The Word of God at the feast of the Ascension of the Holy Cross

I am announcing Myself at the gates that I am coming as word into the book, so that My today's book may be opened for Me, to come in and to leave the word of My coming in it, because I, the Lord, am coming down on earth during these days as word and I am greatly working upon the people of My word, and I am giving of My food from his table with Me to the people, by My sharers, who give and take from Me, and happy, and happy are again those who bow to take, those who open their hearts and faith at My today's voice, which is filling the sky between heaven and earth, I, Myself being accompanied by My saints and by the angelic hosts, and the evil spirits shudder at My voice, which even those in the tombs hear, and satan and his angels, fallen from their worthiness that I gave them in the beginning, mourn when they see that I, the Lord Jesus Christ, fulfill My coming written in the Scriptures to be with the people in the last days and I try, somehow, to let the people know first and then to fulfill. I have not worked otherwise, for this is how God is: first He announces Himself and then He works among people with His work. Amen.

I am announcing Myself to you, My people, with the feast of the cross, that I have you now as My house, as My table and as the way of My coming into the midst of the people on earth. Oh, the people on earth sleep, sons, and their sleep is the carelessness of their soul and of God and it is the unbelief of many among those caught by the spirit of their pride of life, and of its lusts in their bodies. Oh, how much I suffer because of the departure from Me of the man's thought! When I see that man does not suffer from this and that he has no time to think of God, I suffer, and My sufferance is not like that of man, but it is long and hard and it has no comfort, for no one would be able to comfort My severe wound but only the one that makes it to Me and keeps on adding to it, because he does not know the pain that he does. The Israel people did not know, because of the blindness coming from his pride, it did not know and it did not want to know what it did when it denied Me and gave Me over to the cross and then cursed Me by death on the cross, and the one blinded by the pride of life, that one speaks in vain about God, about truth and about beauty, for the spirit of pride stands witness between Me and him, defeating and pulling him out of the book of life, and there is no prouder man than the one who does not recognize and does not see its pride, for the one who eats and likes eating does no longer see his face, but he sees only those that he eats and their taste pleasant at its view and then in his stomach.

Oh, My people, the man lives more on his belly, in which he takes delight within his heart. Those who lose their mind fall from their glory on earth and which threatens their possessions, and they are worse that the devils, poor of them. I can no longer help them for they are completely blind. Oh, I can no longer help them but only with the reward for their works to open their eyes and to see the deception of their life face to face with them, because they did not want to have Me, the Lord, as they gave their life to the emptiness of life. However, I want to have you, to keep you and to protect you as Mine, oh, My people, and to be My possession, to be My wealth on earth, for I have the heaven and the earth and I do not have any place on earth, I do not have any, for the man has become haughty and set Me aside from his way and he has forgotten Me, and then man calls himself God; this is how he calls himself, and he became My punishment, My heavy cross, which I am going to drop it off, for the time of God's glory is coming on earth and the Father has always sent Me with it to you, to prepare the earth for My glory, oh, My people. Oh, put on God more and more with every passing day and let this be your protection and strong shield and let it be an invincible weapon before those who have separated themselves

from Me on earth, and by giving themselves to the ruler of the darkness of this passing age. Oh, put on Jesus Christ, son, and dress up more and more beautifully, for I have always enveloped you within My word and people do not know why many do not come to Me and to you, but I know this. You are enveloped within My word, which the people have loved neither at that time and nor now, for I came two thousand years ago among people, and now I am coming again and I am clothed within the word and I am speaking, and I do not make any signs and miracles with you and near you that the people may see Me with their eyes, but I do the work of My coming as word on earth and I prepare the brightness and the glory of My day, and I prepare the day when all the nations on earth will see My humility by which I revealed Myself as word from heaven among them, and they did not understand Me and did not understand the fulfillment of the great and small prophecies concerning this earth, and especially the land of the Romanian nation, given to Me by the Father to be My house of coming now, in the end of the time, and of the faith in people. Oh, few, few have the spirit of faith, from which My resurrection in man is to come! I, the Lord, take those in My ark, and through them I keep on drawing in it those that reach out their hand to Me in order to give them their salvation, and this is how I will make up a faithful people and invincible on earth before the nations departed from God for a way without the Lord on earth with them, and this is how I bear the cross of My coming, My way full of boiling longing to draw all people to the Father, either by the Holy Spirit or by fire, as My Spirit blows, but He does not find in His way some among those born of the Spirit to attract each other, but He rather finds a dry man, consumed with the fire of the lawlessness of the whole earth and with which the earth has been filled from margins to margins with people without spirit and who do not want to hear of the man's birth from above.

Oh, man, your cross is shameful. Your life is only sufferance, only chasing after the wind and after the sufferance, which you prepare to come upon you, and you think that you are happy in your foolish chasing. Oh, this is not life! It is from above and you cannot find it below. Your life is a shameful cross, for life is a cross, and you do not know to take it and to walk in the way as I did when I came as a man on earth in the way of the man, that the man could see Me how I bear My cross and how he bore his, as well. Oh, the end of the man's way is otherwise. Those who are praised and great on earth by their haughtiness, come to be put to shame and to have a bad name among those in heaven and among those on earth, but those who are humble are exalted on earth after their passing away from their body, for their holy work follows them and crowns their name on earth and their gift borne with humility among people in the time of their life in the flesh, and they are put among the saints in heaven and last forever, like God, and their cross from the earth becomes heavenly glory and comfort over the men's sufferance, and behold, those who are humiliated by people are exalted and then they are praised, and those who are exalted by people and by the pride of their life are brought low into the deep and they leave their name to shame on earth.

