The Word of God at the feast of the Beheading of the Saint John the Baptist

I am Who I am. I am the Word of the Father Sabaoth. I have a house on earth with you, people of My word. Behold how much power My word has! It comes from above and it comes with the clouds and does great work on earth. It calls the man to God and it gives birth from above to the one who comes with faith to its power. Amen.

The birth from above gives My word to the man. This is how I gave you birth from Me, from My word, to have you as My house and to make a dwelling on the earth among people, well, well My people. The saints stay in great amazement face to face with My miracle between Me and you and they are nourished with My love at the table with you on the earth; they are nourished with Me and with you at My table with you and they fill their spirit with this love and stay in amazement, as they stay bound, that is, those who go to see and hear the people who tell them a great story, nicely prepared in order to bring many people into the light and to the food of their spirit, and they are seized within this condition all the time while it is worked under their eyes.

Oh, My people, My feast of today brings Me with the saints at My table with you, and I have John the Baptist who is celebrated among the saints on the day of his meeting with the Father Sabaoth and with all the saints up to him, and who, before him, finished their way to heaven and entered into the armies of saints, into those that are not seen of the country from above, the country of My saints, who worked hard for it on the earth.

The faithful man has to take much teaching from the faith of My saints. First, the faithful man has to be in awe when he takes as intercessor for him a saint who lived on earth in his body and whom he recognizes that he is alive in heaven and he is an intercessor between him and God then. If this living awe does not bind to the holy one the one who takes him as intercessor for heaven, then the connection between earth and heaven is not made with power, it does not cancel those that are seen, those that stop the man's way to God.

The man's speaking with God and with His saints is a great mystery. This meaning has to be well set into the man's mind. When the man goes into a big and famous city, he prepares within his spirit and body and then he travels with his thought to that city and to the thing he intends do there and with those people he is going to meet. More than that, man has to prepare when his spirit carries him to those in heaven, for the separation between the things on earth and those in heaven are those that are seen and they are even the man's body and the things of his body, the body which the man has to prepare for his journey to heaven then when his spirit or his need carries him there, for the body is that which carries the spirit and it is the dwelling of the mean's spirit and soul on earth.

Oh, well My people, it would be good for the man to leave much of his time on earth and serve for those that are from above of the heavenly homeland and of those who live in it by their citizenship. These were the time, the longing and the work of My saints, who were seeking with much longing to draw to the heavenly things those men who forgot about God and about heaven in their passing on the earth in their bodies. He who wants to have a great ministry and a praised dwelling and happiness with the Lord in eternity within those from heaven, that one learns much on earth, he prepares much and he takes many exams all the time for a good grade in heaven, and then he will have much wisdom and fruit gathered, and the reward in heaven is like that for the man on earth and he gathers much knowledge and great favor among people by his great stature, earned by teaching, by works and by big grades, and then many receive preparation from him

and elevation to higher steps among people and over people and to their good ministry received with much labor on earth.

Oh, what big words have to spoken in the name of the greatest man who has ever been born of man on earth, that is about My godfather, the prophet John, the son of Zacharias and Elisabeth, My relative after the flesh! If I, the Lord Jesus Christ, took a body from My mother Virgin's, a close relative with John and with those who gave him birth then, then I am a relative with John too, a close relative, and among those in heaven We are likewise and We are threefold a relative in heaven.

Man does not take into consideration what he has to be and what he has to do on earth, and I tell everyone that John, the prophet and My baptizer, will stay face to face with every man who has been born of man on earth and has not given much thought about his heavenly responsibility, if he was born and if he was.

