The Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the feast of the Lord's Entrance into Jerusalem

I have had My voice come down from the sky over the little garden of My word during these days and I am coming down into My book of today with the feast of Palm branches and I am speaking the word of comfort into your midst, people of My word, and I am taking the Comforter from Me and putting Him in you, son, for I, the Lord, Jesus Christ, said this to the Holy Spirit; I called Him the Comforter and I promised Him to those who would believe in Me and I said that the Comforter would take from what is Mine and give to the faithful ones, so that I might be with them to the end of the time, and those who are not faithful do not want to believe that I, the Lord, said that I would be with those of Mine, and behold, this is how I am and I do not keep silent among them, for I promised them that I would be with them. Amen.

Oh, peace to you, My people! You have always needed this greeting delivered from Me into your midst, as your work with Me is hard; it is much and it is always, and you are always under the burden. Oh, do not be upset that you have always stayed under burden, because if you had remained into the world with the steps of your life, you would have been under the burden of the world and no one would have rewarded your labor and it would have been cut off once with you like the world, but I, the Lord, give you a high reward for the bearing of My burden with you during these days.

However, why My burden is that which I have been bearing with you during this time? You are My messenger on the earth and you are the sign before My coming, son entrusted with My burden. All you do and live are the things of My work with you during these days, for I have chosen you from the world to be My work, because out of My word upon you, I worked and work you always, because if I did not work like that and continuously into your midst, you would no longer be Mine, but you would be yours instead, like all the people who do the work their lives. However, I work your life and I have you work Mine too; I am to work yours and you are to work Mine, and what great work is our work together and the world that surrounds you and that which is heard in you from far away does not realize this, for the world has its world and it stays in those that are seen and the world does not have any hope, because it does not prepare anything for itself to have when this world will no longer be.

Oh, the world does not know those prepared by Me, the Lord, for those who believe in Me following Me on earth. In the history of those faithful to the Lord are many who have left this world and prepared their life for the invisible world and in which they have believed and remained and then have been comforted with Me after that, with My Spirit, for My Spirit is the Comforter, and together with the Father and with the Son, He is worshipped and glorified, and He speaks through those who are faithful, and He speaks with them, by comforting them, just as My promise was, and behold, the man needs power of faith to be able to receive Me in his house with this word so that I may dine with him at a table of the comforting word into his house.

I am setting the table of word into your midst, people of My comforting word, and I am sitting with a feast of Palm branches at the table with you, new Jerusalem, My today's citadel into the midst of the Romanian people! I remember together with you of the great day when the Father glorified Me into the midst of the people before My passion, after I woke Lazarus up from the grave and when a great multitude came to meet Me because they heard of this miracle and then the Pharisees and the scribes said among themselves: *«See how you accomplish nothing. Behold, the world has gone after him».* **(John: 12/19)** All those who had come to the feast to worship wanted to see Me, and I told them: *«The time has come for the Son of Man to be glori-*

fied… If anyone serves Me, let him follow Me. Where I am, there will My servant also be… Father, glorify Your name! Then there came a voice out of the sky, saying, „I have both glorified it, and I will glorify it again”». **(See John: 12/23-28)**

With all these, and after so many signs and miracles, even so, many people did not believe, and those few who believed did not confess because of the Pharisees, for fear of being driven out of the synagogue. Oh, My people, the same happens with Me today, with you and with My work face to face with those who love their glory more than their glory from Me with them. Do you see why, I do not make any miracles through you? The world loves its condition and its state on earth and that is why it cannot confess for Me as you confess with your life and with My work into your midst. With a heavenly retinue I come in to you, My citadel of new Jerusalem, and My angels sing when I come in: *„Hosanna, blessed is the One Who comes in the name of the Lord!”.* **(Matt: 21/9)** I come into your midst and I become word on your table and I dine with you being accompanied by the holy heaven at My table with you, and My glory into your midst is mysterious, son, and it is only comfort, and he who bows to really take from it, that one does no longer love this world and does no longer wear himself out for it, but he follows Me and walks with Me on the way and he does not walk like the world, but he remains with Me and comforts My wound after man and he comforts My deep longing after him and he remains God's son, redeemed by the Holy Spirit, the Comforter, Who takes from what is Mine and gives to the man so that the man may become one with God.

