The Word of God at the feast of the Saint prophet Elijah

— The spirit of truth is this river of word. On this way I, God the Father, am sending My Son, the Only One born of Me before eternity, and He is becoming word over the land on the hearth of the Romanian land, now, in the end of the time, and He is preparing the way of His glory, the new heaven and the new earth and a new people, for His kingdom will have no end, as it is written, and My Son is of one Being with the Father, by Whom everything has been done. Amen.

I, the Father Sabaoth, am making Your entrance into Your book of today on a day of prophetic memorial, Son Jesus. Two thousand years ago, I spoke with You before the people and I made it known then that You were My beloved Son with Whom I, the Father Sabaoth, was well pleased both in heaven and on earth. I listened to your tearful prayer on earth and I glorified You with great light surrounding You and I glorified You in My word from above, coming down above You from the clouds before the people, because We go in the clouds and We speak from the clouds on earth, for We are God, oh dear Son, and the heaven is Our walking. Then We showed the people how the Son speaks with the Father and the Father with the Son, and those who heard, they confessed and their confession is true. Oh, in the same way I, the Father, glorify You on earth, the same today, dear Son.

I have wanted on this day of the memorial of the prophet Elijah to stand before Your people of today and to confess You again over the earth, dear Son. God's speaking over the earth is very sweet during these days, and it is as in heaven when We speak; it is as then when We spoke to make man in Our image and after Our likeness, and We spoke and worked sweetly, and We are speaking likewise today too, and Our speaking of today is heard on the earth to teach the man to hear Us, to believe Us and to receive Us with Our speaking, dear Son, Jesus. Our speaking is called the spirit of prophecy, and We have made it by the prophets and We made it as in the beginning in the counsel for the creation of the world and of the man, and behold, God is speaking with the people and for the people, oh, dear Son. I have made the opening of the book of the heaven on this day on the earth with Your people of today and I, the Father, have spoken through Your book with it, for this book is being written during these days on earth once with Our speaking over the people, and this book is the spirit of prophecy, the spirit of the heaven over the earth, as this spirit has been descending over the prophets, and the work of the heaven over the earth does not come to an end.

I, the Father Sabaoth, am putting You on this day at the table of word with the people of Your word of today, for two thousand years ago, I glorified You on the earth before the people, and now, in the end of the time, I am glorifying You too, My dear Son, and whoever wonders at Our heavenly speaking between heaven and earth remains with his wondering, to his judgment by this word, which is the word of the Spirit of Truth.

I, the Father Sabaoth, am blessing the speaking of My Son, Jesus Christ, on this day of heavenly memorial, the day of the prophet Elijah, the one who spoke with God on earth; the one through whom God spoke to the people, as his book has been confessing from that time and up to this day. Amen.

— I am Your glory, Your Son Jesus Christ, oh Father Sabaoth, and You glorify Me with Your glory, with Your fruit before eternity, for I am Your fruit. You have opened My book of today, in which I am writing My word by the servants of today oh, My Father, and You have sat in council with Me, with Me into the book, Father. The little ears and the little hands We have

set before Us are watching for Us and they are putting Us into the book, Father. In this way God's speaking has been set on earth all the time, and it bears witness over time. The spirit of prophecy is ordained by God to become word on the earth to remain a written book and to bear witness. This is how Our book of today is written, oh Father, and it confesses God's speaking with men, to their judgment and to their salvation, for most of them do not stop to hear, do not stop to believe and walk according to this word, but still, there is on earth a remnant of people that hear and believe and this word is fulfilled in them.

Oh, glory to you, My Father Sabaoth, for You have glorified Your Son before His people in a day of the feast of saints! I am becoming now word into the midst of the people of My word, Father. This river of word is the Spirit of Truth. Amen.

I am speaking to you, people of My word, and I am with you at the table of word and I am accompanied by the prophet Elijah with the whole group of prophets from heaven following him. It is written a prophecy about him that he will come again and will turn the hearts of the fathers to the sons and the hearts of the sons to their parents, lest the Lord may strike the earth with a curse before the great and terrible day of the Lord comes**. (See Mal: 4/4-6)** All the pains and all the strikes of the earth have been caused by the people on the earth, which have not listened to God and to His prophets, as in the time of Elijah, the prophet, when the land was stricken with a severe drought, because there was much lawlessness on the earth.

