The Word of God at the feast of the saints apostle Peter and Paul

My book of today is being made on earth by My word of these days, and progressively My word is coming into it and fulfilling it as long as it is to be fulfilled by My word, which has been gathered in it, for it is written that the heaven will become scroll and the earth and everything on it will be cleansed by fire, but My word will remain and it will make the new heaven and the new earth, as it is the prophecy for this making in My book before My incarnation and then in My book after My incarnation, and again, in the book of My disciples, of My messengers after Me over the nations with the news that the kingdom of the heavens had come on earth and this was what they were preaching two thousand years ago.

I am the Lord, Jesus Christ, the Word of the Father Sabaoth, and I am from the Father before eternity; I am His word and I am the word of the heaven on earth, in the same way as man is his word over everything that he does and speaks either. The Father had sent Me two thousand years ago to receive a body from man on earth, and I did, and from My childhood and until the time of My cross, which the Jewish people made for Me in order to destroy Me through it from the earth, I was obedient to My mother, the Virgin, as I had also been obedient to My Father in heaven and then on earth, and My work was obedience, and when the time came to give Myself to the cross, I did this in order to obey too, because the spirit of the prophets preached about Me that I would come to fulfill this after I had come in the body of the man, taken from God and from man. Oh, it was also for the sake of obedience that I picked up My disciples when I chose them from among the people in order to make them Mine and to walk with them on earth, and they to be My witnesses, God's witnesses, for God does not do His work without witnesses. Oh, and still out of obedience to My Father and to My mother in heaven, I am becoming today word over the earth, and My word is becoming a book, My book of today, just as the book of God's word had also been made, which is now on earth and is speaking about the time before My incarnation, and I then I am also speaking in it while I was on earth with the people, and still again, My disciples were speaking in it too, the witnesses of God's works in My time with them, and then from their time, because I told them that by faith they would perform in My name greater things than they had seen that I had made in the time of My walking with them on earth by that time.

Oh, the stubborn man commits great sin, the man with a short mind with respect to what he tries to say when he says that the Scripture on earth, the book which is called Scripture, that only it has the task to measure God's entire speaking. However, if I am becoming now a book on earth and if I am putting My word of this time in it, as it is written into the Scriptures that I would come and become again word and book for the judgment of the men's works, and then to give through it to each one according to his works, then is God no longer allowed to do this fulfillment? Oh, how long the angels, all the holy armies and the dead have been waiting for Me with the voice of My word of today, about which is written that the heaven, the earth and the dead in the tombs will hear it, and I am saying this to remind those who close Me into the pages of the Scriptures that I, the Lord, am speaking today on earth because it is written into the Scriptures to fulfill in this way, that the time of the judgment has come to judge the living and the dead and I am doing this by My word of today, and I am telling the man with a short mind, who says that he has got much knowledge, I am telling him that My work is the word, and the work of My word is from everlasting to everlasting. I am speaking once again to the man who beats his chest with the Scripture in his hand that if in the book of John's Apocalypse is written that the one, who makes bold to take something out of it or to add something to those written in it,

will receive the curses written in that book, then I, the Lord, I am speaking one more time to the stubborn man in this way that it is about the book of Apocalypse, about John's Apocalypse, and no one is allowed to add to it or take something out of it, for My disciple knew that the man would make bold and My disciple bound him under this word, the disciple to whom I showed the time of the judgment and the whole map of the judgment of the man's works, which were, are and will be on earth to the last day, until the victory of the Lamb of God, as it is written.

Oh, My book of today is a way opened by Me so that I may come with the saints of the heaven on earth, and not to come alone, for it is written about Me, the One Who opens the heaven to come, for the heavenly armies follow Me when I come, and I fulfill as it is written into the Scriptures to do, and behold, I am coming down into My book of today with My disciples of two thousand years ago, to whom I spoke when I went back into the Father: *«You will be witnesses to Me to the uttermost parts of the earth by signs and wanders and by the word of the preaching, and I will be with you to the end of the time»*, **(See also Acts: 1/8 and John: 14/12)**, and everything I spoke is true, because the Book of John's Apocalypse calls Me Faithful and True and Judge in righteousness. Amen.

