The Word of God at the feast of the Annunciation

In a spirit of church, in a day of royal feast, I, the Lord Jesus Christ, the Bishop of the Father over the church, a servant together with it for those that are for God, I am speaking My holy word upon her and I feed her soul and her work for God, because it is a great work and a great miracle for the man to work with God as the Lord waits from man, and for this fulfillment from man to God one needs teaching again and again, always exhortation to life, always food and life with God, for the man's life is chased day and night by satan to destroy it in man, to corrupt it and to make it weak by sin, and I, the Lord, see and shepherd with My word those who separate themselves for Me and I watch their life and their walking and I give them of My Spirit.

Oh, My word is not much upon those who choose Me to be their Shepherd, but I always have to shepherd with it those who choose Me, and they have to give My food to the sides, which is shared and it does not grow less, for I am without beginning and without end, like My word.

On a day of royal feast, I leave word with exhortation in it over the spirit and over the work of My church, and let all those who want to be My church take of this food when they call themselves so, coming together according to their tradition for prayer with ministry before the altars. Oh, it is great work that I, the Lord, may have a church with its ministry for Me! Those who gather in places called churches do not know what church means. Oh, if they wanted to know, they would know it and their tradition and their holy customs would not be in vain, but they would be useful for their salvation, for man cannot serve two masters as all people believe, those who beat the way to go to church as this tradition is, and then when the message from heaven is to come upon them, oh, they know nothing about the Lord's mysterious works upon the church for the saving work from above upon it. Church means My mother Virgin, who was serving for God with her love, with her submission, and the angel's message from heaven revealed to her the Lord's will upon her, and it was fulfilled My insemination into her virgin womb that I might be born after nine months as an obedient baby, to grow in submission, to work in obedience on the earth, and to listen from heaven to My Father's will for Me and that I could do His will.

Let all the people hear what I am speaking within a spirit of church and what I am revealing! He who wants to know what church means, let him eagerly look at My mother's heart, at her life and submission, as she is God's church, and she received work from heaven to fulfill in submission and faith, for no one can serve the Lord under the name of His church otherwise.

The angel of the Annunciation came to the Virgin, chosen for My birth, and the chamber was lit with a great light, and the Virgin's heart startled at the news of the angel, and then she obeyed and the mystery of the Annunciation was fulfilled, and this message from heaven did not came in vain on earth, but God's word was fulfilled on that day as it was proclaimed to its work then and now, for its whole fulfillment. This is how are those who listen to God and then from God; they are like My mother Virgin, and man cannot be My church otherwise; he cannot drink of the cup of the Lord and of the cup of the devil and not to be stolen from God after that, for because the disciple Judas drank the cup of the devil by his hiding from God and from his brethren, when he came and drank the cup of the Lord he was revealed, as satan entered him and then he drew him to those he had secretly worked for, for satan had a hand on him with those hidden in him, and behold, man cannot drink of two sides and not to became a traitor by so doing.

Oh, the love of God has to be nourished in man in order to be, but in the one with the spirit of haughtiness in him, it does not bring forth fruit, as love cannot be mingled, otherwise it comes out and it goes to its place of origin and it cannot dwell in the man who is not dedicated to it.

Oh, people of My word, I always have to teach you, for I give My teaching on your table to the sides as exhortation over many. Oh, take care son, that food may always be with you for the love of God and take care to nourish it between brother and brother, for I always have this care and I always come as word to you, and I always give Myself to you to have Me as your Teacher and that the people may take Me and understand My will, for those that are seen are passing, and those that are not seen are eternal, and this meaning has to be well discerned. Those that are seen are passing, and it is good that they are seen, because those that are evil can be wiped out so that all evil things may pass and not remain for the man's bad pay in those that are eternal, and those that are not seen are eternal, like the man's bad things, which cannot be seen in man by some other healing man for man, and which remain eternally and are not wiped out, as well as their reward is.

Oh, man does not rejoice over the salvation from sin and from those hidden that are in him, but rather he gets angry with Me when I show him that I see and that I know his sin and when I want to save him from his darkness and help him to love the light and its fruit after that. The love of God has to be cultivated, as it helps man only to God, only to confess God with his works, seen both from heaven and from earth, or hidden in God by the humility of the man who loves God and punishes sin.

I nourish the love of God by the word of My coming of today, for the love of God has grown cold on earth, and I come immediately at this sign, as it is written that I will come at this sign, and I come to strengthen the love of God in man. Amen.

The one who sees that I keep silent concerning his sin and the sin of his brother calls Me *„liar"* and also does this the one who hears Me speaking this word of My coming in order to grow in man his faith, his love and then his hope, to his repentance. Oh, if I do not tell the man his hidden works, it does not mean that I love them or that man does not do evil by this or that I do not see or know, but it rather means that I keep silent and I suffer painfully, lest I may make the one who is disobedient into an even greater enemy, who is not afraid of My justice between Me and him, and he who looks at the one who sins in such a way that he may also commit sin, he will be even harder punished than the one from whom he says that he takes this evil example, for many saw the sins of those around them but they did not commit them, but rather they became wise and watched over them, and it is not I, the Lord, that I do not forgive man, but the wages of his sin do not forgive him.

