The Word of God at the synod of the holy archangels Michael and Gabriel

I Myself am speaking and let My voice be heard, and every word of My mouth is being written into My book of today on earth. I Myself am coming and speaking and I am filling the air with the strength of My word, with its love and glory, and all the angels are part of My glory.

From one end of the ages to another, all the angels are My glory and they sing, up in heaven and down on earth: Holy, Holy, Holy is the Lord God Sabaoth; the heaven and the earth is full of His greatness; the angels from above sing hosanna to God in the highest, as the heaven and the earth is full of His greatness, of His Son, for the Father and the Son are glorified between heaven and earth by the power of the Holy Spirit, the Trinity of God in One. Amen.

I Myself am speaking and coming as word, and the word of My mouth is being written down. I do no longer send any angel or man to the people by My order, but I, Myself, the Lord Jesus Christ, am coming and sitting down face to face with man, for two thousand years ago, I came down from the Father and took a body among people and spoke with My own mouth, and the speaking of My mouth was written on the earth, and now, towards the end of the time, I am speaking again over the earth, for I am the incarnated God and I have a mouth to speak and that is why I, Myself, am speaking and I am the messenger of the Father Sabaoth, and I am speaking. Amen.

Open to My voice, you, those who put the word of My mouth into its book and set My entire word on the table of feast of My angels, for with Me, with My angels and with you, are gathered at the table those who are carried by the angels to My spring of word, which flows from My mouth here, where I have made My outpouring and its holy place!

Oh, you should receive Me as the King of all, you those set at a heavenly table, at the table of My angels, where you have come now! Receive Me, the invisible One, surrounded by the angelic hosts, for the angels cover My whole body, those without body cover My body with My glory from the Father, with God's angels; however, if they are bodiless, how comes that the man's eyes cannot see Me when I am close to man?

Behold what great work of mystery God's angels are and what mysterious work My body is, and My word between Me and man!

Oh, peace to you, diners of the glory of My word ministered by angels that is to be on earth with you during these days! Peace to you, for you have got up from your bed and took the road early in the morning for My today's glory, here, where I have made its dwelling, here where I have found open to come, to be, to leave and to share the voice of My mouth with those who believe through My gift in My today's coming as word on earth! The angelic hosts have accompanied you without you seeing them with the eyes of your body, but you have accompanied the mystery of your travelling with My angels on the way. Oh, in the same mysterious way, they accompany Me on the way between heaven and earth when I come down as word, here, at the spring. Great is God's glory between heaven and earth, between earth and heaven, and man needs faith for it just as Abraham had. When man wants the Lord, when he loves Him and waits for Him always, he brings the Lord near him just as Abraham brought Him, and if you know to look well into the Scriptures of Abraham's encounter with the Lord under the oak tree, then you will learn the Lord near you and you will know Him mysteriously and you will speak with Him as Abraham did, and as He spoke with Abraham. Behold the sight of the eyes of the spirit, the eyes of the faith, the eyes that see like God and not like man, but Abraham's woman saw like a man and worked like a man, for she saw with the eyes of the body and that was all, and she spoke for God likewise, she spoke like a man; however, Abraham saw like God, spoke like God

and spoke with God; he spoke with God not with a man or with God's messenger, but with God Who was divided in three parts to work threefold like God by His coming to Abraham.

Oh, peace to you and joy for Me with you at the table of the feast of God's angels! I embrace you, I comfort you with My exhortation and I advise you to heaven and to the truth of life, and may your faith and love help you to become according to My will; may it teach you the work and the life of God's sons. May the wisdom of your carried cross teach you the work of martyrdom so that you may be able to become My disciples and that I may also work with you the endless mystery in the end of the time: a new heaven and a new earth for My faithful ones, the kingdom of the saints, as it is written.

Be full of the spirit of humility, sons! I give you the forgiveness of your sins by the humility which urges you to repentance, and repentance is God's love; it is the feeling of the searching after God, in which I want you to remain, because it is the image of the first love, the moment when you seek to find Me, to love Me and then to follow Me with longing.

Oh, learn from My spring of word upon you and be My friends and My brothers in humility, sons, for here it is what I am telling you: it is written in the Scriptures that God stands against the proud and gives grace to the humble, and He stands against the proud by those around them, and to the humble He gives grace for those around them, and behold how close to you the Lord is, as close as He was to Abraham then under the oak! I teach you the mystery and the work of the faith when I speak so clearly to you, so detailed, the thread of the work of the faith. He who humbles himself will be exalted and he who exalts himself will be humbled and thrown down by his self-exaltation, for Abraham humbled himself and was exalted to see God, and his wife exalted herself in her thought and was humbled by her self-exaltation, as she saw this, she saw that the Lord spoke for her and she exalted herself and did not believe.