Oh, My dear disciples, We are coming down into the book before those on earth, for they are the days of My coming again from the Father to the people, and I have come to judge the living and the dead, as it is written for Me to fulfill and to keep helping these people against their works, losing of soul, and then to come to an end with the work of those that have remained for the time of nowadays, according to the Scriptures for those that I, the Lord, have to fulfill, crowning My work with the fulfillment of the new heaven and new earth for the heirs who have put their hope in them and worked like that. I am becoming with you a rich table of word to strike with it into the hardening of the man's mind, who is limited in his mind because of his will, which wants to be like him and not like God, but let us confess that which the people do not want to confess about the truth shown in the Scriptures and to which We bind Our whole work of today upon people, only that they may search the Scriptures well, to their wisdom, for they need fear of God to receive wisdom from above, and not fear of them, and they do not have to interpret the Scriptures as they may think is right for them, and not according to the map after which God works and fulfills.

I am speaking with you in My book of today, and you are speaking with Me in it either, and We are coming down in it with the last days, oh, loved disciples, for God has got room in it, not as in the heart of the unfaithful man, but as in His inheritance. Oh, it is no wonder that man can hardly believe, because the man's fall was great and he fell from wisdom, poor of him, and he fell into haughtiness and this is how he has remained, and it is much to work on earth and on man so that he may perceive all of God's mysteries and His great work for the raising of the fallen man. I, the Lord, do not have any room into the man's mind, I do not have any place because of his mind and pride and because of his ignorance in which he stays, but I can bring him to humility to the point that he can no longer stand against Me, until he comes, willing or not, to see God and to know Him, against his running away from God. My book of today is My inheritance, and I have heirs in it, and it is written in it about the woe of those who will not be found written into this book, by which I teach the man the life and the book of life, because in his life man needs much learning, as also in his temporariness, he learns from books in order to be able to work according to the book the passing of his time.

Oh, loved disciples, let us teach the faithful people of My coming of today to be strong before the waves of unbelief, which blow against people from those who have learned from the book to do away with God on earth, from the people and from the Scriptures, for the man who has read the Scriptures and sat down as great into My name over people, that one chooses to remain with a short mind, with short view, with weak faith, as those in My time, great in their ranks and who called you, My disciples, the sect of the Nazarene, for they did not have in mind

and work to follow God but rather to destroy Him for the sake of their will, as it is also being worked today on earth, into the midst of those who are weak in their soul and in their hope in the life of the age that is to be soon on earth, and as for those who do not know to get ready, they do not know to seek and to find the way.

I am coming with you on earth, loved disciples, and We are coming with the whole heaven which is the dwelling place of My saints and of those who are faithful, and We are speaking among Ourselves before the people that is listening to Our word and of which many eat and grow for My kingdom in them, learning from My book not to sleep for My coming but to watch for it to come. Oh, I have great work by My disciples, for I went to the Father, but I left My work for the salvation of the people to My disciples to the end of the time, and they have also left it from one generation to another, with the exception of those who have called themselves disciples, but My people are known from one thousand; they are known by their life and by My face in them, and they have the keys of the kingdom of the heavens, and no anyone has got them, oh, no, and they cannot close or open on the outside but only on the inside, for it is clearly written into the Scriptures the parable of the foolish virgins, who slept before the Bridegroom's coming, and when they woke up at the noise of His coming, they did not have any entrance, and they tried to enter but the door was closed on the inside before they came, and they knocked in vain outside, for the key is not on the outside, but it closes and opens only on the inside, only by those who live in Me and not in them and not in this world, as they live on earth. Amen.

Oh, come disciple and sons, come to speak by My book of today, which becomes My way and yours from the Father to the people! Be teachers born of Me, your Teacher of two thousand years ago, when I took you out of the world so that you may walk with Me from the earth and up into the heaven and to suffer with Me in order to take after Me in your love and in your teaching upon people after that! Oh, come to speak with Me, with My people and with the man on the earth, for you are My witnesses! Amen.