I speak with you in heaven as I spoke with you on earth too, oh, My baptizer, and the heaven is here with Us, where We speak and where We set the table of word on the earth. We teach men My submission and yours, for they do not know this great mystery and do not seek with it more than they seek. It is your day of feast among saints and We have to speak to the people on earth. We do not have to separate those people who believe or those who do not believe the working things from heaven on earth, as the word from heaven gives new birth to man, either to his eternal life with the Lord, or to his eternal condemnation, either man wants it or not, and this mysterious work is done by those in heaven according to how much man has gathered in his heart and mind on earth, either the heaven and the eternal things from it, or the earth and those that are fleeting on it. My word between you and Me is crowning your feast among the saints on this day and We are showing that We were the Father's confessor while We were travelers on earth to the Father, to His country for Us and for those who worked hard and work like Us at it on the earth. We are celebrated into the midst of the people of My word, and it is room and board for Us, and We are setting the table for it and for the saints, and this table of the heaven on earth is blessed, the table at which the saints serve those people who take from it and eat. Amen.

— Even with the beginning from eternity, Your mystery kept in the Father has been great, oh, Lord, oh, the only One Son of the Father Sabaoth! Who else was born on earth as man in order to stay only with You, only within You with his life on earth? Up to me and from me on, there has never been one like John, Your Baptizer, like me, the one who stayed in You and in Your mystery between heaven and earth, and in the Father all the time of my body, which carried me in its dwelling on earth.

Oh, what great work You gave me, Lord! My mystery with You and Yours with me was great on earth. My submission made it possible for this work of mine for You to be fulfilled into the midst of the people. You cry a lot, You cry much time face to face with me, with the saints, and You cry with the Father, Lord, for Your time of nowadays is so great, for You have come again on to the earth with Your work, and Your today's glory is great, for the word of Your descending is very much, and it has power in it as much as seven ages sealed by the Scriptures, and there is no more room in people now for You as it was in me when the Father had prepared me before my conception to be born among people and to bring my work to You, Lord, and my life in it too, for I went before You with my life and with my whole faith and I stood before Herod with the law of the heaven to sear the sin on the earth, that is Herod's sin, the king of Israel, who did not think of You and of those in heaven in his time as king, for this one had gone deeply into sinning and he did not want to stand on Your side with his life on earth. This great and shameful sin started with the first man, the one created by Your hand out of clay, oh, Lord, and the one to whom You gave a spirit and a living soul by Your breathing upon him; however, he did not choose to love Your submission, which You had taught him to have, and thus man came out of it and he did his own will.

The woman's eyes drive the man out of his mind, oh, Lord. Herod would have not separated me from my body by beheading me, but his will was weakened by a woman and by her eyes, which captivated him, either he wanted or not. There was once on earth a girl who loved Christ, and at one time, she looked at the king with her eyes, and the king was filled with longing after her and sent his servants to fetch her to him, for his thought was captivated by her look, and when she realized that she went wrong, she was afraid and said that if the king wanted her eyes, then she would send them to him; and after that she sent him that which he wanted from her, and therefore, she took out her eyes and sent them to the king, and then she remained on the side of the One Who dwelt in her heart, on Christ's side; she separated herself from her eyes but not from Christ, and by so doing, she mended her mistake she did against the king and then the king's mistake against her.

Oh, how much, and how carefully You taught this in Your time the sons and the daughters of the people of Your word, Lord! Man needs great preparation to be able to take after You then, and he also needs much watching upon him all the time. Lord, against sin much instruction is needed, for those who give themselves up to sinning can commit sin after sin afterwards against those who make clear the sin in them, urging them to repentance from their sin and to their salvation from this death. However, man hides from the one against he goes wrong, as Cain wanted to do after he went wrong against God. He who sins against those put on him by God or by people to do, that one hides because of those he did wrong, he hides from the one who hides because of his sin and he runs away from the one who hides and then treats him badly, for he has something to hide. Behold, the hidden man becomes harsh against the one he hides from and becomes a liar for him, and his bad conduct reveals the one who is hidden with his deeds, just as Adam was made known, and then Cain and Herod and all those who had something to hide before the justice of the things and deeds. However, Herod sinned openly and all Israel knew his sin, and someone had to come before him and sear his sin by the spirit of prophecy, by the spirit which sees those that passed, those that are and those that come as man's deeds, but the woman's eyes did not let Herod come out from the power of sin and to be saved from the punishment for it, and the king Herod went deeper in sinning, and more than that, he listened with submission to the immoral woman, who attracted him to her, and then the king gave me to be beheaded so that he might no longer hear reproof and uncovering of his sins.