God is weeping in heaven with His saints because of the man who does not listen to the holy laws and violates them as though he were greater than God, as though he were the master over the earth and over God's creation on it. I look at all people, and I also look at those who were or are or will be on God's side with their faith and sacrifice; I look and see, I look and rejoice or cry and say that every man who has listened in his time to his parents, to his brothers, to his masters, to his teachers, then that one also listens to God when this time comes from God for him. And again, I speak about those who have not been used to listen either to their parents, or to their masters, or to their teachers in the time of their life, and if these come to God, then they will not listen to God either, for they have not been used to the goodness of their spirit from their childhood or all the time; they have not been used to obedience, to guidance over their life, and they do not have a beautiful soul and also they cannot leave it to the spirit which can make the man beautiful, and I, the Lord, rejoice over some, for they are used to the love for obedience and for their guidance, and I cry over some, for these are used to the spirit of stubbornness and of straining of spirit, and these drive God away from man. Well, you, stubborn Christian, you are angry with the man who does not do as your will sees and likes, but when you, by your stubbornness and by your lack of humility, stretch those around you, how comes that you also do not feel that what the one you have stretched feels? Behold injustice for your neighbor and favoritism for you! And I say again: those who have not got used to listening to their parents or to their teachers, they do not listen to God either and neither do they listen to God's people, and more than that, they have a stubborn spirit because of their lack of practice to the humility the Lord requires of those who want to come after Him. Whoever has not listened to his parents' instruction does the same with God, and few are the parents that mean harm to their children even if their parents went wrong with God. And even if the parents have gone wrong with God, they still have to be obeyed by their children, and this is their children's good will, and behold, it is not good for the child to say that his parents did not listen to their good, to their parents or to God, but it is good for them to do more than that and in no way less, for each one can do much good to his relative which was or is not obedient to his own good and to God, if he works the good in the time of his life, as the disciple Panteleimon worked the good of God upon him and upon people by the teaching of his master and by this he turned his father to the heavenly Father for his eternal good.

Oh, Christian son, your conduct towards those around you is the same conduct as that between you and God, for I, the Lord, cannot take for Me the good conduct towards Me from man,

but I take only that with which he walks before Me with those around him, for this is the mark of his conduct with Me, and the man's conduct with respect to God has never been viewed otherwise on earth by God.

If I cannot admonish the Christian, then that one is not My son, and he is taught without guidance upon him, without word upon him. For this I am speaking on this day over all those who were and are and will be added to those who want to be with God as My word requires in these days for those who will be My people and My kingdom, with which I will remain and with which those who listen to God will remain too, and I am telling them this:

Come under the work of admonition for the sons, you those who want to remain God's sons and the sons of the kingdom that will remain, for nothing proves that a Christian is God's son more than the work of admonition for the sons and the receiving of it, for man goes wrong no matter how much he may want not to be so. Make a good distinction between disciple and teacher and be good both in your humility and in your mind, for two thousand years ago, I, the Lord, said: «Blessed is the one who does not stumble against Me!». There were many scribes who sought to find fault with Me, and they did, for this is what they were looking for, but they could not raise a dead man to life; they could not heal a blind man, or turn someone from death to life, from sin to holiness, and they could not do that because they had the spirit of judgment in them, the evil eye, the spirit of blaming brothers and God, a spirit which not even God uses even if He is God, for those who are judged are judged by their own works and by God's word spoken beforehand so that man may not sin, and which man violates after that, to his judgment. The man's flesh is a lover of sin, even if the spirit sighs after life in man, but the man without guidance upon him, upon his body, does not have other destiny. Therefore, man needs to listen to God and his obedience will save his life. Amen.

Oh, stay under the spirit of teaching on this day, people from the spring, for I want that people everywhere to take and learn, and the prophet Elijah is speaking and telling that man has to come back to God completely if he does not want to remain for the destruction which comes all over the earth because of the man's disobedience and because of his great departure from God. Amen.

— *The man's flesh is a lover of sin, oh, Lord, my Teacher, and the spirit of prophecy has always come from You on to the earth through the prophets, and it has made a calling from sin to holiness for every man, and especially upon the rulers over the people, Lord, as You also worked with me in my time by the spirit of prophecy and You punished those hidden in their hearts for their opposition against God, and You blessed those pure in heart for their watching over the righteous. On this day of my feast among the prophets in heaven, we will fulfill the Scripture which says that You will send me to turn the hearts of the fathers to the children and the hearts of the children to their fathers before Your great and terrible day, lest You may come and strike the earth with a curse.* ***(See Mal: 4/6)*** *Oh, Lord, I want God to be on the earth with the people, and this zeal consumed me all my time on the earth and it is also consuming me now in heaven, for my heavenly spirit is my zeal for You, and this was my love on the earth. Amen.*

— I, the Lord, also want to work on this day and I want to bring the man to the obedience of God, oh, My prophet, and we will blow from heaven and it will be written on the earth the book of this day and everything that are to be written in it on this day. Amen.

