The Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the Feast of the Lord's Entrance into Jerusalem

I am coming into My today's book and the book is opening when I am knocking to come in.

Oh, praise, Romanian Jerusalem, praise the Lord, Who sends His word to the earth and His word runs fast! I have chosen the earth and the Romanian people for My return, for My second coming from the Father on to the earth to speak My word to the people, and My word runs everywhere to wake up the inhabitants of the earth because the Bridegroom is coming, and behold, the table of the wedding has already been laid, for the Father has told Me that it is coming near the day of My wedding and the day of My bride, who is called from the world to be My bride and to get ready for her Bridegroom, Who is coming.

I am the Lord Jesus Christ; I am the Bridegroom of the wedding and I have a bride chosen from the Romanians, a people prepared by Me, by My today's word, and I am coming and setting the word of My mouth on its table, on My wedding table with My bride people, and My word is calling out to the wedding; it is calling out to preparation for the wedding table, for the wedding dress, those who want to sit at the table with the Lord, with the Bridegroom Who is coming, for it is written that He is coming.

I bring to memorial; I am reminding you of My first coming and of its works into the midst of the people of Israel, to which My Father had sent Me at that time to come and to be born into its midst, to grow up and to prove that I am God's son, coming from God, the Father, and it had to be fulfilled with Me into the midst of this people its denial of Me, the rejection of the Heir of My Father's vineyard, because this people forsook Me, it took Me out of the vineyard, as it was written, and crucified Me on the cross; however, I was resurrected by a great victory against My enemies and I reign forever, for I am eternal. I am speaking on this Sunday, like that of two thousand years ago, so greatly observed by the Orthodox Church, which is also called the Palm Sunday, the Sunday of the Lord's Entrance into Jerusalem.

In Bethany I had three friends so dear to Me, who loved Me as I loved them because of their love for Me and because of their faith in My word upon them. They were Mary, Martha and Lazarus. And because Lazarus, whom I had loved so much, got sick, his sisters sent a message to Me about the sickness of the loved one, and then I told to My disciples that the sickness was not to death, but that the Son of God had to be glorified, and I told My disciples: *«Let us go to Judea, for Lazarus has fallen asleep, but I am going so that I may awake him out of sleep… I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him».* **(See John: 11/11-15)** Oh, I went and called Lazarus out of the tomb after four days, and he listened to Me and came out to life, and many Jews saw this and believed in Me, and some among them went and told the Pharisees, and they got together after that and held counsel against Me, for they were afraid that they all might believe in Me; moreover, Caiaphas said on that day that it was better that I die, and he asked that if someone of them knew where I was to let him know, to catch Me and to bring Me to them.

Oh, how great these memories are; how holy, how worthy to be lived, as six days before Passover, I came to Bethany and those whom I had loved made a feast for Me, and Lazarus sat at the table with Me, and Mary had anointed My feet with ointment of pure nard and wiped them with her hair and everything was filled in that room with the fragrance of the anointment; however, Judas got upset because of that waste, because he was a thief and used to take from the churchly purse; he took for himself out of the purse for the poor; however, then I said: *«Mary*

kept the costly anointment for the day of My burial, not for the poor». **(See Mark: 14/6-8; Matt: 26/10-12)** Oh, there were many crowds gathered there to see Me and to see the resurrected Lazarus, and on the second day the crowds gathered at the feast, hearing the news that I was in Jerusalem and that I resurrected Lazarus, they came to welcome Me with palm branches and kept shouting: *«Hosanna! Blessed is He Who comes in the name of the Lord, the King of Israel!».* **(See John: 12/13)** However, I was brought a colt of a donkey, and I sat on it and I came at the feast in Jerusalem and the Lord was glorified on that day, and the disciples understood what they did not understand that what I had told them at the beginning, but they saw My greatness after Lazarus' sickness, his death and then his resurrection, who suffered all these for My glorification, and many, many crowds glorified Me, who heard of the miracle of Lazarus' resurrection. After that, My Golgotha came, My death, as Caiaphas said, and then My resurrection.

