**The Word of God at the feast of the holy Virginia's birth**

I am Who I am and I am the One Who becomes word from heaven on earth, as also in the beginning of the heaven and the earth I spoke by the power of the Father Sabaoth in Me, His word and Mine, Who is the Spirit of the Father, of the Son and of the Holy Spirit, the Spirit of God. I am the One Who, on this day, am becoming word over the people of My today's word, and from whose midst I am sharing Myself as word over the earth, first on the Romanian people and then from it all over the earth, over those who have found Me, and over those that I have also found them, faithful and unfaithful, according to their life, according to their merit or their lack of merit, for some to their raising and for others to their condemnation. However, most of it, My table of word now, in the end of the time, is food and comfort for the saints and for the angels who have been waiting in heaven for Me to speak on earth so that heaven may come together with earth at the table, for My coming has been waiting with longing by My creation from the beginning, the heaven and the earth, which, by My spoken word, everything has come back to its place, as they have been from that time and up to this day, and then speaking to each other in the language given by God at their creation.

I am speaking from heaven in the language of man by the language of the Romanian people, on whose hearth I have chosen to speak in the end, when everything and all go back to their first beginning, to the first love of God for those He has made by His word. Oh, I am speaking to you, Romanian people so that you may not be upset, as you have been aggrieved because of the lack of money or because of the lack of possessions for a good living on earth, *(See the economic crisis and the salary cut by 25%, r.n.)*; however, you should be aggrieved because you do not have the Lord as your joy and comfort. Oh, how much I have been calling you, how much I have been calling you by My word of today in order for you to hear Me and to obey My word, which is coming in the clouds to you, My country of today! I have been speaking to you with longing and pain, and I have also been speaking with joy and comfort because you are My country of today, as the Father gave you to Me at My birth on earth two thousand years ago, oh, and how little do you want to hear what God is speaking upon you by His river of word now on the earth! I have taught you mercifully not to surrender your life to foreign hands, *(See the loans from the banks of the population, r.n.)*; not to surrender your household, you pain, your wealth that you have got from Me, or your shortages because of your departure from God, oh, and you have not wanted to listen! My voice, which speaks upon you, comes from heaven from God, so that God may be with you on earth and that it may teach you from heaven in everything you do, but you have not got used to listening to Me and to following My advice. Oh, this is dangerous. The evil spirit sees you, that which was born of man in the beginning by his disobedience of God, his Maker, for the man's disobedience to God is an evil spirit. Your calling to obedience is My watch upon you, and I have always come with it to you, My country of today. Oh, you need a little shirt because your little shirt is torn and dirty and is not cleaned by God, and it will be completely torn if you do not listen, and you will wake up completely naked, as the man, whom I put in paradise, and who, because of his disobedience, woke up naked and hid, trying to hide his nakedness, and this comes from disobedience. I advise you to understand My merciful correction upon you and to learn, while in hardships, the spirit of brotherhood and the spirit of the lack of judgment with it, because everything that comes upon you does not come to your sufferance but to your awakening, because your heart is seized with ignorance of God. Oh, and I would like that you may no longer commit sin. I speak to you by everything that comes towards you so that you may hear and hate sin. Oh, keep away from debauchery, for it asks you for money to spend for

it! Cast out sin from your land, for I, the Lord, am the word over the earth on your hearth and I want to cleanse your hearth from sin! Take away from you the sins that were committed before the flood, when people were eating and drinking, marrying and given in marriage and when they were carousing without God on earth and thus they were preparing their death, because no one, no one watches any longer so that it may not come.

Oh, My country of today, I am coming as word to you and I ask you no longer to drink anything else but only what I give you, for the evil spirit has made much drink, foreign to God, and it is called sin, and then it is a severe sin, and I ask you to remove the tobacco from your hearth, so that you will no longer use it as a sin, for behold what the man of lawlessness has made of it, and he has pushed you to fall into this sin as well, and that you may no longer take after God, Who is sinless! Oh, keep away from sexual immorality, keep away from any kind of immorality, because for it you need money and evil and sinful power, and it also requires of man estrangement from God!