Oh, how much fear, how much wickedness and how much commotion the unfaithful Jews aroused because I, the Lord, woke up Lazarus from the grave then! Oh, how much unbelief have reigned over those who love the praise of people, and how much lie and with how much perseverance they work to repress God's glory when it works on the earth! Oh, how much wickedness blows against you too, My people, from those who love their praise and this world! However, God suffers most when the Christians fall away from My way with you and become traitors, for they are dissatisfied and those who are dissatisfied fall; and they fall, those who do not love the cross and its mysteries, unfathomable by the mind of those who have less wisdom for God and much wisdom for themselves. Oh, think about Me, son, how much they blasphemed Me, those who did not believe in Me and those who left Me because of their discontentment and because of their uncertainty. My spirit does not enter into the deceitful soul and that is why those who come cannot rejoice to the end over My coming of today and in such a way that I may also rejoice over them to the end, and they fall sideways and their steps become even uglier than before, as it is written, as those who betray God fall so badly and do no longer stay with Him. Oh, only if they may enjoy over their returning before the end! They need to make peace with Me, but their mind is big for themselves and it is small for My Spirit, the Comforter, the Spirit Who comforts those who are good and faithful, and comforts those who are steadfast in their faith and who love to the end, the love for those who are saved. Amen.

Now, I am giving you blessing for the day of the preaching of My work with you into the midst of the people, My people. I have made a way for you to come out among the people with the cross of resurrection, son. For two thousand years, the world has liked the cross having Me crucified on it in iron nails, but the cross is full of flowers with you, and you bring Me much comfort with this work of yours. The angels see this and marvel, they see My Gospel with you and stand in amazement, and the little angels sing to My glory with you, My people. Oh, may the work of your hands be blessed, the work by which I come with you among the people so that it may confess this work, My work with you, son! The spirit in man is comforted when it sees the cross with flowers on it. The man is comforted from My work with you, because man does not have hope, and he has no comfort either if he has no hope. I come with you with the work of New Jerusalem into the midst of the people; moreover, we come out with leafy branches, with flowers on the crosses and we welcome the people with comfort, for I have much compassion of

them and they do not know this. My spirit suffers from the longing after the man and that is why I came two thousand years ago and became a man and gave Myself over to the cross and to death because of My love for man, oh, and that is why I have come again now and I keep coming as word on earth and I do not come because something else. I come because it is written to come and I do not come because something else. Oh, I come and I keep coming and find much disbelief and soul coldness on the way in the people and I go back into the Father sighing and the Father is comforting Me and wiping out My little tears and He is telling Me a word of comfort and He is telling Me this:

— Soon, soon, you will draw all people to Me, o dear Son, for this is what You said, and You have faithful sons on earth, who bring Your word into the way of the people, and soon one day will come when all will seek after this comforter and will run after it as after the comfort which all will need it, and on that day Your word will be dear, the word by which you are walking today full of sighing longing after man. Soon, soon, My dear Son, and Our patience will save many souls from among those written into the Book of Life.

Your pain makes Me suffer, for I am in You, and You are in Me, My dear Son, but Our pain is full of patience, it is full of love and it is Our sighing after man. I have been looking now at the day mentioned today when many were singing Hosanna to You, cutting branches from the trees and laying them down before You and when the citadel of Jerusalem shook, saying: «Who is This?» *and many were saying*: «This is Jesus, the prophet Jesus, from Nazareth of Galilee», ***(Matt: 21/10, 11)****, and the blind and the lame came to Him in the temple and He healed them all on that very moment; however, the bishops and the scribes were upset and angry with You because of these miracles and because of the children who were calling out singing to You Hosanna in the Temple. Oh, how gently You told them when they said:* «Do you hear what these are saying?». *And You answered them and said:* «Did you never read, „Out of the mouth of babes and nursing babies You have perfected praise?"» ***(Matt: 21/16)*** *Oh, what a great day there was in Jerusalem for those with a big and sweet heart, and what anger it stirred into the hearts of those who did not welcome You as My messenger to them, My dear Son! Moreover, these people crucified You after that, woe, but they did not know that an even greater glory will shine before them through You, for the light of Your resurrection judged them after that; it overcame them all and they remained weak under a great guilt, but You were merciful with them on the cross and asked Me to forgive them because they did not know what they were doing. Oh, what great love You gave them when You asked Me to forgive them! Oh, how great Your love is, My dear Son! Let the man not forget Your love on the cross and let the sinful one not lose his hope, but let him rather come back and be alive, for You died for each sinner so that he may be alive by his coming back to You, to Your mercy for the sinful man.*