Sons, I have redeemed you from sin by My sacrifice with sufferance, and you have to be redeemed for Me for your salvation through repentance so that your sin may be wiped out because the Lord suffered pain and contempt and death on your account, for man's sin is set face to face with God and by sin man separates himself from God, and I, in order to redeem him, laid down My life. Oh, listen so that you may fulfill in you the word of My teaching, for obedience shows you that you have humility, and then humility brings you grace, for it becomes grace, and the grace works for you and it becomes word in you to be able to say by My grace: *„Oh, how great is Your goodness, which You have laid up for those who fear You, which You have worked for those who take refuge in You, before the sons of men! In the shelter of Your presence You will hide them from the plotting of men. You will keep them secretly in a dwelling away from the strife of tongues, for Your mercy is great."* **(Ps: 31/19, 20)**

Oh, you receive Me as the King of all, you those sitting today at the table of My angels, into their midst with Me, the invisible One, for I am surrounded by the angelic hosts, for My angels cover My body. Those with no body cover My body with My glory from the Father, with God's angels, but if they do not have any body, how comes that the man's eyes cannot see Me when I am near man? Oh, God's angels are great work of mystery and My body and My word between Me and man are such mysterious work!

Oh, who can give Me an answer? If the angels have no body, how comes that man is not able to see Me when I am near him to accompany him? I am the invisible One, for I am surrounded by the angelic hosts, and those who are faithful to Me receive Me as the King of all and they urge one another to welcome Me and to sing to Me like angels: *«Holy, Holy, Holy is the Lord God Sabaoth. The heaven and the earth is filled with His glory and blessed is He Who comes in the name of the Lord; Hosanna in the highest!».*Oh, this is how sing then those who eat of My body and drink of My blood after I call and tell them: *(At the service of the Divine Liturgy, r.n.) „Take, eat; this is My body and drink it, for this is My blood, God broken for you and pouring out His blood for you for the forgiveness of your sins!".*

Oh, who can answer Me? How comes that man does not see Me close to him if My angels, who cover My body, are without a body? And behold the voice of those who answer Me! The bodiless angels are giving Me this answer now. Amen.

— We, Lord King of all, we are those who cover You between You and man for we are Your glory which You have from the Father Sabaoth before the foundation of the world. Oh, You are as great as the world of the angels, who are Your glory! As many times as someone lays down as a sacrifice for others, that is great, and his price is much more than they are, for otherwise they would not be able to be redeemed. You are the King of angels and the King of all the nations and You are humble, Master and Lord, and that is why You are so mysterious, oh, Lord, and Your humility cover Your brightness and its light, which all overflows in us, in Your angels, who are Your cover and glory, and we bear Your humility and are the garment of Your humility between earth and heaven.

Oh, the man has made bodies between heaven and earth, with which he walks like You carried in the air, but these angels, made by man, have bodies and wings of iron and they have them from the earth and not from the heaven, as You come with us from heaven on earth, but man does not see his weakness, because he wants to be higher than You and more of an angel than God's angels, oh, Lord. Oh, man has also made flying bodies, seen by people hovering in the air, but it is one thing for God to make and it is another thing for man to make, Lord. The glory of Your angels are from You, for You are a great light and a consuming fire and You overflow in us so that You may not destroy the world with Your brightness, and we protect, Lord, and the world of Your angels between earth and heaven is a frightful mystery between heaven and earth, Lord King. You come with the angels; You come carried by the cherubim and on the winds of angels, when You come between earth and heaven, for when You come, those who are Yours also come with You. When the chief of the angels comes with You, he does not come alone, but he comes with his entire armies. The angels bearing of God between heaven and earth become wings of lighting fire and of light like fire, and man is not afraid of You when You let Yourself be carried by man, by the bearer of God between You and man, and when You become a fire of light giving and a light like fire in the one who carries You to the man between heaven and earth, for Your work is great, Lord, it's like its mystery.

If the bearer of God does not love in him Your will and Your commandments fulfilled in him, that one is a liar and cannot do anything from God; however, if he brings forth fruit to You and fulfills the Scriptures according to Your will, that one is an illuminating fire and light like fire between earth and heaven, and the man is not afraid of You when You let Yourself be carried by the bearer of God between You and man, oh, Lord. Man has had a try at Your sword and he is not afraid of his death. Man does not know what God means with him, oh, Lord, not even when he sees You in his face, in the image of the bread and wine, which become Your body and blood to the forgiveness of the man's sins, oh, not even then does the man not know how to stay face to face with You, and if he does not know this well, then the cold man is not moved by You love, even if he knows that he has to partake with God.

