The Word of God at the feast of the Annunciation

It is a day of royal feast in heaven on this day, according to the order left by the saints for those in heaven and for those on earth who love those in heaven and who like to spend once with those from heaven the glory of the heavenly feast, to the remembrance of God's works among people, for everything is worked in heaven for the salvation of men, and then they are established on the earth and work faith and salvation in the people and also they work joy in heaven and on earth.

I, the Lord, am making this day of holy feast the proof of My divinity. I am true God of true God. I am God and Man. I have Father and mother and I have come from heaven, and I am also from the earth to proclaim Myself to the people that I am Who I am, that God is, that the Father, the Son and the Holy Spirit work much and they are always in heaven and on earth and God does not stop from His work. He, Who made the heaven and the earth, oh, how is He supposed to stay, how could He stop from His work for a moment, after He has done this work and after He had built man?

I came from heaven on earth two thousand years ago and then I ascended in heaven from the earth, oh, and now I am coming again from heaven on earth. I come and go, I go and come, and I am always on the way. I have the angels who come with Me and I have a ministry and shelter, for I work mysteriously and I do not put aside the curtain from above Me unless I am proclaimed and known from margins to margins, waited and much wanted and loved, for I am the love without beginning and without end, because this is how God is; He does not have a beginning or an end, but He is love only, and love will never perish.

Oh, what shall I do? I want to hold counsel with those on earth on how to do and how to prepare them joy. Even from the beginning of the heaven and the earth, before the building of the man, even from that time I have been working to prepare heavenly joys for man, joys with God and from God, but man has always wanted to prepare his joys even in the paradise where I put him to My joy and his, only that he, man, cannot prepare anything for himself but only pains, poor of him. The man's joys are only those that are worked by the Lord and then are given to him as it was prepared two thousand years ago the day of joy coming down on earth and then proclaimed by the angels and set to be remembered, for it had come the time of My conception in a Virgin mother, and when this moment had come, light from angels came around the Virgin and a heavenly voice told her that she would be the mother of God, the mother of the Son of God, that the Lord would come on earth and would become flesh; He would be set as Man's seed in her womb and would submit to the creation by a virginal birth, and it would be worked only from heaven and God would became flesh on earth; then a Child would be born Who would slowly grow up, as slow as a man and He would come to the age of a perfect man and would pay to the enemy the price for the redemption of the man, who died by sin and who has been dying because of sin from the beginning of the man's disobedience to God in paradise. Because of this God had to die; He had to die as a man and then He came to life as God, as the man's life had to be paid, and only God was able to pay for it; however, because the thief has been mysterious and because he has been hidden and worked in secret and caused man to die, the Son of God had to get into the dwelling of the dead mysteriously too, to take from it God's possession, the stolen possession. Oh, only I, the Lord, only I was able to get into the thief`s house, only the mysterious One was able to do that, and the thief was very much afraid when he found out Who I was, the One Who came into the dwelling of the dead and took back what he had stolen from Me.

Oh, two thousand years ago, the room where My mother Virgin lived was lighted and the Lord's servant told her, he told her from the light: *«Rejoice, you Mary Virgin! You are full of grace, full of God and full of those for Him. He is with you. Blessed are you among women! Behold you will conceive in your womb and bring forth a Son, and will call His name „Jesus". He will be great, and will be called the Son of Most High. The Lord God will give Him the throne of His father, David, and He will reign over the house of Jacob forever. There will no end to His Kingdom. Oh, do not marvel because you have not been with a man, as you say, because the Holy Spirit will come on you, and the power of the Most High will overshadow you. Therefore also the Holy One Who is born from you will be called on earth the Son of God forever and ever. Amen!»*. **(See also Luke: 1/28-35)**

Then My mother Virgin said Amen. Oh, what a great joy, what a sublime moment came down on earth on that day when I, the Lord, came down by the work of the Holy Spirit and by an angelic word into the womb of My mother Virgin, who was full of the grace from above, by which she was waiting for the Lord! Oh, how great man is and how great is all his inner being, how great is the one who waits for the Lord! The day of joy is coming upon him; it is coming unexpectedly; the Lord is coming to him and is dwelling in him and He is making a house and then is setting a heavenly dinner table with the one who waits for the Lord. Oh, behold what the waiting in faith for the Lord on the earth does!

