The Word of God at the Synod of the Saint John the Baptizer

My book of these days is becoming My way over the earth as word, for I, the Lord Jesus Christ, am coming down into it with the angels and the saints, and they are speaking from near Me to those who believe in Me and to those who do not believe in Me; however, those who do not believe when they read it say that it is only a human making, and they say so because they do not want to believe, as they want to walk and think as they want on earth, but when the voice of their conscience makes them restless, then they ask themselves: Oh, what will we do if God is and if He is this word?

I am sitting down again with a table of word into your midst, My people. You are small, you are little, but you are faithful to My coming and the heaven has a house and a table with you on the earth. I am coming down into the book of My coming with the saints and angels and you learn the book from heaven on earth, for I went to the Father to come again, and behold, you have been waiting for Me to come and I am coming, and there where you are I am also. I have prepared a dwelling place here with you on earth, and there where I am, you are as well, My faithful people. Oh, I have been doing so much good on earth with you over people, as I have mercy on them! The earth is My creation; the earth is Mine, and man is careless on earth with respect to the Maker of the heaven and the earth. My goodness gives power for repentance to man, but I have to do something in order for him to know Me fully that I am the Creator of the heaven and the earth, and that I come to give him stability, and these come from heaven upon man, and I come unexpectedly, for I, the Lord, will show My victory from the end of the time soon, soon.

John, My Baptizer, was the angel who went before Me on the way of My appearance at the Jordan, and he, who reads in the Scriptures, understands this fulfillment then. He was a great and holy disciple for Me, as he who confesses about Me, preparing Me a way among people, that one is My disciple. The spirit of prophecy led him on earth all the time and he had this set upon him from the Father, and he was calling out in an inviting way over the people of Israel: *„Repent for the kingdom of God has come near to you!".* **(Matt. 3:2)** Only those who repent from their many evil things, only they receive this kingdom set on them and its King Jesus Christ, Who is coming to gather a people for wedding, for He is Bridegroom.

This table of word is the table of wedding of Jesus Christ. My coming of today is so, and only the one who puts away from him the Scriptures of that time, only that one cannot perceive this fulfillment. My name is *the Word of God* now. Who understands this fulfillment? Only the one who reads to understand the fulfillment of this Scriptures, only that one perceives My coming on earth under My name from the end of the time: *The Word of God.* **(Apoc: 19/13).** I come with armies from heaven when I come, and this heavenly sight becomes word for man to be able to bear My glory near him, for the glory of My coming is the word, as it was in the beginning when everything was made by the word.

I have been preparing a new heaven and a new earth and I have done this by the spoken word, and then I bring it into sight. There is nowhere on earth a place for school, where man can go to become wise for the Scriptures set on the earth from the Holy Spirit. The teacher who gives knowledge to man for him to know is My word, this word and its book of today, the book that clarifies the Scriptures in all their depth. You shall have great decency in you when you come face to face with the book of My word of today, oh, sons of this word, and you too, people who look into it to see what is written in it or what has been written for reading! The heaven is coming down and is wrapped in the mystery of the word, which is becoming a scroll of book on

earth, as it is written. Who perceived the mystery of My baptism two thousand years ago? Everything was wrapped in mystery and in the faith of My forerunner angel at Jordan, John, the Baptizer. When the people, who put the Lord aside so that they may be big when they rise to rule, they clean their way from those who are the Lord's mysterious ones from among them, and for this evil work they are urged by their own sins, which stick to them, for they cannot do otherwise. When sin becomes a deceiving life in man, man cannot live without sinning. Oh, and there is only sin on earth, as it was in the time before the Flood when God and Noah were calling to the people to give up sinning so that the flood might not come upon them as a result of their sins, for this is what the sin, made by man, brings about on earth.

The messenger angel at the Jordan, John the Baptizer, was foretold through the Scriptures to come before Me on the way of My appearance; this is My disciple and he is great among those in heaven. I am setting him into My book within a feast of Epiphany to confess, for I have a book, I have a house on earth, in which I come with the saints. Amen.

— «Behold, the Lord is coming with ten thousand of His holy ones!». ***(Jude: 1/14).*** *This is the Scripture that, I, Your Baptizer preach at the Jordan, little Lamb of the Father, Who lift up on Your shoulders the sins of the world; You raised then the cross and carried it, and that took You to Golgotha, having the burden of all the sins of the human kind, oh, Lord. When You come into Your book as word with the feast of a saint, then heavenly hosts come with You and with him, for this is how You travel and celebrate. On the feast of Your Baptism I am here with You and with crowds of angels and saints, confessing and baptizing many on earth as long as they have stayed. I confess that I with my own hand I baptized You in the water of Jordan two thousand years ago when I said, seeing You coming:* «Behold, the Lamb of God, Who takes away the sin of the world!». ***(John: 1/29).*** *And then I prophesied Your ascension on the cross, Lord, that You were to die for the world, as for this the Father had sent You at that time on earth. God, the God of mercy, had to die for the world bathing in sin, as it did not want and it does not want to die for Him as the saints have done for His name.*

Few know that We had worked together, Lord, into the wilderness until Your appearance and mine at the Jordan. You were so humble in word and appearance before me! I had to ask the Father, Who had sent me to baptize with water, and the Father said: «On Whomever you will see the Spirit descending, and remaining on Him, the same is He Who baptizes in the Holy Spirit». ***(John: 1/33).*** *And the Father was in You, Lord, and then I saw and confessed that You were the Son of God, so that my disciples may hear and to follow Him, that is to follow You, Lord.*

You had to appear at the Jordan, little Lamb Lord. That is why I came, I, who was baptizing with water and I told the Jews about You, so that my confession about You might remain among them, and then all knew me as a great prophet; however, those full of the lust of sin were afraid, as they also were afraid of You after We appeared to start Our work of preaching when We were thirty years old.

