the heaven, as the rooster wakes up and calls out to the Lord with prayer and then it calls out to the people praising the Lord with its long crowing to heaven.

Oh, sons feed your souls, and let them have food and growing. Seek to nourish your love of God moment by moment, for without it man falls into heavy sin, and he always falls and does not care. The man without God in him falls into sin, sons. Let every man know the cause of his falling in sin. But he who has the Lord as his love and in his works, that one does not fall, but sanctifies more day by day for his love of his Lord.

And behold, sons, even from the beginning of the work of My word I have been fighting by the word and with is exhortation and I have got with Me the help of the heavenly armies to make a holy people of sons, of righteous sons, to have them before Me now, in the end of the time, and to have them as My help for My coming with much, much word upon earth, with much food from heaven, to be the light of the world by My word, for this is the burning of My longing: to have a bunch of sons, a holy people and to keep it into My hand, to protect it and to guide it, but I need help from below, and the devil stands against Me, sons, and My fight is fierce and hard. I remember with great pain, I remember Moses, I remember his sufferance from the people, for the people did not want to receive from God and to obey, and I, the Lord, hated that inheritance and I gave them into the hands of the nations and under the authority of those who hated them, and they were more and more unhappy under the authority of those who oppressed them, because the Lord had always saved them, but they kept on embittering Him, for they had not learned what love was.

Oh, I long to have a holy people and great in number, and I long more and more, and the longing keeps Me burning; it makes Me hot in the word and drives My coming, and that is why I am coming. I am coming because of My longing, sons. I would add little brothers to you in the place of those who forsake you and leave because they are foolish, and they do not leave because they are good; the Christians in the world do not have love for Me, since even those who had tasted Me did not have, and with all this they forsook Me and left.

I have mercy on you because you are so few, because you are so tender and under the cross, and you are full of worries and trials; however, call out to Me, sons, call out to Me always and bring Me near you so that I may be with you. I want to find you sober, always, sober and alive with your prayer in the middle of the night, early in the morning, at sunset and during the day, for I want to call you golden Christians when I will show you to the world as the carriers of God, and I also want to call you the chariot of My coming from heaven on earth, and you will be called the light of the world near Me, for I have been receiving help from you, you have been helping Me and I go with you, with you, only with you, those who are My least ones, the most tender ones, with you, sons, with you. Amen, amen, amen.

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