I, the Lord, am closing this word now and I am giving way to the churchly feast and for its celebration and teaching, and after that I am going back into the book. Strengthen each other sons, and build yourselves in God, for this is your calling! Live on earth as in heaven, but you have to look up into the heaven very, very much sons; much and on and on, for the heaven is with you at work on the earth, and you should not forget this even for a moment so that you may know to give place to God within you, near you and for you on the earth always, always, oh, sons; always the Lord to be on the earth with you. Amen, amen, amen.

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I, the Lord, am writing further the word of this day into its book. The Spirit of Truth is My speaking into this book, the Spirit Who has spoken through the prophets, and Elijah, the prophet is sitting down at a table of word with Me before you, My people from the spring, and he has got with him the group of the prophets, for each one stays in the group of his people, which he is part of, and he goes at the same time with it, for the heaven works and goes working in many groups for the fulfilling of God's works on the earth. I want to bring man to the obedience of God, in the love of God, for woe to the man without this love in him! We have to teach the man that his love has to be burning, for it cannot work much for him and for God otherwise.

Man cannot see God if love does not burn within him. The story went and it still goes that man cannot see God and remain alive too, but could man be more alive if he does not see Him or if he sees Him? Behold, it is one thing for God to say this and it is another thing for man to say this.

Man does not want to see God, but God wants this and He wants it much. The Father Sabaoth has sent Me among people because God has wanted to be seen by man, and He has made Himself known to man, and God became Man to be able to dwell with man on the earth, after His love and after His longing after man, and because man needs faith, God has put faith in man for Him and thus man has come to know Him, and the faithful man has seen the Lord, even if the faithful one was a sinner, for the Lord is more believed, more known and more seen by those who are sinners, who acknowledge their sinfulness, than those who do not have in their nature the love for sin but have their love in them.

I want to work with the saints on this day and I want to teach the man to come to the obedience of God so that he may have God in him with His kingdom and that man may have love. Oh, I would turn back time for each Christian who has come, how has known, believed, received and loved much since he has been able to come and remain with Me and with My people of today, and his candlestick has gone out little by little and his love too, and therefore, the loving Christian has grown cold and his love has died out and then little by little he has remained alone. I would turn back time to have within living love the one who has come and then has grown cold little by little in his watch for the love of God; however, I cannot turn man back in time, for the time elapsed is no more, and it is only the man who has passed in time and has grown cold in his heart and his love has gone out, after he once loved Me, and for this I cry.

Many of those who wander away believe that man lives many times on earth and that he also dies many times if he lives many times. Oh, those who say this and believe this make Me deeply upset, even if they want to make use of their faith in God. Oh, where have they taken this way of thinking from? They have taken it from their longing of life, for man desires life. But what kind of joy the man, who would live many times, could have, if he did not know each time whether he lived before and whether he came from there? Oh, what would it profit for man if he thinks and believes so? He has no profit at all, but on the contrary, such a man has great damage for his soul. Behold what the man's mind can do that does not have any work for God?

Man wants to be greater than God, and man has thought of it even from his first beginning, and he has got sick from this longing, and that is why his mind gets dizzy and falls whenever he exalts himself in his mind. I told the man to work the heaven and not leave it without being worked, and I did not tell this only to the man in the beginning, who was alone when I brought him in paradise when I told him this. Let no one among those who have come together say that they are few and that there is much to work, for I am telling them that the day of work starts with dawn and its work is sufficient if is used completely with its whole.

Oh, Christians, either if you are gathered in communities or if you are fewer in your houses, work with diligence if you are Christians and if you live in the lands and in places sanctified by God for you. Refresh your houses with holy fragrances and do not leave garbage behind your works, which may leave a stench behind you in houses and around them, for the angels and the saints want to live with you as in heaven; they want to live near you with the heaven. When the Lord made the man on earth, he also made a garden for him and put him in it to work it and to keep it by working it, and also the Lord made a river to water the garden and this was parted in four heads over the earth. There was a difference between the rest of the earth and the Garden of Eden, and there is a distinction between the rest of the earth and the garden of the Christian as well, as this distinction was in the beginning too.