Oh, the people on earth should take care only of the heavenly mysteries from the Scriptures. It is not given to all to believe; this does not belong to everyone, Lord. Only those written into the Lamb's book of life, only those are Your faithful people, that You have always chosen from among people to work into its midst Your Scriptures, foretold ahead of time through the prophets, and then their fulfillment on earth and the book of the written fulfillments, the word written and confessing through its book.

I have been standing with great longing and with heavenly love within the feast of Epiphany near You with the sons of Your people of today. I have stood so as I stood at the Jordan near You. And now, I confess You:

Jesus Christ, the Lamb of God, is He Who baptizes with the Holy Spirit, and that is why the Father had sent the Holy Spirit in the image of the dove above His head on the day of the Lord's Epiphany in the Jordan two thousand years ago. I baptized with water and He baptized with the

Holy Spirit and fire. His word over those who do not receive the word in the name of the Holy Spirit of the truth is fire. The Holy Spirit is for those who are faithful, and the fire is for those who are not faithful, who eternally make God angry by their unbelief, leading the people astray, as in the time of king Herod, as in the time of the archbishop Caiaphas, who were slow in believing that the Lord had come and appeared on earth, for these were wallowing in sin, and the Lord is without sin, and in the same way He cleanses those who are His people to be His after that, without sin; however, for this, faith and repentance is needed, and this is what I called out to the Jews: «Repent, for the Kingdom of the heavens is at hand». ***(Matt: 4/17)***

Oh, and I am calling out likewise, little Lamb, Lord. We are with a feast of Epiphany among those who are Your little ones in the end of the time, and out of the midst of Your glory I am calling out for a spirit of repentance over those who live in sin, for the unbelief comes from sin, and it is the garment which covers the sin so that the sinners may not be afraid of their sin atonement, of the baptism with fire upon them.

People do not have power to flee from sin, Lord. The sin is greater than they are, as it took the man out of paradise. However, We are on behalf of the Father and We are praying to Him for a spirit of repentance over people, for a spirit of new heart in them, and for a change from the Father in them, for they cannot do it.

I am blessing Your people. Surround it with Your holy angels, Lord! Let us serve day and night, we those from heaven, near all the heavenly powers for Your glory with Your today's faithful people on earth!

Peace to you from the Lord and from all His saints, people of the Lord's coming on earth as word! He has the winnowing fork in His hand and He will gather His wheat into the barn, the chaff He will burn up with unquenchable fire, and He will thoroughly cleanse the earth from sin. Peace to you! Sing to the Lord the song of His coming to you! He covers you under His mantel and protects You as He did with Abraham in that time, for you have agreed to be gathered to Him, oh, chick people, in such a way that He may protect you under His mantel.

And now, the Lord, Whom I confessed at the Jordan two thousand years ago, is He Who is finishing the word of Epiphany in His book, and His saints have stayed with Him here at the spring, and faithful people have come to the spring and appeared before Him, and by the Lord's voice, the Holy Spirit was upon it. Amen.

— I, the Lord Jesus Christ, am blessing the entrance and the exit of My saints and those of My angels. I, the Lord, God's Lamb, am blessing the entrance and the exit of the people gathered at the spring, having been met and nourished with the feast of Epiphany, and My angels will accompany it on its way back. I am blessing with the Holy Spirit; with His teaching I am blessing, for this how John confessed the baptism from Me together with his baptism with water. When the three angels of the godly Trinity have come to Abraham under the oak tree, they baptized the faithful ones with the Holy Spirit, and the sinful ones, they baptized with fire, and Abraham had a tiny people, and with it the Lord prevailed against Abraham's enemies and against all their kings, as My blessing upon them was great! My Father's lordship is His entire creation, the heaven and the earth; it does not belong to man, and man has to obey as the kings of Abraham's enemies submitted to him. The visible and the invisible things are God's glory and they come to the confession of their Creator, and it will not be otherwise. Amen.

Peace to you, Romanian Israel, Abraham's son, the father of those who are faithful! My promise upon him is great, and I have in heaven multitudes of peoples, multitudes of saints from all tribe, language, nation and people on the earth, a great multitude of holy people, as many as the stars of the heaven, and this people is the people of My promise made to the faithful Abraham, God's man on earth at that time, that is Abraham. This people from heaven is your protector, the small one of the promise made to Abraham then, but I want you to read well and to understand like God, oh, My people, the people of the wisdom from above on earth, for I dwell into

your midst with the Holy Spirit, the Counselor, and the Baptizer of the faithful ones; I have always stayed with you, oh, little son, oh little people, with whom the Lord is well pleased now on earth. Amen, amen, amen.

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