I am speaking with You before the feast of Your crucifixion and resurrection by the cross, dear Son. The memorial of Your crucifixion is approaching and with tomorrow the memorial of Your bitter passion is starting, dear Son. We are coming with flowers on the crosses into the midst of the people, We stay like that until the day of resurrection, and We are seeding in the people the fragrance of Your love for the sinful so that they may come to humility and repentance. We have confessing sons and messengers over the people of Your today's word, which has its root in Us, dear Son. The whole creation is shuddering at Your voice of today, but man sleeps in unbelief, and You try to wake him up at Your voice, only, only he might hear and open to You so that he may know the one who knocks.

In seven days both the faithful and the unfaithful ones will sing the song for Your resurrection: Christ has risen! We will hear from those in heaven and will look on the earth everywhere. The world wants to rejoice over Our feasts, but it does not rejoice for Us, oh, no, My dear and suffering Son like His Father. Whoever rejoices with Us does not rejoice like that, but the world does not know the mystery of joy; the world does not know what love is and what it does with its

work and with its greatness. Oh, I have mercy on You; I have great compassion on You and I comfort You by speaking with You, I, the Father, into the midst of Your people of today, dear Son, for in Romanians We have found Our house now at Your coming in the end of the time.

I tell everyone, I speak to the people to understand from Me, the heavenly Father and let them hear the explanation of Your name, the Alpha and the Omega.

Oh, My dear Son, Jesus Christ, came then at the beginning of His body, and He has come now, at the end of His work, for He is the beginning and the end of each of the Lord's work on earth and in heaven. He started the work of His body two thousand years ago, and now, He is coming to finish it, and this is how God does His entirely work. He, My Son, is the Alpha and the Omega, Who was, Who is and Who comes, and He worked and works His work threefold, for this is how it is with God and I glorify Him and Me in Him and I say: This is My Son and My Word. He is the Alpha and the Omega, Who was, Who is and Who comes, and behold, He is coming, for the Spirit and the bride say: «Come Lord**!». *(Apoc: 22/17) And that is why He is coming. Amen.*

— Oh, My Father Sabaoth, oh, I stay into the midst of My word of today and I have always made My coming. I have worked the Gospel of My coming into the midst of this small people, and the bishops and the scribes have been hostile to Me, as they were two thousand years ago, and they go on minding their own business, oh, My Father. I am the Alpha and the Omega, the beginning and the end, but they do not want to know like that about the work that I have to work from You on earth until its completion in such a way that I may be able to tell You, Father, that I have done My work. Oh, glory to You because You have glorified Me in the word on this day! I have entered as word in Jerusalem, to My people of today, and I have entered with You, My Father. In seven days I will be glorifying Myself among them with the feast of My resurrection and I will be sitting with them at the table of word, Father. My work with them is great and the depth of its mystery does not come to the man's mind. Those that the eye has not seen and to the man's mind has not reached, this is what I have worked and prepared for those who love Me, and I have been working this with the people of My today's word.

Oh, My people, the Father and the Son were glorified in the word into your midst on a day like this of holy feast when I, the Lord, entered on the colt of a donkey into the citadel of Jerusalem two thousand years ago. I spoke to the Holy Spirit, I called Him Comforter to make Him the work of the comfort over the faithful ones. Oh, go, My people, go with My mystery with you and preach it to the people, so that the people may see My Spirit working through you on the earth! Take My preaching from your midst to the people, and I, the Lord, will comfort them within a great mystery by My work with you, by My mysterious leaven, which I work through you for the renewal of the world for the new world, that which is to come and that which is to remain, oh, My people. Amen, amen, amen.

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