The Word of God at the beheading of the Saint John the Baptizer

The Lord is word over the earth. The trumpet is sounding and the Lord is coming together with all His saints at the table of word on earth, on the Romanian land. Amen.

I am the Lord Jesus Christ. I Myself proclaim My word when I announce that I come into the book and testify about Myself. I am the One carried on cherubim, I am in the cloud, as I was in the cloud on the day when I stood on the right side of My Father, after My resurrection, and I told My disciples to wait for the Holy Spirit, the Comforter, Who was to tell them everything that was about to come from God and to give them knowledge about them to know how to work, as I promised them when I was with them in the apostleship and when I had told them everything beforehand to help their faith then when they would see the fulfillment of My word spoken upon them by My mouth itself.

Oh, I am working in the same way today in My speaking and then I fulfill and I feed your spirit of the holy faith, oh, sons of the people of My today's word over the earth, and which I am giving to you to spread all over so that it may be known, sons, for My work with you has to be known, My speaking with you.

We are sitting down at the table with you, I and My saints, for they have a synod and a great feast to honor John, My godfather, for the day when he was added to the heavenly hosts with his work, which he moved then from earth to heaven, to the work of My saints, who live in God's invisible things, into those that are eternal, well sons. John the Baptizer was killed by the work of the lawlessness of those without law on earth, but he has the work of the man's turning from sin to God, from darkness to light, from earth to heaven. When he came out among people many received his work for the man's preparation for the kingdom of the heavens with the people on earth. His work was to put repentance in men for their evil works, works that were done against God in man and from man, and many were sorry for their evil things, whose conscience was heavy from them, and they gave themselves to their cleansing and washing and then to their faith, for he was proclaiming the coming of the King of the heavens among people after him who had His winnowing fork in His hands and Who would thoroughly cleanse His threshing floor. He would separate the wheat from the chaff; He would put on His right side the fruit and on His left side He would put the chaff, foreign to His seeding. **(See Matt: 3/12)**

It is a holy feast in heaven and on earth, but the tradition left by the saints is put aside. Oh, how are to come at My wedding, at My table, how are to come those who will have spoiled the holy tradition? Do they know any longer when the feast is kept in heaven, each feast? It is confirmed that those who are called do not come at the wedding, for they do something else; they mind their own business, not God's, when I, the Lord set the table with My saints on earth and We speak to the earth, I and My saints, for it is written to come with the saints and to speak with one another as We do in heaven.

I am telling the people of My word that each son is supposed to ask Me on his knees for the strengthening of his faith in the work of My coming as word on earth and to tell Me with their crushed spirit: *„Help me Lord, not to lose my faith in Your word of yesterday and today so that I may not fall under the condemnation of the unfaithful ones because of my sins, because of my disobedience to You, for woe to those who are condemned to unbelief and to the reward of the unfaithful ones, for they do not longer have part at Your table when You call out to the table. Oh, it is because of the hardening of the heart that do not believe those that do not believe and those that do no longer believe, but I ask You to protect my heart in humility and to help me by this to*

stay within the spirit of repentance, in the baptism of the birth from above, which keeps the faithful one in You, Lord, Amen."

Oh, My today's people, it is a day of speaking with you for your growth, for the steadfastness of your faith, for the instruction of life and for the sharing of My word with you so that people may understand that men's life is not the same with My life in man. When man stays with Me and in Me with his work, when I stay with him in My work and I give him work to do for Me and for My walking among people, then he lives for Me, and I live for him, by his making My will; however, when he stands aside, even when he tries not to violate My commandment in his body, then he does no longer live for the Lord, oh no, because he lives his life. That one does no longer have part at the table of My wedding, to which all are called to be chosen and faithful to Me for My many works, and behold, many are called but few are chosen for Me, for man chooses himself when he wants to choose, poor of him, and remain at My table with those who remain with Me at My work, and those who are called who remain with their life, they do not come, for they mind their own things, not God's as it is written.

Oh, how few are those who separate from their things to give themselves to Me and to My work and to remain for Me after that, how few! My table is very rich, but those who are called have their things to do, they have their lives and they live it as they want; they do not have time for My work with man. I have much to work on earth, and few are those who come to My help, so few of them! Man does not know what a difficult answer he is to give to God when he will be asked about his work, about what he has done on earth and what he has worked in his time.

Oh, man lives on earth only for himself! He tries to keep the life of his body and man is not useful to God with his life, with his work. Man, how comes that you do not ask yourself for your life, about what you do with it if you have it and what you are to earn or to lose after that?

John the Baptizer is glorified among the saints on his day of synod, for he lived his life only for the Lord on earth and was My worker, My witness, My disciple, for My Father used him for God's works on earth. He did not take care of his life, oh, no! The Lord took care of it, and he took care of the Lord's life in him and outside of him and before the people who were to learn from him what life was, and this kind of people are those who sit with the Lord at the table and with His saints, with those in whom the Lord lived with His works on earth among people.

Oh, great disciple, who else knows to value God among people? Where does the Lord find a man to put to His great work, a man that does not live for himself and that is all, a man to value God in him and to bring forth fruit? Any factory made by man produces for the one who had made it, it listens to the one who has given its being on earth and it brings him benefit. Behold, man has remained down, he is very low; there is nothing good for the Lord in him, for the One Who built man. The man's heart had hardened, and it has become hardened and hardened, and man does not feel his callousness, he does no longer feel in his heart the danger of his separation and departure from God. He feels only to take care of himself, of those that he needs for food, of clothing, possessions and wellbeing. Man does no longer take care of the Lord, man does no longer live for the Lord on earth. Oh, and how much the Lord needs man!