Oh, how great Your coming of today is! What a great light it brings on earth over those who do not truly know what God is before them! You have commanded us, Master, and we have fulfilled Your word and brought with us to the feast, the world of those who have left the earth, because they have come to fulfill Your Scripture for the new birth of the world, Lord. They are arranged according to their divisions, each one has come in the order of his division at the feast of us, and their spirit has humbled greatly before the face of Your glory with us and with Your today's people, a servant before You for the resurrection of the dead. In their name, I, Your chief of angels, bow before You for Your mercy on our day of feast and remembrance for them, for this is how You have ordained into the midst of Your people.

Now, Your angels, are telling them, we are telling those who are sitting and to those who have come to the table of Your kingdom here, where You have made a wedding dwelling, and we are telling them this: Let us stand well, with awe and be attentive before the Father Sabaoth and before His messenger, Jesus Christ, His Son, the One born of the Father before eternity! Take heed with faith like His invisible angels, but still they see Him, worshipping Him forever, for His glory is great, it is angelic, and it is not human! Be filled with the spirit of humility like God's angels! Love the angelic life and embrace it, for the Lord is a consuming fire and He is coming with His angels near you, covering His body! Obedience means humility, and the Lord Jesus Christ has advised the man now, in the end of the time, as at the beginning of the time with the man; He has told him how to eat as in paradise, and not as on earth. Do no longer eat meat! This is how the Lord has told you, and you should listen to Him as it is going to be hard for those who do not listen in this way. Oh, blessed will be those who let themselves be embraced by the angelic life, that with obedience like God's angels, who do only His will, loving Him, glorifying Him, and serving Him between heaven and earth, between earth and heaven. Amen.

And now, the armies of angels are arranged for the feast, and You, Lord Master, bless the angelic glory in heaven and on earth, the day of the feast of Your angels! Peace to You into the midst of Your well and faithful people, gathered under Your tent, under the glory of Your word ministered by angels in a day of Your heavenly assembly with Your angels and with the people of Your word that are housing us with their love, with their welcome, and with their faith receiving of God. Amen, amen, amen.

— My heavenly glory overflows in you, oh, God's angels, and you are a flame of fire and a dazzling light, and man does not know what God and His glory from above is, and even by his spirit, he cannot look at God, for man has no consciousness from above for God and he has got one only from the earth. My glory of today becomes an angelic song for your feast, for you are singing the angelic song for My glory and I am also singing with you, because it is written: *«Weep with those who weep and rejoice with those who rejoice after the weeping is gone»*, **(Rom: 12/15)**, and My people sing for My glory, which is you. My glory is angelic and not earthly; it is not human and no king on earth is king for his glory is fleeting, and it is human. Only the angelic glory is true glory, and I, the Lord come and am sitting down with My Father, with My mother virgin and with the saints at the table of the feast with God's angels and with you, My people from the spring, which have set a feast for Me and a table of feast, and We have with Us those that have come together from the four corners of the earth under the glory of My word, giving of glory, love and comfort, and I have given My comfort to them.

Let us sit at the table and let us work beautifully and holy and I will embrace My table once again with little word to give thanks, for this is how the Lord works, and after each of His works, He give thanks to those who are weary and seals with His name: Jesus Christ. Amen.

Peace to this feast, and you, My people from the spring, work with grace in this day, for I have set upon you much grace to have it and to multiply it, and then to give Me your work, for after that, I will give the whole reign to My Father, Who submitted to Me all things, until I will have finished to work and fulfill. Amen, amen, amen.

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The love of God is taught from God, and after that it teaches the man all things, My people, and much joy and comfort come up from you to Me, when into your midst God's love and His teaching are shared over those who have come to the spring and to you who are at the feast here, at My spring of word, oh, My people from the spring. If I become here a spring of word, then it is shared with you, and those who come, they come to the spring, and they come with thirst when

they come, and I, the Lord, rejoice with the entire heaven when I have someone to give from heaven that what I have also given you. I give you from heaven that you may grow from heaven and that I may have you with My heaven on earth and to put you to work for those on earth, for this is how I also work with the saints and with the angels and I always have work to do, well sons, for man makes much damage on earth and I have no one to built with, those that are spoiled from their place; however, I have to renew everything between heaven and earth and I have you as new seed, and I have to gather from it hundredfold and thousandfold crop, as I have to put back seven ages of people, because man is a kingdom for Me and he is very much corrupt and I long to heal him, but it is much to work and the Holy Spirit, the Comforter, helps Me, as He is the One, Who cleanses, sanctifies, renews and teaches man, only to have a way to give Myself to the people, well, sons. I, the Lord, get comforted within My wound when you help Me, to be able to work upon man and to give him of My mouth, just as a mother gives from her mouth chewed food to her baby in her arms and nourishes him to his growth.