I speak with power in it, that those who know My table with My people into the midst of the Romanian people may take My teaching, and where I put it to be shared, for the spirit of the church does this: it searches, it works and it shares the word of the teaching everywhere the darkness in man keeps the man under the sin hidden in man and which punishes him after them.

Take heed, you, those who are faithful, and you, those who are not faithful, and learn from God to keep away from sin, for the wages of sin do not protect you! Oh, come under watching, come into the light and receive light, and come out of the works of the darkness in you! When man wants to be alone for his sinful works in him, the devil takes him under his control and man goes into hiding, and then he forgets about the angel and then about God. When two come together, it is an evil thing for it is a choice too and it is a devilish trap for the one who is weak and stays without watching, but when brothers come together, three or five or ten of them and many other are living together and giving each other their sacrifice with love in it, then the Lord's blessing works much, and the brothers watch upon them to the Lord, if they come together for this. The prayer with fasting added to it, these are the things that weaken satan and his angels' power, who swarm with power everywhere in the air, in man and between man and man, and here there is exhortation for fasting, as fasting is needed for all the evil things in man, not only from food, because man goes wrong in his thought, in his speaking, in his heart, and not by food and as long as it is a time for fasting. Those who fasted, the devout and hermits, wanted to keep

away from sin in the time of fasting from food and they even wanted to protect others too from the sin in them, and they went into asceticism during fasting, for they knew that the reward of sin was severe, and then they struggled with all the power of their soul against the power of the flesh, which asks for itself, and many of them overcame and received grace upon grace, and then they received proclaimed grace, working to the healing of many of those who sought God; however, those who stay together in My name for My love in their midst, they prevail against their self against those that are in them and they help each other for their dwelling together in My name and for those that are useful to their souls.

In eight days, the time of the Lent comes to an end and many of those who have fasted from food have sinned with their mouth giving false speeches and useful to the devil, and they have sinned by doing what is wicked, by the straining of their soul and by their lack of watching for the love of God, because if man does not fast for his love of God and he fasts only that because of his fasting the Lord may help him to succeed in his things, oh, such a man does not have the love of God in him, but he needs help for himself, and the Lord gives him if he asks for it; however, if he does not give to the Lord that which the Lord expects from him, that is love from his whole heart, soul and spirit, then the man's fasting is useless, and it is known that he does not have the love of God in him, and it is known that he has not got grace, and that such a man has got love only for himself.

Oh, My people full of My teaching word upon you, come together now, son, under the churchly order into your midst and kneel with much humility before Me for a spirit of repentance, for everything you have gone wrong as a man in the time with fasting, for you have great and many burdens for the carrying of My work, and these worries harden now and again the peace of your heart, or, the lack of your full watch has made you go wrong in your work, in your word or thought, and you should cleanse each other so that it may be there be acceptance to one another for repentance, sons, for My true brothers first watch upon each other and not upon themselves; then acceptance with submission is needed sons, as My mother Virgin submitted to the messenger angel and listened to the will of the one who spoke upon her from God and for God. She is an example of God's church; she is full of grace because of her love for God and because of her total submission to her Creator. Amen.

— I am that, Creator Son, for the Father Creator had told You to come into my womb and be born a Man, and I had been Your church and I had housed You into my virginal womb until You came out and appeared before the people full of grace and truth, from Your birth and until Your ascent again to the Father Sabaoth.

I became an example of Your church, oh, Son of God, and You were the Bishop of my church. I carried You in my little heart with all my love for You and I carried You then in my womb by my submission to You at the message of the angel who spoke to me about You that You would be born into my womb and that You would appear before Israel. Oh, then I carried You again in my little heart on earth, and then until in heaven near You, my dear Son. You made me an example of Your church on earth, Lord. I pray to the faithful and unfaithful ones, I ask them to walk to the love of You and to feed it in abundance, that they may also have my love and the grace from it. The love from You is joy and then is grace. Those who want to taste happiness and long after it on earth, then here it is, this is and this is how it is, and its spring is in You, of which they can drink and rejoice with their complete joy, for such joys are passing and make the men pass too. Only the eternal joy helps the people look for it and have it, their Good Teacher; moreover, make them seek after Your teaching and then make them put it to their heart and let them take from it life to their life.

