**The Word of God on the fifth Sunday of the Lent,
of the saint and devout Mary, the Egyptian**

God is speaking over the earth, for it is a time of watching for the soul; it is a time with fasting and praying for those who love the life from heaven for their soul, for life is from heaven, and it is much to be learned so that the men's son may know what to do, and the teaching of life also comes from the heaven and not from the earth, for on the earth there are only traps and people are caught into them, and there are no longer good teachers to teach them, to help them, to make them wise for the life of their soul. However, I, the Lord, come on earth as word, for this is written for Me to come, and My Father Sabaoth gives Me the heavenly armies to accompany and to serve Me in My service for man.

I am the Son of the Father Sabaoth. He is the Lord of armies and I am His Son, the only One Born of Him before eternity and I stand near Him, and He stands near Me too, and *„My Father is still working, so I am working, too",* **(John: 5/17)**, for I am like Him and I am of the same being with Him, and with Him I do all things and We do all things; We do them all again, as it is written for Us to work. Amen.

On a day of Sunday, the fifth Sunday of the Lent, I, the Lord, Jesus Christ, the Great Bishop, am serving My church and I am the fellow worker of the church when she brings those of Mine from My things to her Lord, and behold, I am speaking upon her a word of instruction, a word of watching and wisdom for watching after that. The Lord has given a working gift over the earth and He works with great mercy by this gift, for some from the dwelling of the dead are released in order to come and speak to those on earth, to those who are chosen by God for this gift, in order to relieve somehow the burden of the spirit of those who passed away with their body and who suffer waiting for the relief of their sufferance, and on the earth first it is proclaimed by the messenger and then it is worked for the helpless souls, who did not earn anything in the homeland of their life which are to wait for them in the dwelling of comfort, in Abraham's bosom, to whom the Lord promised a seed as great as the stars of the sky, first on earth and then in heaven.

Oh, but the Lord has also got gifts given to the people for the help of their souls, and through the saints of the heaven He gives gifts to the people, for the Spirit of the Lord led once a ministering and holy priest for the holy things, and walking with him in the heart of the wilderness, he met a soul exhausted with sufferance, tears and long fasting, after he had served debauchery and self-will on earth for many years, until the Spirit from above gave this little soul the gift of repentance and fear of God and the gift of the resurrection of the spirit, and then this little soul, carried by the body, went into the deepest heart of the wilderness and remained there in holiness until the separation of his soul from the flesh, when the host of the devout saints took him and put him in their people. I, the Lord, have this soul, now, on this Sunday, at work with Me on the earth upon the sons of men to their wisdom, which comes from heaven and which is not to be found on earth. The saints and the fathers of the church have set the memorial of the saint devout Mary, the Egyptian, on the fifth Sunday of the Lent, that the church may receive good teaching, and then to receive the spirit of the goodness of nature from those that are released from above to work over the earth. Oh, blessed are those who come to the eyes from the gift of repentance, working in her after her awakening from sin. Her spirit is speaking now from near Me a word of longing and a word of contentment with longing, leaving into the midst of the people of My today's people exhortation to be shared with the men's sons and over the whole church watching of souls on the earth, because it is a time of watching and repentance, and these

two work together with power of resurrection upon man, upon his spirit, upon his soul and then upon his body. Amen.

— With tears, Lord, among those in heaven, I am giving my teaching and counseling word into the midst of Your people, where You have a house of coming, and You are welcomed and taken care, oh, Lord, and may this little people of Yours greatly appreciate this gift and nourish Your coming to it likewise and then Your word upon it and upon the whole earth, given further from here after that, from where the voice of Your mouth becomes a river of word for the resurrection of many, Good and Merciful Savior of those who know and of those who do not know sufficiently the work for life, as life does not come to an end but it moves into its second dwelling, that which is eternal, oh, good Lord. Oh, glory to You and glory to the heavenly armies, for as sinful as I was on earth, now I am stepping with my spirit next to You, to speak on this day for the repentance of the people!