Oh, on that day of the Palm Sunday I said: *«If anyone serves Me, let him follow Me. Where I am there will My servant also be. If anyone serves Me, the Father will honor him. Now My soul is troubled, What shall I say? „Father save Me from this time?". But for this cause I came to this time. Father glorify Your name!" Then there came a voice out of the sky, saying: „I have both glorified it, and will glorify it again».* And the multitude therefore, who stood by and heard it, said that it had thundered. Others said, «An angel has spoken to Him». And I answered everyone, *«This voice hasn't come for My sake, but for your sakes. Now is the judgment of this world. Now the prince of this world will be cast out. And if I am lifted up from the earth, will draw all people to Myself».* **(See John: 12/26-32)**

Oh, with joy and pain I have been speaking on this Sunday about those that happened two thousand years ago, when the people were gathered at the feast in Jerusalem, and who heard of the miracle of Lazarus' resurrection; they took palm branches in their hands and praised Me saying: *«Hosanna! Blessed is He Who comes in the name of the Lord, the King of Israel!».* **(John: 12/13)** Oh, on that day the crowds were praising Me, but I was sad, and I spoke with My Father about My sadness, and the Father answered Me from the cloud about My death and resurrection, saying: *«I have both glorified it, and will glorify it again»* **(John: 12/28)**, and My soul was sad. I remember that I was said, on the time when many crowds were praising Me, singing Hosanna to Me. I remember everything; I remember everything together with My faithful ones, with My righteous ones, who were as righteous as My three dear friends in Bethany, who often used to set My table whenever I stopped by them, and there were also many Jews, who were gathering there to see Me, to hear Me and to understand all those about Me, and for which I came from the Father on the earth into the midst of Israel.

Now, I am coming again into the midst of the Romanian people; I am coming as the spoken word coming out from My own mouth and I am descending with it into My book of today and I am speaking to this nation on this Palm Sunday and I am telling it this:

Oh, My today's people, to which I am coming from the Father, oh, Romanian people, behold, I am coming again and I am coming to you, for this is what the Father has wanted with you and with Me now, for the end of the time. You had to be Orthodox people with your whole being, which has been destined for God to be on this hearth now, in the end of the time, and your living has to be well seen, for faith without works, without its living with the works is written as disbelief. I suffer because you have not wanted to take after Me and after the saints and to fast from meat, from milk, eggs and fish for fifty days to get ready for My holy things and for the meeting of the feast of My resurrection and to be an Orthodox people by these. Oh, I suffer because you do not want to listen to the churchly law, which is set upon you by the saints and by My word of today upon you, which is calling you to fulfill Me with your life, which is prompting you to be righteous with God and with your neighbor, with your brother. I suffer, I suffer because I stay into your midst speaking upon you, and you completely live in a worldly manner and not in a Christian way on your hearth, where behold who is coming! It is coming from heav-

en; the Lord is coming on your hearth, oh, Romanian people, and He is speaking with you, and He is speaking from you over all the nations and is exhorting them to the word of God, to the voice of My mouth, which is coming to establish the peace among the nations. I do not want to give the peace as the world gives, but I want to give them My peace instead.

Oh, I suffer, Romanian people; I suffer because I cannot share with you My pain of yesterday and that of today, as I shared with those in Bethany, who were My friends, where I used to stop and rest from My steps, always on the way for My works on earth at that time. Behold, I am coming to you speaking upon you and I want to comfort Myself with you from My pain, and you should also suffer with Me from my pain, and not to enjoy the world as the spirit of the world keeps you to serve it only with your will and desire always, always. Oh, you are a chosen people as My Father has prepared in you My coming of today and the hill on which I stop with the saints when I come on your hearth with word and with the feast of word, and when, from the heaven there gather together near My voice at the feasts the saints who come with Me to you, and all those from the Romanians who have found Me here and love to come and sit with the Lord at the table so that I may have someone with whom to sit at My table of word on your hearth, and these are My Orthodox believers; when they come to My spring of word and to My people near the spring, I exhort them, I give them power for Me and I teach them in detail to do My will like some Orthodox believers, as behold, the Orthodox church, Orthodox by its name, has forgotten its mission and does no longer take after the saints and after the fathers, after My Orthodox believers, and it bears only the name and that is all, and I call out to her and cry with those in heaven, and I also cry with the Father because of its coldness to God, and I cry within the word, waiting for My word and for its work to give forth fruit, as the time has come for the Lord to be glorified into the midst of this nation, now, in the end of the time, and behold, He is glorified in the word over the nations, and I have nothing but a few people who obey Me in all the Romanian people, and I want to multiply My blessing over the whole Romanian people and I call out to it, and I call out to it very loudly so that this nation may hear Me and listen to the Lord, its God, and to remain before Me.