– Your Spirit is the spirit of confession, and it is our spirit, Lord, Teacher, as well. Oh, we lived lowly on the earth under Your sanctifying and guiding hand and we were keeping silent before Your works, which were as great as You are among the people, and we were weak and fearful and we were slow in our walking for Your heavenly walking on the earth then, but You always spoke upon us with the Holy Spirit, a new power and making of signs and miracles, and all had to do with the power of faith and love in us, love shared between You and us, for not many of us separated themselves from those that were already ours and we were not working Your word perfectly for the birth of faithful disciples and totally dedicated to You. We had to leave everything, mother and father, brothers and sisters, wives and children, relatives and friends, all that we had and we also had to deny ourselves and to leave everything in order to be able to be Your disciples, but when the Holy Spirit, Whom You sent after You had gone to be with the Father, came and sealed us with power and clothing, then we could be Your witnesses for You to go further through You and not stay; You were in us, oh, Lord, and in this way we were Your witnesses and You were our King, and we were Your kingdom. The people on the earth flee from Your coming when they say that You do not come, but You do come and keep coming, against their running away from God, and You become the book of judgment on earth, and the man has got a short mind, a short sight and a weak faith, and who is to tell him how his faith is supposed to be and what to do? We are sitting at the table with Your people and we are teaching them discipleship from You and we are exhorting them to have great faith, greater than that which we had when Your word was giving us birth for You in order to be from You among people after that, and we were the beginning of Your new people, of a new nation, for the people started to become wicked again as before the flood. Oh, now You have sowed Yourself as a new seed, for the men's seed have gone bad and the people are no longer attracted to God, for those who are proud up to God have stood up and ruled the world towards the kingdom of the people

without God, and that those who are great among people to be their kings. Oh, they do not know what they do, poor of them, but they do know what You did on earth and started to make war against You, poor of them, and they are blind and do not see Your walking full of glory, because they do not want to see. Oh, these will fall in their own net thrown by them over the nations and they will be called to give account on the day of Your victory, seen by every eye on earth and in heaven, and You will start with the house of God, as it is written into the Scriptures for You to work, but those whom You love will embrace them at Your bosom, just as You were comforting, nursing and fondling us with all the faces of Your love for those who became loved by their faith in You and by the sweetness of their heart for You, Lord, for those who perceived you, loved you, and they were Your relief on earth, aggrieved Lord, and they loved Your sufferance very much and forgot about their empty life and about the people, and they became like You for those who had pains on earth and, being the comforted ones, they comforted as well in their turn, they loved and healed the man from his sorrow and brought him to You so that You may make man Your house. We are speaking with Your people and teaching them the endurance under the cross. We are sitting with them at Your table of word and looking at their work before You and we are also exhorting them from heaven for the Holy Spirit in them, in the sons of Your people, a loving of people spirit, and which brings the wisdom from heaven in them. Let us spend near them and let us speak to them, and after that let us make Your book of today before them, for we are teachers too, because we are Your disciples, Lord, and we have to take after You.

Peace to you, chosen people for the Lord! We are spending with you and then we are sitting down to speak on our day of the feast among the saints. Amen.

– Oh, My people, My book on this day with My disciple will be a testimony for the faithful ones and for those who are not faithful, who set little price on their souls, on that which will remain of them. Oh, many of those who have served in My name upon people have believed that they have the keys of the heavens, for they interpret the Scriptures according to their wisdom, not according to the power of the word in the Scriptures. Oh, the keys of the kingdom of the heavens are not as they understand that this it means, because they wander away like the Jews in the time of My body, who did not know and did not understand the Scriptures by that time. Man thinks that he is great in the name of God, but he only uses My name and not My life, and that is why the servant who establishes himself over the people in My name has no power at all. They would have had great anointing to serve the people in My name, but not by a human anointing, by a human opinion that works according to appearance or money. Oh, God does not choose His servants in this way who are no longer of this world if they become God's servants. Behold, they call you a sect, My people, because this is what they know to say and to understand, as those in My time did too. However, you are chosen by Me from among the thorns and thistles and I have given you a face and life with every passing day to have from Me, and this is how you are one body and one spirit with Me and you are My temple and My house of guests, and I am coming with the saints to you as guests and I am setting you before them, and I am setting them before you too, and we are going to speak with each other on this day, and we love this day, a confessing day, and then we will fill it with the love of My word for man, for man does no longer have where to take from, to know and to understand from God.