Early in the morning, I have prepared Myself on this day to come down with a holy feast, with a table of feast on earth. I have with Me the queen, My mother Virgin. She carried Me into her womb two thousand years ago and then she gave Me birth and gave Me to the Father; and she gave Me to the faithful and unfaithful people; she gave Me to do My work for which I had come from the Father on the earth. Behold, I am coning again during these days; I am coming here, on this place, I am becoming word and I am getting into the book, and also I am coming out before the people as true God from true God, clothed in word and carried by the cherubim. I am coming down because of joy because I want to give the proof of My divinity and I want to put love for God in man as nothing is impossible with God. I came and I come down on earth, and I come down from heaven. I am God and Man, for I have a Father and a mother, and I come down from heaven, and I come; I come and I go, I go and I come and I do not stop from working and I am always on the way; I am the man's way to God.

Oh, man, I am the way. I am He Who guides you and there is nothing and no one except Me who can guide you and set you on the way that leads to happiness, to joy, for you are deprived of love. You long for joy, but rejoice as My mother Virgin did two thousand years ago, when I came to her accompanied by an angel in order to set Myself in her and to do My work for your salvation, dear man. Oh, here it is what I am teaching you now: I remind you of the crowds who gather at the churchly services and great feasts, and this multitude looks especially at the suite of ministering priests, all dressed up in garments of holiness, which they do not honor, and the poor crowds look at the people and their heart is filled with emotions looking at the sight as to the saints as it filled with emotion the heart of the other people who go into the arenas or carnivals, and they rejoice in the same way at the sight of those that are visible, and for which they gather together. Oh, but at the holy Liturgy there is a heavenly suite of servants glorified in heaven, and they come down at holy services among holy servants, and at this unique sight the heart of those who have come together is not filled with emotions, after the priest speaks at the altar and asks from the Lord blessing saying: „May the entrance of Your saints, be blessed, Lord!". Behold, man does not see the glory from above, but only that from below, which takes his eyes and heart and he does not give his eyes to the Lord, but he rather gives them on the passing glory of the man who stays in the name of the Lord over the multitudes, or in the name of the Lord's enemy and man's on the earth.

Oh, man, oh, dear man, come on to Golgotha, come, you seeking man, and do not seek only to make use of Him, but love the One Who seeks after your sighing so that you may hear Him and receive Him, and let yourself be used by Him for the love of God and for the fellow men to be like Him, to take after Him, to take after the One on Golgotha, for where your heart is, there your treasure is as well, for those in the world have their treasure and heart in the world and they go on the loose loving sin, loving the world and its spirit.

Oh, man, seek with longing; seek to have longing after the good of the heaven on earth and no longer to have another longing on the earth. Listen to My mother Virgin as the wedding guests listened to her when she took Me at the wedding to show Myself there as true God of true God, God and Man, to gather My twelve disciples from place to place, for that time had come, and I was listening to My mother and I was an obedient Son.

Oh, mother Virgin, get ready now and speak into the midst of the people of My word, mother. It is a day of royal feast, My mother; it is My day and yours and the day of the angel of the Annunciation, mother. Oh, this day is a great day, mother.

— Oh, my great Master and God, two thousand years ago You became my beloved Son, Lord, and I was Your mother on earth. Man cannot prepare Your days of glory, but there have come those from heaven and they prepare them for You, my dear Son. Oh, what a great feast set on earth two thousand years ago the angel who came to me with the heavenly good news of Your birth from my virginal womb, the day in which You were conceived to be born after that, You wonderful Lord among the saints.

The great people of the earth seek and keep seeking; they seek in every way possible to lead the world to what is good, but only the Lord's Gospel, only it can bring you together and can bring you times of joy, oh, nations on the earth. No earthly order is able to bring peace and joy to the nations without God, but only God's love will be able to do this, only it can change the man in his heart and work, and otherwise there remains the thief who hides the Lord from before the nations in order to steal the kingdom, he, the thief, who deceives all the nations saying that he brings the good to them, when no one except the Lord can do this.