Oh, My people of today, Romanian people, I have been speaking My word into your midst for a long time, and for you, I want you to grow from Me and to be My holy and high mountain and I want to give My light of today to the nations from your midst, as it is written into the Scriptures that the people will come to My high mountain and they will take God's light and word and many, many will seek after My law and after My way for them.

I would give you a holy and strong commandment to love God with everything you have in your deed, but if My commandment is not fulfill in the word, then it can also be fulfilled by bitterness, for I have many tears after you, and where they fall it hurts, and you have to be sure that it hurts. However, I love you, and I love you as My Father does, and I do not want you to get hurt, but I rather want to bless you, and you need to want the good things upon you too, Romanian people, My people of today, to which the Lord is coming with the days of His coming, now. Oh, come to greatness, Romanian people, as this is your destiny from God! Oh, come to the love of God, for I come to you to be glorified soon into your midst, and I have a little bunch of disciples, who welcome Me and welcome My entrance to you.

I come in to you as into Jerusalem, Romanian people, and I have bearers of God; I have My little people from My spring of word as My word. Oh, do not only mind your own business, because I am on your hearth and I am waiting for you to come and meet Me as many times as I make a stopover with My word for you on your hearth, oh, My country of today.

Love your own country, oh, Romanian sons, for the country in which you live has got a great name in heaven, and after the Scriptures it is called the country of brightness, and the wise in you, oh, My today's country, they do not want to take a good look and see well into My word of today to understand My coming of nowadays on the hearth of the Romanian people.

Oh, get wisdom and make your faith grow in you, you those who are wise out of the Romanian people so that you may be rightly called wise, because otherwise you are in the flesh and only that, and I, the Lord, cry on the hearth of the Romanian people; I cry in the word and wait for the wise people of this nation to receive wisdom from heaven and with it to understand the Lord, that is I, the One Who comes to prepare the day of His glory, the day of the wedding. Amen.

I have been speaking on this day of royal feast, I have been speaking to the Romanian people and I wait for it to fulfill God's will upon it and to be Orthodox people on earth, for many years ago, I said that everyone who would dress in this little shirt of Christian would be called Romanian, and behold what a great name is in heaven the Romanian name for the work of My word, which has been speaking from the cloud over this nation for almost sixty years, for the Lord to prepare His great glory on this mountain of word.

Let the Romanian land be a heavenly height, for the glory of My word shines above it and it sets the glory over this land that is chosen now, in the end of the time, and I, the Lord, within a sweet voice, let the word of My coming over the Romanian land so that it may understand My glory, its glory from God, its destiny among the nations.

Oh, peace to you, Romanian people! In six days I will be on your hearth as the holy word for the feast of My resurrection, for the glorified Sunday of the Son of God, Who was crucified by the Jewish people and then He was resurrected on the third day, after the Scriptures. Soon, soon, we will sing, „Christ has risen!", but I, the Lord, wait for that holy Passover, and on this day, for the Romanian people to be true with its Christian life, to be My Orthodox people in its works, and I, to be its Lord and God, to rejoice with all those in heaven over its resurrection, over its faith given to it from above, as when faith is taken away from the earth, it is not like that from heaven, coming down over man. Anna, Caiaphas, Herod and Pilatus, could not take away the faith in Me from the earth, but those in Bethany and My twelve disciples, few in number, and all their followers and then the followers of their faith, received the faith from heaven and then they received the gift of faith, and remained in the faith as they received it from heaven. And I, the Lord, am saying on this day, as I said two thousand years ago to the crowds who were following Me because of the miracle of Lazarus' resurrection, and I am saying this: If someone serves Me, let him follow Me, and where I am, My servant will be there too, and My Father will honor him. Amen.

Oh, peace to you, to you, My people from the spring, My little colt, on which I ride to come and to enter into the book as word and to share Myself over the earth to the people! Oh, peace to you; you should work much obedience and you should not grow tired in your obedience, for your obedience is the rest which relieves Me and those around you and you as well, for I listen, and we have to listen, sons, for we are sons, and sons are only those who obey, oh, sons. Amen, amen, amen.

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