Whom shall We tell Our sorrow, Our great sorrow from the man's departure from God? Oh, great disciple, who else thinks about you anymore? Who else looks at you, at your life and at the benefit your life has brought to the Lord, your birth among people? Woe to those who have not given testimony for Me, for the man's Creator! What will happen with those? Oh, what will be with so many people, who will have lived with their hardened heart and have not wanted to know about God's profit within their life? Oh, how much sorrow on Us, great disciple!

— Oh, Lord, oh, Lord, oh, Lord, exhortation to humility and then exhortation to repentance, this is what the hardened man needs. When man does not have any humility, Your stewardship comes and brings him pain and a sad and crushed heart to see what he is and how much he has not taken care when face to face with God. Those who want to be healed from pains come to

You, Lord, there are no other people who come. Oh, no one comes because he is a saint, but he comes to be healed from the pains caused by his sins; he comes for a holy treatment and then they come to get healed, but if the treatment written by You is not done properly, he who comes does not get healed but falls to the left side like an unhealed and then he needs humility and repentance, if he wants, if the still wants it.

Oh, how much they wash, how much they get ready, those who head for sin among them! A Christian who knows about God does not dress up or smarten up, he does not wash his life when he comes to unite with the Lord, with His Spirit and Body. It is written for man to examine himself, to wash well and in this way to come, for those inside man are those who are not seen and are the dirtiest, the filthiest and these defile man, and the devil is brought into the open when it dresses in white; it is seen and it cannot hide his fly way. When the flying spirits of the invisible devil are set on a clean heart, that heart does not hide that enemy fly, but it brings it into the light to be judged.

Oh, how can man get away from the sins he has done and from those afresh, Lord? Such a man always needs to have a little heart, sad and mourning for his sins, and he should not behave as one who does not have any sins, oh, no, and this sadness makes him suffer, and the sin does no longer come in the one who suffers for sin. Those who sin are those who do not care about God and are those who hide from people with their sins. Those who sin are those who blame others for their fall, but there are also other kind of sinners, like that servant who prayed to You for the healing of his servant, Lord, and he told You that he was not worthy for You to come in to him because of his sins, but You only had to sent Your word on the way of his faith in You and his servant would be healed. Oh, these would be to be said from those who fall from You, not to blame people on the left and on the right because of their falling from God, for their perishing from near You, and behold, there is no humility of spirit, and the sinful man is ashamed to humble himself and to be known with his humility. Oh, how much should all people humble themselves, Lord! All people are sinful and need to humble.

Oh, as the sins bring so much humiliation to you, in the same way you have to humble yourselves for your sins too, people on earth. I, John the Baptizer, bring you this work of humility, and repentance follows the humility for the sin. Therefore, humble yourselves all the time, as every moment man is condemned for his past sins or for his fresh sins and then he would have nothing to be proud of or not humiliated for sin.

The hostile speaking between man and man is the proof of the man's sinfulness. Only the sinful man is able to do this. Oh, who sees the Lord at least once and is lucky to have a humble heart, then this one is filled with the spirit of the fear of God and he does not entertain another thought or conduct from which the humble Lord is missing, the gentle Lord in His heart, but one like this stays with fear only in the Lord, doing only His will all the time, loving and watching. However, even the one that never sees the Lord but only believes Him and feels Him by all His words as tough he would always see Him, one like that can live in the spirit of the fear of God all the time too, he is able to do this because of his love for God received freely by his faith.

The man's shameful conduct, the force of the word spoken with oppression and the nerves proven in his blood and on his tongue then have nothing to do with the spirit of the holy propriety and fear of God. All his dissatisfaction, from which man bursts out indecently and not properly, has nothing to do with the spirit of the fear of God. The lack of propriety and the fear of God are proven by man's big talk who speaks anything, but the silence of the wise against this way of speaking proves the fruit which is him from God, for woe to those who nourish themselves with empty words and whose ears and souls seek after this!

The spirit of comfort, the spirit of the holy gifts, these have to prove those who are the Lord's with their work, with their sacrifice, oh, Lord. Oh, what beautiful, how gentle I behaved before You with those inside and outside of me, how beautiful and how faithful, Lord! Let the

sons of Your today's people take and learn, and let others also take and learn from them the benefit for You of the man's life, for he who stays with You at Your work and at the cross, Lord, that one lives for You, but he who withdraws in himself with his evil and good things and goes away from You with his work of You, that one stops living with his life for You and he rather lives for himself then and takes care of his days, and a man like that does no longer live Your days, and woe to a man like this if the condemnation for the lack of his faith caches him! Woe to him if he is punished then with the falling from faith with respect to Your heavenly work of today with Your today's people, because we can look in this way to some of them who were and are no longer Yours and near You with their life, oh, Lord.

May the people of the Your word, Lord, remain in the spirit of comfort and in the spirit of the holy gifts. From one margin of the earth to another all people are filled with the lust for sin, but the people of Your word have to be full of God, full of You, Lord, each son of this people, and may he reveal You with Your love among them only for those in heaven, Lord. These kinds of gifts I am giving to Your today's people on my day of synod among saints, and we, Your saints in groups-groups, are bringing You honor and praise, Lord. Amen.

— My glory is with you and upon you, My beloved saints, and the people of My word carries it over the earth. I am carried by cherubim and by the people of My word and I speak My word over the earth, and it shares Me further.

Soon, soon, I will sit at the table with you, people of My word, for I am coming with My mother Virgin and with her feast and I will speak on that day with the Romanian people and from among it with the peoples, for the word is My work.

Oh, do not forget to be beautiful, do not forget to be the most beautiful, sons. The hostile enemy goes on the prowl against you so that you may not be My beautiful ones within the whole harmony among you, between you and Me; however, you shall watch to be Mine, always Mine.

Oh, remain always with Me; remain always, always Mine, sons, for We have much work to do and to set on earth, oh, sons. Amen, amen, amen.

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