May the feast of My apostles be blessed into your midst, My people! Oh, bless the Lord and learn this for the days to come, when I will show you as My witness, My good witness during this time, people who come to growth and to your making. Oh, peace to you! We will come back into the book and will leave the teaching in it and the interpretation of the mysteries of the Scriptures, which man keeps under a bushel, under the shortness of his mind. Oh, come, son, come to work on the fields because the harvest is great and we need to work much, too! Oh, do not be afraid, because I am the power, I am the One Who can do, and you are the one who set My word on earth, which says and is done, and you are My help when I come as word on earth, when I

come to you from My Father as new word, My word of today between heaven and earth, My people. Amen, amen, amen.

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Oh, on this day of feast I, the Lord, announce Myself into the midst of the people of the word of My coming of this time, accompanied by those in heaven, by My disciples of two thousand years ago, with whom I walked on earth from the day of My baptism and until the moment of My ascension again near the Father, after I had completed the whole visible work for which I came on earth to do and then to leave it strengthened in the disciples for those who, from generation to generation, would believe and be baptized in My name, the corner Stone, Jesus Christ, the Rock on Which God founded His church and its servants for the faithful people on earth.

We are writing this day on earth and in heaven and We will love this day, a confessing day, with witnesses in heaven and on earth, written into My book of today. My speaking of today and the whole work and its completion is built on the foundation in the Scriptures, as also My work of two thousand years ago with My witnessing disciples near it was built on the foundation, for in the Scriptures of that time, it was brought into view everything that was set in them about Me to come and to fulfill, as also those of today are well reflected ahead of time in God's book, and I fulfill nothing else but only those that come in a row for Me to bring them on earth, and I do nothing else but only take from the Scriptures, and this is how I work and fulfill.

After My ascension to the Father, My working disciples were on earth, and when the time came for them to be able to work at large among people, who were in Jerusalem, inhabitants or guests, they unsealed the Scriptures written about Me by Moses and by the prophets and psalms, and which had been all fulfilled within Me, but the stubbornness and the pride of those who were rulers over the people, Caiaphas, Herod and those around them, were so fierce, and people were raging against My disciples to prevent their tongue from preaching Me to the people and from preaching all those about Me, and especially about My resurrection after that, the event of My crucifixion done by Caiaphas, sealed the judgment of My crucifiers and of all those who were stubbornly standing against faith, stiff-necked people, as My disciples used to call those who hardened their hearts; and then, the Herod's sword thrust in Jacob's body, the apostle, and killed him from among them.

Oh, beloved disciples, after My ascension near the Father, you have been clothed with power and with the wisdom of the preaching from the Holy Spirit, Whom I had promised to you and then I gave Him to you, and in Him you had taught the people the faith in Jesus Christ, the Rock of the church, and you had no longer built on another foundation the nations on the earth, because I had sent you to all the margins of the earth with the Gospel of the kingdom of God and I told you: *«He who believes and is baptized will be saved; but he who disbelieves will be condemned».* **(Mark: 16/16)** I have brought you together and told you: *«You will be witnesses to Me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth».* **(Acts: 1/8)** In addition, *«Whatever things you will bind on earth will be bound in heaven, and whatever things you will release on earth will be released in heaven. Again, assuredly I tell you, that if two or three of you will agree on earth concerning anything that they will ask, it will be done for them by My Father Who is in heaven. For where two or three are gathered together in My name, there I am in the midst of them».* **(See Matt: 18/18-20)**

Oh, let us speak in heaven and on earth, for it is written: *«The Lord is in His holy church. His throne is in heaven. For the affliction and sighing of the poor I will rise; I will bring them salvation and I will speak clearly to them; there are no words or speeches whose voices are not heard. On the contrary, their message came to all the earth, and their words to the ends of the world».* We are sitting down within a confessing day and We will love this day, with witnesses

in heaven and on earth, written into My book of today. Oh, what is My speaking of today? It is My coming again from the Father to shake once more the heaven and the earth under the greatness of My word and the mountains and the islands to be moved from their places, for man does not want to do this at My voice of today, and the works of Sodom and Gomorrah are sweeter for him and man makes an agreement with death, but he does not want to come to an agreement with God, for the false apostles have risen and clothed themselves in My robe and they teach the crowds in this way, in another way that you and I have taught the nations on the earth from one generation to generation until today and tomorrow. Oh, the false apostles teach the people otherwise, and I said to the people that they would know them after their fruit, those that are not My apostles, My followers on the earth.