It does not come to your mind how much comfort I have when I carry with you the burden of My coming with the saints on earth, with the great work of the renewal of the world, the Scripture, which I have to fulfill now, well sons. The heavenly hosts have seen your greatness in which I, the Lord, have set you, for I have put you near Me, at the hard and new work for the work of the man's creation, the work of the new heaven and of the new earth, well, well, sons. You are few and small, but I have set you near Me and I have given you this greatness for your faith in My coming of today, and for which you have to be careful always when it has to work for great and small work, which I am to fulfill with you, and that I may have a place with those on the earth by your faith, sons. Soon, soon, we will seal the completion of the new building, which was set and is still getting set on its pillars for My ministry when I come to meet those who come at the spring to take of My Spirit from you, for I give Myself through you to whom I give Myself.

Oh, well sons, it is hard to make man know what is black and what is white, for him to know how it is and what he has got to work and fulfill and to take God's side, the side of his salvation from Me. I look at you to see how you want to show to those who come what is black and what is white, what is good and what is evil; and then further, what is black and what is red, but you need much time, and the time is little and it presses you, sons. Oh, it will be some other way too; but, be faithful! The time is coming for the whole world to see that it does not love God and that God does not love it either, but the Lord wants it for its salvation, and this is the work which I have to fulfill for the world wandering away on the earth and for which I wear purple clothes, a garment sprinkled with blood. There is great wisdom for the man to understand God's mysteries like God, and the world has to see how blind it is, how little it sees, how little it knows when it says that it knows and that it can do. The heavenly language speaks otherwise than the language of the man's mind, for the man's language gets confused by itself, and it does not know the heavenly language if it does not come to think otherwise that how the man knows to think with the language of his mind, for man speaks more with the language of his mind than with the language of his mouth, and I have told him this.

Where is the man supposed to hear from, that the blood of the true Christian is white and not red? Behold, My language speaks otherwise than the language of the man's mind. Has the man known in times that the black of the devil turns red to lie to him and to draw him to its black and devilish garment, as the world is dressed in the black skin of the devil because it does his will? Behold, with the devil, his black becomes red before man to entice him and to turn the man black, and with God, red becomes white, as for many martyrs, when they were cut for My holy name, it was their white blood that ran on the ground and not the red one, and the servants of the devil did not startle at this sign, for their venom was too black to be able to see something with it to mean God with His saints face to face with the devil.

All those who love the Lord on earth wash their little shirt in My blood of sacrificed Lamb for them and whiten their little shirt, for I wore a purpled robe, a robe sprinkled with blood to be able to whiten the man's shirt, and the man does not have any mind to understand the language of the heaven and its work, which does not take after the language of the man's mind, the man who does not know what black is, what white is and what red is, for if I speak in My language with the man who pretends to be wise with Me, and he says that I do not know how to speak, that I am not God if I go wrong in My speaking. Oh, woe to you, man who rely on your sight and on the language of your human mind!

Glowing white is the martyrdom garment, but the blood on the garment turns white on the little shirt of the one who has been sacrificed for My name. The man who loves God dresses properly and does not do like the worldly man, who dresses in white in the time of his sin to make the devil white, and the man who loves God humbles and admits that he sins and is blackened by sin, and then he puts on his body a little black coat, *(Black coat of the monk, r.n.)* but this black is white and holy through the one who is white in his soul and humbles his life under the sign of his unworthiness, cleansing thus the devilish pride form him, in which all people live.

There are parties on earth and there are weddings after weddings, and the wedding has got the bride dressed in white, but the one who dresses in white is black of sin, and behold the language of the devil on the man's tongue and in the eyes of the man who is blackened by sin, and this is only one of the signs of the lying devil with his work among people.

Oh, sons it is hard to make man understand what black is and what white is, as while with the saints or with those who are sanctified their black garment means humility, repentance and great humility, with the devil's man is otherwise, for the white or the red garment is pride, it is devilish pride, which means haughtiness, not cleanness or glory as the man knows to lie to himself when the pride of the devil's sons works like that among people, and behold, pride stands face to face with itself, because the devil's man cannot hide his pride and the black of his life, just as the holy one of the Lord hides his humility under the humble garment of the repentance of his heart before Me, under the black of his little shirt, which covers under it, the white little shirt of the holy man.