I stay and cry with the Father and with the saints, for I see only sin on earth, ready, ready to sink the man into the deep, and I wait for the man to come to an end with his sin, and I also want to help the man if he cannot do it alone, as from his childhood to his old age, no one is able to live his life without sin, and the man's senses have always fallen into sin. Oh, if the man felt longing after God in him, then he would take this great grace and this would wake the man up from the drunkenness of his sin and he would come to the love from above, because I wrote for My kingdom over the earth to have a holy nation, a people earned by God, a royal priesthood and not a human one, as it supposed to be now everywhere on earth, everywhere without God, and it wants to have only a coat and a name over the earth, and behold where the wandering away towards sin comes upon man!

Oh, Romanian people, I will overcome the man and I will be victorious! Oh, do not be afraid of your sufferance from your shortages, but be afraid of the sufferance that comes upon you from sin! Come closer to My word of today, see what it wants from you, and listen to it, for My mouth is speaking upon you to your salvation and not to your evil! Receive My correction for you from God and do not receive it as from man, for I do not want you to fall into bondage to foreign nations, *(By running into debt as Greece, r.n.)*, which does not have your calling, but which know about it even from your beginning with Me, when the Father gave you to Me at My birth in order to be Mine on My returning in the end of the time, because then, when I ascended into heaven after My passion, by which I paid for the man's life who wants to have life, the angels said that I would come back again, and now I have been fulfilling this, for the time has come and everything speaks that it has already come, as it is written.

I exhort you to peace and to endurance, Romanian people. Get used to poverty and to the little of everything, as God likes you to live, for the life full of pleasures draws you out of My protection and it gives you over as a bondservant to another master, the ruler of the darkness of this age, which has the spirit of the world as its food. I, the Lord, will give you over to correction if you do not want to listen to My exhortation for life, and I will beautifully wash you, for you need a little new shirt, and you have to be clean for it. I, the Lord, strengthen your patience and teach you to understand that everything that comes upon you is for your making from Me and it is for your cleansing and then to your resurrection, and it will be well with you if you listen, if you open to the Lord when He knocks at you to open to Him, oh, My country of today! He who has ears to hear, let him hear what the Spirit speaks upon you, Oh, Romanian people, and to him who hears, I will give! Amen.

I have spoken in this day to the Romanian people, oh, people of My word, and I am speaking now to you the word of the feast of today of My trumpet, the day of her birth on earth among the days of the year, the twenty seventh day of May, written in heaven among the days of the great saints, because My trumpet Verginica is great among the great saints, because she has been

carrying from heaven to earth My word of today, the word of Christ's coming again from the Father to man. The people of this word has not known to appreciate this trumpet and it has been unwise like Moses' people, when the whole people rebelled, with the exception of only two disciples, who remained faithful, and all the others rebelled, all of them, and this is how those who came out died on the way from Egypt to Canaan by My work that was upon Moses for them, and behold, the unbelief and doubt do not bring anything good but death, rebellion and then death.

Oh, man is very, very unstable in his faith, and this evil comes from his self-love, from mans' self-care, for man does not love the sacrifice pleased to God, the humble spirit, the humble heart, and man falls when least expected if he does not give his whole love to God, only for Him so that I may take care of him and of his living with God up to the end. I told My disciples two thousand years ago, when the test of their faith came near to them, and I said to them this: *«All of you will be made to stumble because of Me tonight».* **(Matt: 26/31)** Oh, why did I really have to speak like that to My disciples? Then I spoke to them like that so that all those who had been waiting for My kingdom to be with them as on earth to be judged.

Oh, My people, if you have to keep away from something more that might lose you from God, then keep away from the spirit of haughtiness, from the spirit of self love, which can shake you at any breeze, which can scatter you away from near God. Oh, keep away, sons, keep away each other from this evil spirit and help each other against it, for man is very, very proud, and he is proud in his body, in his mind and in his rank, and also in his nature and appearance, and the people become proud against each other, from one another, even against God and against His angels, who see the man proud by what he is, and the man's pride can be well read by those who have knowledge from Me to see it in man and to help him out one way or another, or to keep silent before the one who cannot understand his pride and then to come to his healing from it.