Oh, sons from everywhere, clean your gardens of all weeds and clean them of any blade, always, always, well sons, and keep a very secure watch so that other weeds and other roots may not pop out. Oh, sons, prune your fruit trees from all the dry twigs that may appear, lest the dryness may go deep, for the fruit tree weeps where the dryness appears and is ashamed of its angel, and the angel of the fruit trees also weeps, for the dryness of the tree is visible and is not like the man who covers his sin so that it may not be seen and then to put man to shame if it is seen. Oh, if you cannot do this with your garden, Christian, then you cannot do otherwise in your life with Good too. You should know and believe what I am telling you.

There is no rain on the earth. It does not rain because the gardens are full of weeds near the Christian's houses, and the weeds suck the water from God fully, the water of nourishing rain, and the weeds grow bigger than the flowers which enjoy God and the angels, and the weeds boast before the Lord among the flowers. The useless weeds for God and for man suck the Lord's waters, in the same way as the Christian, who is weak in his sacrifice and life, sucks from the gathering for the brothers and grows big and strong in his body; that is, the one who is not dedicated or useful for God and for man.

It does not rain because there are dry twigs among the fruit trees near the houses of the Christians, and the trees that have dry branches are ashamed of them. It does not rain because there are houses and gardens near them, which are not taken care or worked. I, the Lord, when I gave to man a place to live and a garden with fruit trees and flowers, I told him to work and to keep them working them and not to let any weeds grow in the garden of paradise, in the place where man lives, for the weeds are only tares, they are tares in the flowers just as tares are in the wheat, the tares that the devil sows and not God.

It is not the same with the greenness for the flowers; it is not the same with the briers, the thistles and the weeds, which have a bad name and an ugly face and grow on the earth in places uninhabited by people. Anyone who does not work his paradise does not know to keep it, for this means watching: that is, the man to work his paradise and not leave it without being worked. I, the Lord, do not eat like man. I am nourished with the beauty and with the fragrance of the flowers, and man is nourished with the fragrance and the taste of the food, and he who takes care of his body cannot take care of God too, for he who takes care of God has put an end to his sin, with the worship of his body, for man has accustomed his body to eating all the time and eating much, and this gives him much work, much running about and much labor, from dawn to night, and the time weeps elapsing in vain and not redeemed, and man wears himself out uselessly for heaven, and he does not have any repentance for his lack of power to love God with his life.

Oh, My people from everywhere of this word of Mine, it is written into the Scriptures a big and deep word in its meaning: *«Unless the Lords builds the house, they labor in vain who built it. Unless the Lord watches over the city, the watchman guards it in vain. It is in vain for you to rise up early, to stay up late, eating the bread of toil; for He gives sleep to His loved ones».* Oh, sons from everywhere, when the Lord is absent from all these, then all things are useless and they pass away as well as man does.

Behold, not all of those who are gathered together for the Lord dedicate themselves in the same way; not all get up at the same time early in the morning, so that their step may be only one for all of them until evening comes when man leaves his work and gets his rest. Those who come to be with this people have to come and be useful to God's work and not to themselves, for they can be useful to themselves only there where they get used to come, and behold, some do not know what the coming into this heavenly work means, and some have already come and have not known and by so doing they have become a burden; and it is not only that, for they want to be big and are not obedient and they are not dedicated too, and if there is this distinction, for which all kinds of pains appear among those who live together, then where does the prayer go, the prayer of the one who mourns in all manners of way over his brother? However, all these things bring about pains too because of the lack of work, because of the lack of watch and because of the lack of brotherly dedication, for when man falls and hurts himself and damages his body, then why does this happen? It happens because he does not watch so that he may not fall and he does not watch for his spirit as well, and the one who falls does not watch for his body too, and he falls because he does not have God as love in him and because he does not have any guidance upon him.

It is hard for man with guidance upon him, it is hard for him in this way and that is why he has got many falls and blows. The example of Israel, who could not stay under guidance and rebelled according to the law of self-freedom, is a bad and hard example, and he who wants to learn can learn from it. Man has to see his faults, he has to humble himself for them and he also needs to let himself be guided by those who have the Lord in them by God's gift. When man has God in him, then he can show the Lord to the people. He who has God's kingdom in him, that one can truly know God, and also the one who shares Him to those who seek Him, not to those who seek and do not want the Lord.