Look into the Scriptures, oh, sons of men, for if you do not listen like that, you will be lied with every passing day, more and more, for those who rule over you do not love God, for they shepherd you for them and not for Me, and they draw you to them. Oh, go to them and ask them to show to you the Lord with them, but do not be deceived by them! Also come to Me, and I will show you the word of salvation from sin and I will lead you to a holy life, as My life is, and I will appear within you during this way, and they will be hated by everyone because of My life in you, for My name, which you will be worthy to really bear on earth, and you will be My disciples, as those two thousand years ago, to whom I spoke: «You will be hated by all for My name, but not a single hair of your head will perish». Oh, behold the sign, which I give you so that you may know those who are not My disciples and cannot bring the way under your feet so that you may walk on My holy way with your way among people. Behold the people of My word, people of disciples like My disciples two thousand years ago, to whom Caiaphas, the bailiff of his servants, commanded no longer to speak to the crowds in My name. However, they, clothed with salvation, were preaching more and more and they were giving their answer: *«We must obey God rather than man»*. **(Acts: 5/29)** Oh, this is how I have been going with the work of My word by My disciples of today and they get rid of Me and them, those who run away from My coming and who made bold to misinterpret John's book, the book of Apocalypse, about which John wrote not to be taken out of it or added to it, and they did and wrote a period of time, *(They wrote „thousands of years" instead of „one thousand" and almost „one thousand of years more", r.n.),* and they pulled the thread of the written number and did no longer write a number, and they wrote without a number the years of the man's kingdom, and they replaced without any number the time of the resurrection of the dead *(Also „thousand years" instead of „one thousand years." -* ***See Apoc: 20/2, 4, 6, 7)*** and thus, by so doing, they have defiled the man in his mind, in his waiting, hope and faith, and they have taught the man to go to sleep and to sleep peacefully and no longer to wait for My coming written in the Scriptures, and then to be fulfilled after two thousand years from My ascension to the Father, a number written by the apostle John, after God's revelation shown to him, but which, with a great mystery, was fulfilled on earth, and I came when no one expected Me and when no one expects Me to come any more. Oh, disbelief, the spirit of unbelief, how you have come out in secret to fill the earth and the world with your deceit!

I was after My resurrection on earth with My disciples, a time when the graves were opened and My righteous came out in the streets of Jerusalem, and this is written in the Scriptures, **(Matt: 27/52, r.n.)**, and the saints coming out of the tombs spoke and stayed with the rulers of that time on earth and confirmed about them and about Me, the One Who went down to them in the dwelling of the death, and I opened for My righteous to come out; however, the rulers of that time had kept looking to bury the truth about Jesus Christ, Who appeared from God in their time, for I wrote: *«Even if one rises from the dead, the unfaithful will not believe in God if they do not want to believe in Moses and in the prophets with their book on the table».* **(See also Luke: 16/31)**

Oh, this is how We are teaching you the faith in God, I and My disciples, and the faith in My coming of today, oh, sons of men, for the waves of unbelief are big, bigger than people and bigger than their places, and they take them away together with their houses, but I have watched because of the danger and announced those who are endangered in their watching, and if they do not believe and do not watch, they will see.

Oh, sons of men, it is not that they have got a short mind, but those who exhort you, put you off with fine promises and teach you how to have a short mind, short sight and weak faith, until one day when it is convenient to them and will completely cut off the gift of the faith from you, for they are skillful to cause death to God in man and to take the man with his house and bring him into the thickest darkness, but I, the Lord, Jesus Christ, am telling you after two thousand years from My word spoken over My disciples: *«Do not be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body, and your eternal life, God in you».* **(See Matt: 10/28)** Further, I am empowering this word for you to take it, to receive it and to watch, for the thief is at the door. I have My disciples, the witnesses of two thousand years ago when am speaking to you like that, and I have witnesses for you or against you, My disciples of today, with whom I have come to you as word, so that you may give an answer, good or bad, for you. The people run away from My coming with the judgment of their works and the servants of the church also run away, and from them the sickness of the running away from God comes upon people, but My coming is also running, and it together with its running work day by day more and more, and no one can hide from My face or is able to run away anymore, when I dwell everywhere, for the heaven and the earth are My inheritance, on which I step.