Let all the righteous and sinful people take heed, hear, believe, learn and know that life never comes to an end as many try to lie, for many speak about hell with much easiness and they speak about the torment in it and by so doing they choose with their mouth where they want to spend their life after they leave their body, and these wander away much, not reading the Scriptures where it is written about the flame in hell, and woe to those who are not touched by this flame even from their body so that they may work just a little time against it and to escape from the eternal flame!

Oh, not all have a share of the gift, which comes from heaven to wake the people up to repentance before their passing away. I am bowing with great mercy to the men's souls and I am telling them that the weaknesses are big in people because of their self-love and because of the lack of God in them and because of the lack of the teachers inspired from heaven, to be able to share life from heaven and resurrection upon people even from the time of their life in the body received from their parents. There are among them some, who understand, receive and can, and there are still some of them, who do not receive and do not hurry to their salvation, because of the weakness of their body or because of their haughtiness. Let these consider the kings upon people and let them become wise from their examples, for the king Herod could not overcome in order to kill the temptation that came from a woman, when John, the prophet and the Lord's baptizer wanted to give him a spirit of awakening from sin, lest Israel might take an evil example from the king and thus indulge in sin and in the loss of soul; however, the king swore to the woman and did not know to keep away from taking an evil oath, and thus the king Herod perished because of his sin, Herod perished because of a woman.

Oh, let the people look at the king Darius, to whom Zerubbabel showed his sin, and the kings kissed him and promised to listen to him, for the king liked his wisdom from heaven and the truth about the woman, and this is what he spoke to those who were of his retinue: «Oh, men, the wine is not right, the king is not right, the women are not right and all the men's sons are not right, all their things, and the truth is not in them, and all and everything perish because of their injustice, but only the truth is strong and it remains forever, and it has power forever and ever, and it does not show partiality, but it does and says what is right, and it is the strength, the kingdom and the power and the glory of all ages. Oh, men, great is the king and strong is the wine, but who rules over people and over kings? Are not really women? For I saw the king and his concubine on his right side taking the crown from his head and putting it on her head, and with her left hand she was slapping the king, who was staring at her with his mouth open and was laughing with her, and whenever she got upset, he would speaks nicely to appease her, and are women not supposed to be strong since they can and do so?». *Oh, and kind Darius kissed Zerubbabel and promised him that he would give him everything he would have asked, and thus he received from the king the promise for the rebuilding of Jerusalem, which was burned by Edom and ravaged by the Chaldeans.*

Oh, sons of men behold, there are kings and there are people who receive and who do not receive the truth about them and about the women who rule upon them. However, I tell you that woman brings death to men and to herself and she also causes sufferance to the body, and her strength resides in the spirit of temptation stirred in man by her body. However, behold, the time has become short and the Lord is coming on earth and the people need to listen from heaven and know to keep away from debauchery and to stop doing this sin, which blows with power during these days everywhere and over everything more than anything else on earth, because of the spirit of woman in men and in women. Let the kings of the earth and the rulers of the earth take heed of the heavenly spirit, which blows speaking, and let them all stop from the sin of the devastation of the earth! Oh, let the bishops and the priests also take this into consideration even more seriously, and let them start to cleanse themselves from the sin of debauchery in them, and still after that, let them cleanse the earth and man of this sin, for there is great devastation on earth from this sin, which, behold, it wants to be king on earth and in heaven.

The Lord showed me great mercy and gave me a spirit of repentance, after a life lived in sin and not satisfied with it, and then I gave myself to abstinence with my body and to a flood of tears and I struggled for my house from above so that I might not lose it, to have more time to gain it as my house forever, and that I might not live in hell forever for my heavy sins before the Lord took me out of them by his mercy towards man, for whom He paid with a shameful death on the cross, with His cleansing blood and full of resurrection for those who find the Lord as their Savior.