I become word of wisdom from above for man; take from it, you proud man, and see what great gifts you can take from it if you want! Oh, give Me your life so that I may prepare it beautifully for you and that I may do you good! You have only one friend on earth and I am that One, but you do not want to stop running away and to understand this. The man has nothing on earth because he loses all and everything, and he leaves them all and they are left behind. Only I am able to remain with man, only that the man may have Me, only that he may want Me as I am and as I can be with him so that he may have Me.

My way is hard between earth and heaven up to the man's heart, and My waiting has become a burden. I have been waiting for the man to unite with Me to be one spirit and one love, and My waiting has become a burden, and the devil torments My love after man. My cross is heavy and My coming after man remains outside of the man's heart, for the pride of life has become sweet to his heart. I speak gently but full of pain and without any comfort, and sufferance

makes Me gently in the word. I would like, man, to be able to help you. I am a foreigner into your way, but I am God of God and I advise you towards a gentle spirit so that we may receive one another after that. Amen.

It is the feast of the cross, My people. It is a day of memorial of My cross, the cross on which My body passed into death, and then from death to the life by the cross, sons. Oh, what saints with heart and faith the holy ancestors were! They put the cross over all their things and works and it became protecting and sanctifying for them. I have exhorted you to make a cross beautifully on your body, to worship beautifully and holy by the sign of the holy cross and I have told you to make many crosses to your life with Me. Oh, this is how you are to fulfill, son, for whoever does not listen to God's word becomes guilty of disobedience. Oh watch while you worship, and in your prayer persevere, for you secretly represent the work of the angels during the time of your worshipping God, and may your care for prayer be as sweet as your prayer, and may the prayer be as sweet as your care, because it is need intercessors from heaven and on earth at the same time for the human people, that was and is, and I have chosen you to serve Me in this way, My people. The holy people exhort each other to the holy Liturgy for the denial of the worldly worries, because they secretly represent the cherubim and they become bearers of God, for the Holies are given to the saints and man unites with God by a great mystery and work of mystery, and when you make the sign of the holy cross on your body you are more watchful, more careful, more lively in your prayer, more protected against the thoughts that try to choke you up from the outside against your fellowship with Me and with the heaven, and that is why I have been advising you to make the sign of the cross always so that it may remind you to be always a worshipper and to have a sober spirit, because it is well with the man to be always with the Lord, to be in everything with the Lord, so that he may no longer have moments of emptiness, of soul emptiness, but to be always clothed with Christ, to be only with Me always, because it is hard without God on earth, an those who always stay in one spirit with Me, immediately feel their least separation from Me and they come back immediately in Me, and they do this in love, like the mother who has a little baby, and her thought, her longing, her love and her joy is only to him.

Oh, then you should also give of your spirit then, of your living; you should give of your love for God, son, and you should give to those who come to their birth from above and you should also give them power to become God's sons among people, for such a life draws the man to the emptiness of life, it does this when man expects the least of it, but the holy watch crowns the longing of the heart and likens to cherubim the one loving of God, and this is how he lives in God and God in him, and he becomes a bearer of God by his living within Me, and the cross and its sign always made on his body with his right hand, as his ancestors left it to be done, who received this heavenly gift in their heart and deed, this sign will remain as a seal on his body dedicated to God and as My witness always from him for the devil, who walks restlessly to take the man into his service on his behalf.

Oh, My people, confess Me by the cross, and let its image crown you and adorn the watch of your house, its heavenly glory with it and God's testimony together with the burning candle, *(Candle - vigil lamp, r.n.)* in which prayers written in oil *(Normally in the lamp is used only pure oil, cold pressed oil - untdelemn in Romanian, not refined, not pass through the fire, light of the candle represents wisdom born of love for God proved by fulfilling the word, as the flame of the oil lamp is born, r.n.*) may burn together with the images of the saints and angels to whom you give a mysterious appearance under the shelter of your house with the Lord on earth.

Oh, may be blessed the work of your little hands with which you do holy things to stand with them before the people then, and they should speak with the people secretly and the people may take of your spirit with Me, of your life with Me, which you live for Me on earth! Do under the blessing the whole work for the holy things and for the saints, to whom you give an image on

earth by the work of your little hands, as much as each one gives to it, so that complete word may be fulfilled, for each and every work of your little hands becomes a fulfilled word. I will give you much harmony and peace and I will teach you to work and to eat like that during all the time of your work that you do. Oh, I thank you very much that you fill with flowers the sign of the holy cross, a sign made by your little hands out of wood or clay and then adorned with flowers, angels and holy images, sons, and not with My crucifixion on the cross. Oh, comfort the Lord and the saints with your spirit in you and among you and may you be blessed for your entire beautiful and holy work, and I will watch upon you and for you and we will touch the hearts of the people, and all your things with Me will speak secretly before the people and all will be to My victory in the end of the time into the midst of the people, into the midst of the Romanian people and then over the nations, to a spirit of resurrection by the cross, by the love of God in the people; love such as yours, little sons. Amen.

I fill your little hearts with peace and Holy Spirit. May the spirit of the holy brotherhood be glorified among you! May everything that I have given you to work be done for God's glory on the earth with the people and may you have holy progress with the heaven on earth under the mystery of the earth, under the mystery of the spirit of obedience to My entire word upon you. Amen.

Peace to you, sons! May much, much peace from heaven be among you and with you in all of My work with you and yours with Me, and with which I stand before the people to their resurrection and to their becoming wise! Love the power of the holy cross and work it upon you. I am with you. I am with you always, always, and I cannot be without you, but I can work only with you and I want to be with you, to dwell with you and to be, oh, sons. Amen, amen, amen.

14/27-09-2010