Oh, if it were not written in the Scriptures for the Lord to come and to speak on earth so that even those in the graves may hear it and to give each one according to his work, those, who teach the people not to wait for Me and not stay ready for My coming, would have no sin, but on the contrary, they would still spend on parties, but I said that this would be in My time of coming as it was in the time of Noah, when the flood came, and as it was with Sodom and Gomorrah, when no one expected the fire to come down, and those, who did not expect death to catch them in their deeds, were carousing.

Oh, why really, you, people, those who serve in the name of the Lord upon people, why do you not teach the people those that My disciples and I put into the Scriptures? Oh, why do you commit this sin, which Caiaphas also did, when he paid money to hide Me and the truth about Me? What do you want to gain in this way? Oh, how comes that you do not change? How comes that you like your sweetening from your glory from the people and you do not think at My wounds and at Me, hanging naked and mocked on the cross, and where I gave My soul for you for you to take Me as your example of life as well? Oh, does this not hurt you? Do your embroidered clothes with precious stones and your great worthiness not hurt you, when I was nailed, spit in My face and blasphemed as the least among the people, and from which anyone had turned their face away? Oh, whose are you? Whom do you serve and whom do you use? Oh, you neither serve yourselves and nor the people, but you only seal your graves and want to be paid for this, when you are supposed to be the poorest and serve without any reward and when you also are supposed to be merciful too, as My disciples served the people out of their love for Me and for the people oppressed by the ruler of the world. Oh, how comes that you do no longer wake up from the roving that you love like the life full of glory for you, and you not being able to be so saving for the people, shepherds with mercy on the flock? On the contrary, you stay before the people with a crown on your head, carved with precious stones, and so you stay face to face with Me, having a crown with bloody thorns on My godly forehead, and behold, you still have a little time and you will completely lose your mind, as the Pope in Rome, who was not satisfied like you, only with a crown, but rather, he put on his head three crowns, one above the

other, in order that the man may be afraid of him, as a threat, and that his curse may have power over the man's heart, the curse that will burn into the eternal fire the one who does not submit to him in obedience as before God on earth, when he serves many idols, as you do, he serves many gods, that he calls: sports, holiday, visits among the big heads of the world, politics on all sides, that have much servitude for the will full of libertinism, and he is in no way a slave of Christ on earth, the minister who sits on the seat of a church, on a praised throne, clothed in scarlet silk, Edom's color, his red prince, as it is written in the Scriptures about the dyed one, and who is the man of lawlessness, seeking the life of his brother, time after time, from generation to generation. Oh, you have fully cast Me away from the places where you serve for worship! You have clothed in red and you are not afraid to do this, because you obey satan and his chosen color, and even the book of the Gospel brought under the red cover, and all the churchly books, you cover in this way! Oh, who gives you to do this if you have sat to be the first over the church of the Romanian people? Oh, why do you not like to be Romanian? Where has been found a Romanian clothed in red, when he has always been clothed according to the word of the Scriptures, in a little white shirt, of pure linen, and girt up with a Christian belt, a sign of the holy power on his loins? Oh, where have you seen Me in red, with the exception of the time when the rulers of the temple bought Me on money to give Me over to be mocked, in order to destroy Me from the earth as a murderer? Oh, I am coming from heaven in a great advent, and I am coming with all of the saints, and I am speaking on earth accompanied by the saints, and we are all dressed in little white shirts, of pure linen, and this how confess those who see Us, having got from God this gift of the confirmation of the heavenly glory on earth within the coming into view for the spirit of testimony.

Oh, behold who misinterpreted the book of Apocalypse, in which My disciple wrote for a time, one thousand and again one thousand years, a way measured by God for His coming again on earth, and those who did not love to be disciples, got up ahead of time, *(1054, r.n.)*, and they had made for themselves a strong and special order and then they came out and set upon them a father and called and call him father, *(Pope, r.n.),* after I had spoken by a prophetic word, two thousand years ago, to My disciples saying to them: *«Call no man on earth your father, for one is your father, He Who is in heaven»*, **(Matt: 23/9)**, and this is how I taught them to be disciples, and not to sit highly on earth upon people, but only to teach them the way from God. Oh, there is no father on earth but only Him Who in heaven, and He is the only One, and He is called God, and those who are His sons call Him: Father! Amen.