Take heed, kings and strong men, bishops and priests, rich and poor, slave and free men, faithful and unfaithful, and do not hold the eternal life in derision! When I was in the wilderness, after I left the age of the world, I have served the struggle against sin, and God's angels took me and showed me the torment of the hell and then I cried all the time left to live in my body, and the Mother of the Lord, Jesus Christ, told me that the people talk too easy among them about the places in the hell, which are not as they talk among them about them, but rather they are places of terror, and if just a small wound of their body put them down and they go with it to the doctor for comfort, oh, then where could they go from hell when they are in pains; where could they find any comfort from the unbearable and burdensome labors?

Oh, love resurrection, men's sons, and love holiness, as I had been crying for almost twenty years to the Lord to give it over my life, which was tormented and enslaved by sin for such a long time among people, and from which many great and small people died like me by my sin with death in it, for sin is the sting of death, as it is written.

Oh, Lord, Who are merciful for those lost in sin, have mercy on people and have mercy on me! I pray to You for them! From among of Your godly people I am speaking to them on this day and I had been crying on earth and sighing for a long time for those in heaven to help me and redeem me with their prayers from sin and to give me a share with them in heaven, and they helped me as much as the heavenly armies did, which You gave me to help my struggle to You and to those in heaven, to the country of Your saints, Good Shepherd, sent on earth from the Father Sabaoth for our salvation, for His mercy to men.

And now, I am asking You from among the saints and I am praying for the people of Your today's word to take care of it both with Your angels and with Your teaching upon it always! Rise to life in him every day, with Your Holy Spirit, oh, Lord, that He may protect those who are Yours, those of the spirit of holiness, for You are holy and You give them to take after You, for You have power Lord, and the men's sons do not love Your power to help them with Your love too, to help them with Your mercy to the country of Your saints. However, help them, just as You helped me and revealed to me the way of repentance, my way to You, good Lord of those who humble themselves with repentance for it, and then for Your way with them, to the country of Your saints and to their rest among saints. Amen.

— I, the Lord, with the Father Sabaoth and with the whole heaven of saints have listened with awe to the spirit and to the word of Mary the Egyptian, that who came from sin to life by the mercy coming into her way from heaven. I, the Lord, have looked upon her speaking over kings and over the rulers of the earth, upon slaves and free people, upon the rich and the poor, upon bishops and priests and upon their servants, and I am giving a spirit with power to her speech to touch those to which it is sent.

I, the Lord, release merciful gifts from heaven on earth and over those who go astray in sin, and get sweetened in the spirit of deceit to their punishment, and I want to make them wise with My power from above, and I have given to the people of My word to share the gifts from above, into whose midst I come as word from heaven on earth and proclaim My kingdom, for I am the King of kings and the Lord of lords, and My name is called *the Word of God.* **(Apoc: 19/13)** Amen.

Oh, peace to you, people of My word, My servant on whom I have been relying during these days with My coming on earth! Stay, sons, with your gates open for the Lord. Stay as My servant for My coming on earth, and all the saints will thank you, and those in hell will thank you as well, those who always take of your little hand their relief and merciful prayer for their souls before Me.

Oh, take care of Me, My people; take care of this prayer of Mine! Stay under exhortation, stay under guidance, son, stay under love, well, well carried son! Love exhortation, love admonition with instruction and stay under their protection, and you should not love other kind of peace, you should not want otherwise, for the men's sons always lose the life in them for they do not have any counselor with mercy upon them for the steps of their life. However, you have, and get used to have and do not let this gift depart from you, for it is for your life with Me that I have given you gifts close to you to rely on them, well My people, for otherwise man dies, kings and people die, they die because of the lack of those that are in heaven upon them and lowered near them, for I give you strong protection from heaven upon your life and always watch upon it, and you should love My protection upon you too, and may it give you great joy, and then you will thank Me with great love and with great affection when you see how many good things I have given to you to have on earth, and furthermore, you should also give the same things to those who seek after God with you, the Counselor of the people, faithful and longing after Him over their life, oh, My people, working with Me in the vineyard of My Father Sabaoth, now in the end of the time, at My coming now. Amen, amen, amen.

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