How the black blood of the devil's man is supposed to be red? When the common man climbs on the throne of a king, is he really a king? Does the humble man worship God by it when he bows before the common one who climbs to be a king? I, the Lord, bowed in humility under the hand of John, the Baptizer, the saint of My Father, the angel of the Father, and I bowed before him that he could baptize Me, but the Father was king in him and not John, a mere man, as he was in the mind of Herod's adulteress, who sent him from earth to heaven.

Behold, on earth, the devil's people and the people of sin climb up on the seats of saints or kings, as Caiaphas and Herod did, and God's people and the people of holiness come down from the seat of the human glory and give themselves over to Me entirely, as by an angelic ministry, Cornelius, the centurion, and Zacchaeus, the tax collector, gave themselves to Me, and as did all those who separated themselves for God from among the people through the time, hating the earthly honors, which were hurting them inside, as they could hardly carry them after they received them from the man of the empty glory, who wanted to use before many even those in whom I, the Lord, was dwelling mysteriously and hidden until the time of their love.

Oh, where else does man find such speaking like Mine, and explanation like Mine, for all those things, which on earth are not according to the man's language and mind; that is, the man who has become more earthly than the man built by Me out of the dust and in whom I wanted to put the whole heaven after I had built? My speaking is great and big, and it is hard for the man who is small in his faith and in My dwelling in him, for Lucifer, fallen from My glory of angels, spoils the man in his mind and nature and pulls down the one who does not humble under God's

greatness, and therefore, man perishes because of his lack of knowledge for his salvation from God.

Oh, weary sons for My glory, I have told you that I will embrace your feast with the angels by a little word at its end, but My longing is not comforted My, and My spoken word is always little because of the man's weakness to bear with it.

Now I have to thank those who have travelled to come to My spring of word, at the feast of My angels, and I have given them the angelic hosts as companions on their way back, who will finish their feast only after that. I thank those who have loved Me and have come from the four corners of the earth; I thank them for their love, which brought them to the spring on their way with the angels, for I have sent My angels to meet them. I am giving them holy powers for My holy will in them and I am multiplying their longing and love for those in heaven, who stand in the threshold for the feast of Epiphany when they will come again at the spring, and even from now, I come with the saints and with the angels to meet them again, and to give them again. Amen.

And I am telling them this: Be blessed and sanctify yourselves more and more with every passing day, for I wait for you to come holier and holier and to be more and more heavenly, and to have Me in you; you should grow less for My glory in you and I to be great in you, for this is how are those who are saints, this is how the Lord works for them, and this is how the Lord can work in them with His works. Amen.

And as for you, those who have worked for Me for the glory of the holy feasts here, where I, the Lord have gathered the people at the feasts around My mouth in order to give them from My mouth, oh, and to make you strong always too, sons, because you are few and are small under My strong hand, and I need you very much, well sons, for you have to welcome the guests whenever I announce Myself to you with people assembled at the spring, and you have to work with great holiness, with great love, relying on Me and not on you, for you are small. I have always strengthened you in hard times. In time of joy or in hardships, I am the One Who gives you to have or to be able to work, for the devil has got great sufferance from you and he is upset with you for My glory with you, and he wants to make you cry whenever he can do it; however, I bring you powers and comfort and I reestablish the whole peace and work whenever he crushes the peace from you, for My victory is great, sons, only for you to know how to rely on My care for you, on My love for you; and your labor, in which I give you rest and I rest too, will have a dear reward, sons. Oh, be good! The evil spirit cannot work in those who love Me, but he can work only in those who get proud more than they are. Be full of humility all the time, for only humility helps you to be only Mine. Amen.

I want to give you rest now, to thank you and to comfort you for the care that you have had for the preparation of the feast of the angels. I am sealing with My name all the things from you here, for My name, Jesus Christ, is written on everything. Amen.

Oh, peace to you; much peace to you, sons! I give you My peace in joy and in trouble! My watch, ministered by angels and by saints, covers you everywhere, for you are the sons on whom I rely. Rely on each other within great love, and learn the love of God and seal yourselves with it to be able to remain in it and that it may remain in you too, for he who does not remain in it, perishes, sons. Love one another as I have loved you! Forgive one another as I have forgiven you! Humble yourselves for any wrongdoing, no matter how small it may seem, for the devil does not have any fruit in those who humble themselves for others by love in the name of the love of God among brothers. I will comfort you, I will always give you holy powers to work for Me with them, and I will be with you, sons, only that you may be for Me completely. Give to each other all those that are put by Me in you for My work with you, and then give Me to the people to their knowledge of God. Amen.

Love and keep the work with blessing upon you, well sons, for I protect you through it. Amen.

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