Oh, nations, you are far, far away from the Lord, and you are far from the spirit of the holy peace. Listen to what I am saying to you: seek after love, from which your warmth for those in heaven will come to you and then your faith too. Oh, do not be unfaithful like Israel, whose heart was not filled with emotions when it saw the cloud coming into its midst with the Lord, or the pillar of fire with the Lord in it, which was shining the way to the people of Israel, and this people went wrong by its lack of love and then by its unbelief and it considered right to hit Moses with stones, through whom the Lord came over Israel. Oh, do not put the Lord away from your way! He is coming as word; He is coming as much word over the earth to get into your way with the time of joy, with the time of the Lord, and you do not behave sweetly and beautifully before His descent to you. Oh, if you do not want any pains, any trials or tensions, then do everything He tells you to do. You should suffer deeply for all the sins you have done, you and your fellow men and the people from all over the earth, and let it be seen that you are aggrieved so that the time of joy and peace may come upon you. Oh, this is the work of the Christian; it is no other. This should be the work of an Orthodox people: to do everything the Lord tells it to do, and to work obedience, for disobedience to the Lord brings sin after it and man commits sin instead of obedience which is required to be done. Oh, what good was for man when he disobeyed in paradise?

Fear you, peoples, fear and forsake your will, your will that separates man from God, from the good that comes only from the Lord! Oh, listen to Him, nations on the earth! There is no peace without the Lord. The Lord shares His word upon you to bring you peace. Oh, peace to you, peace to you from the Lord! You know nothing but wage war against each other and take what belongs to your neighbor, things that you are not supposed to take. Oh, peace to you, peace

and not war! In addition, in order for you to have peace and well-being, and then do what the Lord tells you to do. Open His book, the book of the Word of God on these days, and open the Scriptures to find in them the Gospel of this book, for it will come and it will be opened on the earth and it will be the Lord's voice over the living and over the dead, for this book is foretold by the Scriptures, ***(Apoc: 20/12; 3/5; 13/8; 17/8; 20/15; 21/27, r.n.)*** *and it is the Lord, Who is coming on the earth during these days so that all the nations may flow to this mountain of word and that all the nations may seek after the Lord's will.*

It is a day of holy feast among those in heaven and the Lord is coming down at you and He is becoming word upon you, oh, nations on the earth. The Lord is telling you a great joy, His word, which is to set you into the spirit of His peace. Oh, peace to you, and a day of feast of the Annunciation to you too, then and now! Be faithful! Big and small, as many as you are on the earth, be faithful and not unfaithful! Perceive well with your mind and faith the word of the Lord's voice, for He is my Son, the Son of the Father and my Son, true God of true God, proved on earth two thousand years ago and then proclaimed to all the nations. Amen.

And now, Lord Son, seal my speaking over the earth and over the nations. I stand watch at the borders of the country and at the borders of the Romanian people, where You have established a pavilion of coming now in the end of the time, and You are doing the calling of Your voice over the whole earth, oh, Lord. Oh, watch from above and from below is needed, and let us exhort the Romanians not to forget about God and about its duties, which the Lord requires from the Christians; that is, fast and pray, love and endurance, respect for the holy laws, faith and work of faith, and especially hospitality for the Lord, Who is coming, Who is coming for You, God's Son and mine; the Son Who are coming listening as a Son, for Your work was and is obedience, oh, my Lord, oh, my beloved Son, Who have Your pavilion now in the midst of the Romanian people, to which You are coming as word and are sharing Yourself on earth in a sweet saving and redeeming voice now. Amen.

— Oh, what joy, mother! This day of feast is a feast of joy. *„Rejoice, you full of grace!".* This is what the angel of the Annunciation spoke two thousand years ago on a day like this, and he told you about Me that I would come and appear on earth as God from God, God's Son, put in your womb to My birth among people, oh, mother Virgin. I bless with great love your watch over the Romanian people. Soon, soon, I will be speaking again the word over the Romanian people to its wisdom and to the fulfilling of My word on it, mother. Oh, peace to you over the Romanian people, and watch upon it from Us, mother! Amen.