Oh, those who are great do no longer want Me to come on earth! The earth is made by God and those who are great are not afraid to take possession of it by force from God's hand. They do no longer want to be My disciples, but they only want to be My masters on earth, and I to wait for them and to give them only My name and to stay in heaven and not on earth so that I may not thwart their plans because they want to be fathers, not disciples, and the whole people to say that they are worthy, and behold the abomination of desolation of the people's souls in a place called holy, servants opposing to Christ on earth, sitting like that in the name of Christ.

Oh, let us mourn both in heaven and on earth, disciples remembered today with a day of feast for you in a spirit of church, and We will love this day, a day of the unsealed truth from the Scriptures, but sealed under a key by the apostles of lie. Behold a confessing day, with written witnesses from heaven and earth, in My book of today, My tearful speaking in heaven and on earth, like that of yours, oh, My disciples, to whom I have given you power to release everything that is to be released on earth and to open everything that is locked by man on earth, and also to lock everything that has come unlocked from man against God. I give you, those among the saints, My disciples of two thousand years ago, I give you to clarify the meanings, which have been confused by those who have not loved to be disciples, but whom have rather loved to be great and to have a crown and sit on silk thrones in My name over crowds, as you and I did not

live on the earth, but rather I lay on the cross and with a cross among people. Oh, where are those who are supposed to be Our followers like Us? Oh, where?

– Oh, there are no longer anywhere, Lord, such teachers and disciples. All have become boyars, as You have been crying in Your book of today.

We was Your church on earth, after You went to be with the Father again, and You called us disciples and You called us messenger apostles as well, and we were serving only Your word, sharing it as a whole and not truncated word over those who believed and were baptized and sealed then by the sign of the Holy Spirit, the Confirmer of those who were true and faithful Christians, and no one was able to deceive God, for the word of the Holy Spirit was revealing those who were deceiving, those who were greedy, those who wanted to receive gifts from us on money to have them as we had, but today the apostles are built only on money, and the world is locked outside so that it may not know those worked within the locked doors and against the man's soul, and that the man may be used only to praise the one set to be great over him and to serve him obediently, at least if they were on Your side. The good saints, the fathers and the forefathers tremble when they see what it is under the name of the church on earth. While we, Your disciples, were going and raising to You from place to place faithful sons to Your coming, Your church on earth and with Your work through it and not of the man's, we were raising and anointing with the oil of holiness and through the laying of our hands the priests and deacons over those who were faithful, and through the servants, those, who had become Your sons on earth, to have Your body and blood as their food on the table, and we were asking all the believers whether they knew that the one who had to be ordained to prepare God's food on the table for the Christians, whether he was worthy or not worthy for priesthood, and the Christians were telling us according to the truth if he was worthy for priesthood or not, the one who was to become a faithful servant of Your church. Oh, for a long, long time, it has not been worked as we did for the way of the anointing of the servants, and behold, it happens otherwise, for they "cut and hang," *as the wise saying goes, only those who sit highly over the crows, and they have the full power, and they say otherwise and do no longer say as we said, asking those that were in Your church whether the one who was to be a servant was worthy or not. Now they say, they alone over the head of the one they choose and announce worthy, and they say to everyone:* „He is worthy!". *And all start singing likewise:* „He is worthy!". *And this is how they answer, but they do not answer to the question, but only to the decision they had taken by them, and this is how they use the keys, to close and to open with them and they say that You have given them the key to work with them like that. Nevertheless, does Your Scripture really have to be understood, that You spoke to us then? If you are the door, as this is what You said that You were and that it was through You that one is able to come in, then are You no longer the key to the door and is not the Christ the Rock of the church? Oh, behold how those, who have filled the earth with their glory by which they sit under Your name on earth, close and open the door and its key.*