The man's submission before God needs to have greater power, oh, Lord; it needs more power than the power of sin in him. These two powers, the power of sin and the power of holiness, which I have given today as example, these two speak by themselves. The sin in Herod and the holiness in the female martyr who was desired by the king to commit sin with her stand face to face, and I have been speaking on my day of feast about these two powers to be a lesson of life over those who want to learn from us, we, those who submitted perfectly to the Father for our coming on earth among people and for Your glory by this work then, oh, Lord. Two thousand years ago, I came out of the wilderness and I was Your baptizer at Jordan and I spoke to the world that You were the Lamb of the Father, and the Father heard my confession and added within a loud voice from above, with the voice of a thunder that You are His loved Son, with Whom He is well pleased. My submission was complete before You all my time on earth, oh, Lord, and my faith worked much for me and my heart was much and always in You, and my faith too, and I needed not many proofs to be able to do and to be submitted and to fulfill the Father's will and work in that time. This is how You worked and this is how You submitted, oh, Lord. You submitted perfectly before the Father and before the man likewise, and You long to see that the one who comes to You understands what he has to work and to show great submission by the help of his faith; submission is gentle, it is affectionate, it is wise by its work and it brings the man into submission before the Lord and it teaches him to stay in the light, for he who listens

does no longer have anything to hide, and he becomes known by submission and by great thankfulness in the Lord all the time, as I was in my heart all my time on earth.

I want very much that Your people of today may grow in the spirit and in the work of submission and to learn this from us in a great measure, oh, Lord. Our proclamation from today has been wanted and tasted by all those in heaven. Your coming in word to Your people here has been a great joy for those in heaven. Let my word work its fulfillment in it, like Your word too, so that You may have faith and submission with love before You in the sons of Your word of today, in those born from above at Your word, whom they met for their birth from above and for Your dwelling in them then on earth among people, Lord. I, John, Your baptizer, am confessing now from heaven on earth the Word of the Father Sabaoth, through Which the people can be baptized with the baptism of the Holy Spirit to their faith, to their repentance and to their life with God on the earth then. Amen.

— I, the Lord, Jesus Christ, am confessing you and testifying that you were My baptizer two thousand years ago at Jordan, and I am blessing your word and its building power upon people on your day of feast among saints. John, you are My Baptizer and I am your Lord and Teacher. Amen.

Let My word and the word of My saints build you, oh, men's sons, for there is no one to breathe upon you but only I and My saints to your refreshment to heaven. I come down on to earth as word and I come with it upon you so that you may hear My voice and to startle and come near to Me, the Lord, and I to come near to you, and let us turn to each other, for we are separated. The sin in you separates you from God and it separates Me from you always, oh, men's sons. Listen to My voice, which calls you to the heavenly homeland, and give it power upon you, so that you may be healed from sin and from its reward after that. I, the Lord, have mercy on you. Sighing, I call you and I wait for you to your resurrection. I come with the saints on earth and I speak the word of resurrection upon you. Hear My voice; you are to hear it! I dwell into the midst of the Romanian people with the word of My coming and first I want to raise this nation to life and then to make it a piece of work over many who will get up from sin.

Peace to you, people of My word! I have sat at a table with you and I have put on it food for the sons of men, who meet My word upon you. Learn the lesson of submission before Me, well My people. Submit before the Lord, as I and John also were submitted before the Father, for I am a Teacher by the example of My life, and the saints are submitted to Me too, because they love Me and follow Me in submission.

Peace to you, peace to those that taught by God, because much will be asked from you! Peace to you, New Jerusalem! Let My tent upon you be stretched and let it find its boundaries preached through the Scriptures and by the prophets!

Peace to you, sons, for I call you sons, and you should work for this name the work of the sons of God, My work with you, oh, sons! Amen, amen, amen.

29-08/11-09-2012