Oh, people of My today's word, why are you able to remain with Me and to believe so? If only you and your neighbor were together in My name, oh, son, if, I, the third One, were not always with you too to revive the love, the faith and the brotherhood among brothers, oh, you would not be able to remain Mine and only Mine and you would definitely go away from Me, but My manger of word keeps you strong in your faith, in your hope and sacrifice, and for your sacrifice you will be rewarded, you will be given faith as a gift. You and your brother, but I am too, and I am He Who keeps you to be Mine and I keep you near Me. Oh, what evil did to themselves those who left away! They left because they were not wise; that why they left you and Me and they left the place near My spring of word, and there is no one to help them and protect them where they are, but only your love for Me and for the people; only it has remained with the memory of their name before Me on your table with you, intercessor sons by prayer before Me. However, their condition is not good, sons, for those who leave Me, they leave Me and they have no excuse for that.

Oh, remember, My people, remember My mother Virgin, who told the wedding guests in Cana to do whatever I would tell them to do. The same with you, well sons, do everything I tell you to do and to fulfill, and in this way you will keep Me within you, and in this way you will remain near Me, and I will remain near you as well, and the world will not separate us.

I have asked you: why cannot the world be with Me? Nevertheless, the one who loves the spirit of the world and its works, oh, how can he be with Me? Moreover, he who loves My Spirit and His work upon Me, how is he, who has chosen to love in this way, supposed to live without Me? Oh, will you be able to remain with Me, and I with you? You can do this only if you always do whatever I tell you to do, well sons, and otherwise, he who wants to be Mine cannot remain with Me. That is why I have been teaching you and telling you again and again: walk in the mystery of obedience, as for those who do not obey, after having disobeyed, the sin follows, well sons and it comes the separation from God by sin, sons. Oh, only if all those who want to believe in My word of today and want to be Mine by the entire fulfillment of this word upon them would learn this!

Oh, do not sin, you those who have chosen and want to be Mine, and I to be yours. Here is what I tell you: if there are among you some of those, who for the sake of justice and the condition they want for themselves, oppress and blame those by whom I bear the burden of My word as word on the earth to prepare in this way the day of My glory, oh, if there are some of you who strike to the sides the souls who can be damaged in faith and love for My work and its bearers, if you are used to make excuses throwing in discontentment to the sides hard words against those who guide and grow you carefully for Me, oh, get healed from this sin and then go and heal those you have thrown down by your discontentment against them, as man easily slips to hatred, and no man has to be nourished with hatred, as man needs love and not hatred. And be careful because when hatred appears and grows in man, then it kills to two sides, and even to three sides if it is nourished, if the weak hearts cannot resist it in order to leave and so that it may not make any nest and living in the nest, to the falling of the weak ones.

Furthermore, I will also exhort you in many other things, sons, for I have the work of protection upon you. And now, let us praise My mother Virgin, the queen, for I am the Son of King, and she is My mother, My bride, and she is a queen. I was in one spirit with her all her time before the Annunciation by the angel upon her, and then I had been one body with her until I grew up in her womb to My birth as a Child in the flesh, and then I was and I am one spirit with her, in the same heavenly dwelling forever, and the Father always blesses; He always blesses near Me, My way to the people, My queen, My mother Virgin.

Oh, praise My name and yours, mother, a royal name, My mother, and the Father Sabaoth rejoices over the joy of the days of My glory with those in heaven and on earth.

Oh, My Father, rejoice over Me and with Me, and let there be on the earth miracles spoken by My mouth by Your word in this glorified time. Bless the Romanian people for its peace and protection, Father, and take out from it those who are completely foreign to God and to God's will, for the Romanian people is a Christian people after its name, but let it be also with its life, because I had given My life so that I may have a Christian people on earth, Father.

Now, I let My peace upon you, people of My word. I am embracing you, for I am your Shepherd and God, and be careful to know who is hold in the arms, and take care to be small and clean so that I may carry you in My arms, so that I may be able to have you, so that you may not get lost or that I may not lose you too, son, and take care to remain forever Mine; to remain My people, My Romanian people, so that I may have you in heaven forever, and that I may be able to give you the new heaven and the new earth. Amen, amen, amen.

25-03/07-04-2014