Elijah cried out to the people to repent and to clean themselves from idols. There were so many holy disciples around him, who had the spirit of prophecy upon them and an angelic life in the mountains, far from the sins and far from their places on the earth, and these had love for God, for the faith by which man gives himself to God is love, which does not go out and which always longs in those who have faith, because faith becomes longing of God in man and the longing is the greatness of love and this has to feed those who come together to serve God.

Those who give themselves to God with their love and with their work have to bring forth fruit to God. Elijah, the prophet, brought forth fruit to God on earth and turned the sons of Israel from idols to God and he brought a great sacrifice, and his hunger for God cried out to heaven, and he fasted for God not only from food. Oh, if God had not given a house to Elijah, he would have not had one. If God had not protected him in the city, he would have watched in vain. If the Lord had not given him to eat by the angels, he would have sought in vain to work from dawn till night for the bread of pain. The Lord would give him sleep and the angel of the Lord would come to him and tell him: *«Get up and work upon Israel, for the king Ahab says that you have brought trouble over Israel»*, and Elijah got up and told the king: *«I have not troubled Israel; but you, and your father's house, in that you have forsaken the commandments of the Lord, and you have followed the Baal. ... Now let us bring a burnt offering to the Lord, you and I, and see to whom the Lord will answer in the Mount Carmel, for you waver between two sides... I, even I only, am left a prophet of the Lord; but Baal's prophets are many hundreds men. Let us, therefore, bring a burnt offering and put no fire under, and then let each of us call on the name his God, and the God who answers by fire, let him be God».* **(See 1 Kings 18: 17-24)** And the prophets of Baal cried aloud, and cut themselves after their manner with knives and lances until the blood gushed out on them, but there was no answer. Then the prophet Elijah called the people of Israel near to him and he told them what to do and then he cried aloud to the Lord and said: *«Lord, God of Abraham, of Isaac and of Israel, answer me with fire, and let it be known in*

Israel that You alone are God in Israel, and that I am Your servant and that You have turned their heart back again». **(1 Kings 18:36, 37)** And the ministry of the people of Israel happened as Elijah the prophet said and Elijah's loud prayer came true and fire came out of haven and consumed the burnt offering soaked with much water and the people said: *«The Lord is God»*, and then the people gave all the prophets of Baal to Elijah and the people slaughtered them all, and this work was done after Elijah spoke to the rain not to fall for three years and a half, and on the day of his burnt offering, rain came down on earth and watered the land which was so dry for such a long time, without a drop of water or dew on it. Behold how much fruit a servant of the Lord can bring about among people, and how much damage a servant of the devil can bring about too, as king Ahab with all his subjects did.

Oh, My people from everywhere, receive wisdom from My word upon you and get up to serve God with much life in you, as My prophet Elijah did, and your life will be seen and it will be light around you and there will be works of resurrection over many, for God is not confessed by many words but through the deed done by the man who is illuminated by God's love in him. Amen.

— This was my life before You, oh, Lover of my soul, oh, Lord! I was one of Your great prophets, and I have served You with fire in My little heart, and today my spirit has been dwelling in Your Spirit and has been perfected in Your word over Your people today, and Your Spirit has been in my spirit, and I was one with Your Spirit in the word for the teaching over Your Israel of today, ordained to be yours from the Romanian people and to stay today and listen to Your voice, which has been released from the clouds upon them, as in the time of Moses when the people of Israel listened to Your whole word coming out of Your mouth, and Moses wanted to give it further to the people of Israel, and as in my time, when You gave to Israel Your word that was upon me, and I turned the Israel from idols to You and then the people have confessed You on that day on the Mount of Carmel as true God, my God, and the people said: «The Lord is God!».

Oh, how greatly You have confessed on my day of feast both the man's obedience and his lack of obedience, the man's work of paradise or the lack of its work, the view from heaven of the Christians' works from everywhere, and on which Your will is still much to be fulfilled, Your word spoken to the man whom You set in the place of his dwelling for him, in paradise, so that the man could work it and keep it, oh, Lord. Let all pay attention to Your voice of today, all those who call themselves Christians on earth and those who have dwellings and gardens around them to work and to keep them into the midst of the earth. Those who serve Baal do not have time to serve God and they stop the rain in heaven from coming down on earth, and there are no longer prophets as I was so that they may speak and release the rain to come when it is stopped by the people from coming and when it is kept in heaven.