Oh, we did not follow in this way the Lord on earth among people! We were cast out, hooted after, beaten, threatened, crucified and killed in every way possible for the name of the Lord; this is what we are telling you, to the servants who are sitting today under the name of priests and bishops on earth. You suck the strength of the houses and the men's possessions crushed by the waves of the time. You take on embroidered robes to shine and catch the eyes and the hearts of the weak ones and you oppress and have no mercy on them, and you should have, if you have chosen yourselves to be servants for them, but all you do is only to marry and bury them, oh, not only that, but you also have to bring under their feet the power which takes the man into paradise, not into this world, and if you do not do like this, then what do you serve to have a reward from God? Oh, everything is related to the power of the faith and love in you, which have to be shared and given only to God, if you have chosen to serve on His behalf for the people. The peo-

ple flee from the Lord's coming and you have to advise them not to flee from it, but to come to the Lord instead.

We are speaking now over the Orthodox church because it has been growing so less after those with hidden plans have come out of it, plans through which they want to strangle the man's freedom by the threat that they have to worships only one father on earth, to whom they are supposed to bring the entire honor as to God. (Pope, r.n.) *Oh, get up well, Orthodox flock, you and your servants! Make peace with God with all your love, for doubtful love is not good, but the love of a disciple is good, which denies even itself for the love of the Bridegroom Christ. Oh, the Lord does not let you fall, for He has got a little and tiny people on earth, persevering to Him for you, but you should also not let yourself fall when your test comes.*

Oh, learn the work of the disciples, you, servants upon churches! The Orthodox Church is little, but if you are still awake, do not be afraid, little flock, this is what the Lord said. Those who are many have come out and chosen their father on earth, against Christ's teaching Who told us not to call anyone father on earth and to have as our Father the One in heaven.

Oh, come Lord, come for good and come fully on earth, as only in heaven and on earth the Spirit and the bride say: Come! Oh, come at the calling of Your new people, the people of Your word, come, for only it calls You to come, and everyone on the earth runs away from Your coming!

Oh, always come to praying so that the Lord may also come to you and to be with you, little and tiny people, which has been eating of the voice of God's word in this time of darkness, drought and hunger, as there has never been since ages on earth, as the struggling of Satan has come to an end and he has been seeking to put the Lord down everywhere, but he will only deceive himself harder than he deceived himself two thousand years ago, as his time has come to be prevailed completely by the Lord, Jesus Christ, the Rock of the church, on Whom it was and it is built the Christian people, the heir of the heavens, the people of the saints, who live according to the order in which we, the Lord's disciples of two thousand years ago, were established and then we also established it as the life of Christ's church on earth, the church seen out of a thousand, and you should be a great hope of the holy church and not overcome in the days to come, when all the lights from all the windows will be put out because of the tempest of the faith denial, which will blow everywhere through the man clothed within the garment of a shepherd to be able to kill the flock as well as and as much as he can. Oh, you are set to be preserved and to be loved, and whiten yourself son, as white as the light of the day so that you may shine in the darkness that comes and to give forth light over it, as the Lord is with you, and you are with Him, and the nations will understand and will bow after the wrath will have passed, as it is written to be. Amen.

We, Lord, are finishing our speaking, and by the word of today, we are speaking to everyone like this: «The Lord is in His holy church; He has His throne in heaven, and He wakes up for the oppression of the poor to bring their salvation and to speak to them plainly, and there are no voices or words whose voices may not be heard. On the contrary, their preaching comes out all over the earth and their words to the margins of the world»*, and this is how this word will go, and its light will shine on earth to the margins, as a written testimony. Amen.*

– I, the Lord and your Teacher, Jesus Christ, have put you on the rock as My church, and I am the Rock and I am called Christ, as Peter, My disciple, confessed that I was, and that I was from God. I, the Lord, am giving you rest in My speaking from today, set into My book in these days, and I am resting with you too, because I have managed to speak the truth. I am the truth and that is why I show it, and My saints are those who judge the world, and the world does not judge them. Amen.

Oh, My people, I am finishing My stopover into the book with the feast of My disciples of two thousand years ago, and We have remained the workers from heaven for God's victory in

time, I and My disciples, and all the confessing and working sons, and you are near Us. Peace to you. You are My house with heavenly guests, but you should also be obedient to Me and be My disciple and My son, for your Father is in heaven, My people son. Amen, amen, amen.

29-06/12-07-2010