It is a royal feast, mine and Yours in a day of feast, and it is the day of the messenger angel upon me from God. We will give to the people the joy of salvation of this day and profit from it to them, and I submit to Your joy into the midst of Your word, for You are the Bishop of Your

church, Lord, and You have made it to have it now, when the name and the life of the church on earth goes down, for satan has prevailed against those without the love of God in their service according to the tradition for the mystery of the church, and our comfort is from those that You have built now as Your church before You, and through whom You rise as Savior for many. Blessed are those who are pure in heart; they are very much blessed, and many of them will receive the reward for this when all will be separated to the right and to the left, as it is written and according to the grace of repentance, which You are greatly pouring down now when You are coming on earth as word and grace full of word, oh, Son, merciful for man and enduring much with Your saints for the salvation of many in the days that are coming. Amen.

— Yes, mother, this is what I want it to be, so that many may come to their salvation, and they have to see and believe, for behold, I am coming with it before the much raging storm, as now the storm is silent and it takes everywhere on its way those who sit under the name of church on chairs and on heights to rule over the people in My name, and Our flock is scattered and is very much hungry, mother. I, the Lord, blow upon it, and the whistle of My word wants to wake it and call it to the pasture, for I am the merciful Shepherd and I have abundant pasture full of life giving spirit, and I give from it to those who come at My table. Amen.

Oh, My people full of My word on your table; I am staying in a day of royal feast with you on this day. Son, I am nourishing your love of God. You need it first, and then all the other things for its service come after it as its work. You all should have this grace, well sons. Feed each other with the love of God, and with much humility give to each other this heavenly gift. Love fasting and prayer, which spring from the love of God in you and from among you, and out of which the love of God springs. These are the signs after which I, the Lord, know those who are Mine, and by which, those who are Mine know Me too. Amen.

Peace to you, My people, and look, he who wants to speak to you on this day, then let him speak to you from near Me and let him rejoice within My coming with the saints to you. Take heed and partake of the spirit of resurrection, oh, My people! Amen.

— Lord, my resurrection showed You to Israel as a great God. For four days my body had been separated from my soul in the grave, and You came at Bethany and called me out. I listened to You and I came to life, oh, and then all the hypocrites of Israel arose against You and stirred up each other, those who were protecting their greatness, and they were very much afraid; moreover, the bishops and the priests took counsel together to give You over to the cross and to put You to death, Lord, as the time came for You to let Yourself into their hand, to their judgment and to the judgment of the ruler of this world, by the intercession of their murderous deeds against You, great God. My resurrection, at Your word, this caused the incitement of the spirit of those who were afraid of You then, and today, on a day like the Saturday before Your great entrance on the colt of a donkey into Jerusalem, today is also the feast of my resurrection and I have had the joy to speak on the way of Your coming into the midst of the people of Your word, that I want to tell him to go deeply into the mystery of my resurrection, which worked once with the mystery of the resurrection from You over the people, Lord. First, You promised to the people their resurrection by my resurrection, because You loved me, because I also loved You, and then You went as a sacrifice for the human race, which has departed from You by sin. On the second day, the whole Jerusalem welcomed You with songs of glory like a King, for all found the miracle of my resurrection, and then Your cross was prepared, Lord, and then all the rulers stirred up against You those who sang Hosanna to You on the Palm Sunday. Oh, behold the mystery of the love of God! Some come to life for their faith in You, and some others die because of their lack of love for You, Lord. There is no more love of God, there is nowhere, and the mystery of the church is slandered by those who serve into the name of the church over the people on earth, and if love is no longer, then it is the sign for You to come. And why should You come? You should come and strengthen the love as it is no longer. Oh, come, Lord, come on earth and

strengthen the love of God in people, for at this sign it is written for You to come! I ask the people of Your word to grow rich in the wisdom of the mystery of resurrection, and today I am rejoicing among the saints in heaven that I could be in Your coming to it and to speak into its midst my word of joy for Your coming as word on earth.

Oh, people loved by God, rejoice, but you should rejoice over loving Him very much, and you should not have any other joy, and the love for Him should be enough for you and it should be your food as well! May the name of the Lord be blessed by us and by you, the heaven and the earth in the love of God joining us at the table of word! Glory to You, Lord, for Your glory is great in heaven and on earth, and those who will have believed and those who will have loved You, believing in Your glory and staying under it believing, will rejoice. Amen.

— Oh, Lazarus, child raised by God from among the dead before My cross and before My resurrection through it, in eight days we will sing the song of Your resurrected Lord: „Christ has risen!" I went for a whole sacrifice after your resurrection, on and the third day after My crucifixion on the cross, I came back to life again. Soon, soon, we will sing „Christ has risen!" together with the people of My word. Amen.

Peace to you, My people! I have sat with My wisdom at My table with you and I have given you to have and to give further! Peace to you! And I will sit again with you within the word on a feast of Palm Sunday, and I will give you, and again you will be able to share My word at My feasts with you, for you are My servant on whom I rely with My coming of nowa-days, oh, My people of nowadays. Amen, amen, amen.

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