On this day, You have called the people to the obedience of God and You have breathed from haven and it has been written on the earth Your word of today, which can teach any man that in the same way he works and keeps by his working his house, his garden and his place of dwelling with those around him used from near him, in the same way he works his life between him and You; oh Lord, he does the same. Man makes much garbage, very much, and he leaves it everywhere, and the garbage smells so badly because it is garbage; on the contrary, man should be like a flower, he has to smell like a flower, which comforts You with its beauty and its fragrance, oh Lord. The saints cry both on earth and in heaven because of the man's lack of God, for man does not care to stand before God and he forgets about this very much. Oh, who can hide from before You, at least from a moment? As the fruit trees, the flowers, the mountains, the plains, the springs and the entire earth cannot hide from before the son, the moon, the rain, the wind, the cold and from the whole work of the spirits and of the heavenly powers, which moves them, the same is with man; he cannot hide from Your face even if he withdraws in the shade

from the son, even if he withdraws in his dwelling from the rain, from the wind or from the cold, oh, Lord. He who believes that he can hide from God with his body, with his works, that one believes so because of his foolishness, only that the man's mind can lead him to serve idols, Lord, and this is the pain of those who have the heaven as their homeland, the pain of Your saints, oh Lord.

Take heed at the Lord, Who has spoken with you on my day of the feast, Israel of today, faithful people, the people of God's word! Let all the people on earth listen carefully to the Lord's voice, lest the Lord may come unexpectedly and strike the earth and everything on it with a curse! Let man make a distinction between earth and heaven, between the expanse around him and the house and the garden in which he lives! Let man listen to God and work the heaven and keep it! The Lord has made this clear in detail now. Man, animals, birds and fish move in the earth, in the sky or in the waters and they work around them good or evil among those that do not move but stay faithfully before the Lord and before everything that moves among those that do not move, and which the heavenly spirits feed them with sun, with water, with cold, with soul and with life for the life of all that move along in the earth, in the sky or in the waters. Everything that moves has to serve those that do not move, which give themselves to those that move with all that they have and they give fruit by the mysteries from above between the Lord and them. Behold how much God is between heaven and earth and which confesses God, and it is to weeping in the sky from the man who is wasting his mind, and moment by moment he puts to sleep in him the mystery of life and the answer for it before the Lord, and this because man has got used to be without any guidance upon him in his life, for the movement of his mind and for the movement of his body between heaven and earth, as man exalts himself above God before God and he is worth nothing but to be mourned over, poor of him, and the work of the prophet is to turn the Lord's heart to the people and the men's hearts to the Lord as it is written. Amen.

There is a lot of word on my day of feast among saints, Lord, and those, who serve You for You with their work, live in their body on the earth and You are great, Lord; You are great in respect with the man's measure. Oh, only if the word of today may move the people, the word with which we have come now into Your book of today! However, the Christians need to be able to perceive it well, to read it well, to have a great book and to learn from it always, for the man's destiny on the earth is to have guidance and the Lord to be able to speak from haven with the man on the earth, and the man has to listen to God.

Glory to You, oh, Lord, Whom my soul desires on earth and in heaven! I want to have hope in heaven that man will turn back to God, as You, Lord, have also come back in these days to him, coming after him with a word of longing for the man's turning back to the Father. Amen.

— Oh, great prophet, I was your comfort, for you needed great comfort and you have been afflicted with My pain on earth. This is how are those in whom I put My pain so that I may bear it with them and after that it may be able to give forth its great fruit, for such fruit is not between earth and heaven and everything is only emptiness everywhere instead. Only the pain is that which can give forth fruit, good and pleasant to God in man and from man. He who knows what the love of God in man means, that one also knows what pain and its greatness are, that which is unthinkable by those who do not have the Lord as light and life in them. Amen.

Now, I, the Lord, have great pain in heaven for the Romanian nation because of those in its midst who do not have light in them and who want to be great and want to be leaders although they neither know how to rule and nor are they able to do it. I carry this pain fully with those who are My people of today into the midst of the Romanian people. I bear this pain with you, well, well, My people. You should not flee from it, but rather you should enter under it and suffer with the Lord, Who comforts the pains. Let us turn this nation to the truth, and let us ask light from the Father upon it. Amen.

My speaking with you is My comfort in My pain, and as the man gets refreshed with water in time of scorching heat, in the same way I get My pain refreshed when I speak with you. Remain My refreshment, remain My comfort, oh, My loved people, remain as love, son! I am Who I am. Remain My love, remain love, oh, My people, for I remain yours, I remain the Lord your God, and you have to confess Me always by loving Me, as I love you and I always confess you, and I want you to be Mine. Amen, amen, amen.

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