Oh, My people, I have told those who give you My word from Me, that in order to be small and humble, it means to believe what someone speaks for you or about you the way you are, and not as you say or know or see, and then you are what God wants you to be, Who is coming towards you as He knows. I tell everyone who are not grown, to those who are still proud by their mind and spirit, I tell them about those who stay in My gates between Me and My people, that I come to the people as word, and I speak about them to everyone who comes to My work to be with it, that I, the Lord, does not go wrong through them, but they go wrong through you, oh, sons without growth, and you go wrong, and behold how much distance between Me and you is! Moreover, I have them between Me and you, sons, so that you may be able to be close or far from Me with those in you or from you. Oh, I, the Lord, crush them for you so that I may help you through them, but you treat them otherwise. You crush them to do harm to Me, between Me and you, and behold how much distance between Me and you is, between My works and your works! Oh, how sad I am, oh, how said they are, and how little you are sad! Oh, how much you love yourselves and how little you love Me and them, in comparison with how much they do for Me and for you! I know to appreciate them, but you do not know, sons, for he who loves himself does not come to know what love and its power are, for I am love, and you do not have Me because you have you as love in you. I am speaking to those, who have not found satisfaction in love, those who have caused sighing, and to those I am speaking again: oh, do not longer walk alone and do not be without watch in your walking, in your thought, in your speech, in your deed, sons! The one who is one thought with you cannot watch upon you, unwatched son, but he can help you to fall by those between you and him, who are or are not, and you have to believe what I tell you, because I suffer because of you if you do not believe and if you do not listen to Me. I have always suffered into the midst of My people from those with little faithfulness and love and who have not had a beautiful conduct, and there had been much sufferance in My trumpet either, always, always from those who had been proud by their disobedience, by their lack of useful love for God, and today I am bringing the sigh of My trumpet into the book, with the hope

that this will correct the stubborn one and will revive the one suffering from those who do not want to be beautiful and small into the hand of those who want to hold the hand of those who come to become God's sons and then who do not want to give way to this making.

Oh, Verginica, it is your day of birth among the days of the year and you were born in a time with pressure on the earth, and your time had always been like that on earth, and God's kingdom was born in you out of your ongoing pain in you, a kingdom that cries in man on earth after beautiful sons for it. Come, I am giving you entrance into the book, Our book with the people, and out of which We are coming to the people either! Come! The Holy Spirit is Our way from heaven to earth, the miracle that is hardly perceived by the man's mind, for man is proud before God, and he lives in a fallen state by his haughtiness. I, the Lord, am blessing your word over Our people, over those who are obedient and sweet in their obedience, and over all those who are sweet so little in their disobedience in order to become sweet for Us, to Our joy, and from them, for which We have always, always waited and waited again and again. Amen.

*– I wanted to give You my whole path to the people, oh, Lord Word, for I live in You like all Your saints, and when You come, You come with us, and You do not come alone in Your coming. You are the One Who can do, and we give You to be able to work that what man cannot do, and we bring before You the prayers of those who have made us intercessors toward You with those we have received as petition before You and then to fulfillment, if You want. However, now, I am speaking to our people on my day of feast, and I am speaking from You upon it:*

*Oh, people of God, the Word, Who gave you birth out of His word in order for you to be! Oh, sons, seek first the kingdom of the heavens in you and among you, again and again, so that it may add to you all those you need and all those the Lord needs with you! The Lord has always asked you to comfort this pain in Him from those who do not love His kingdom in them, and He has asked you to take of it and carry and do likewise in order to be brothers, sons, to be brothers in everything, in all things, for otherwise you are not just with others and you are not brothers in everything. The true brothers among themselves are those who become brothers in sufferance, sharing it to each other, for those who become brothers in joys, they do not remain brothers, because the joy is only a thought and it leaves them and then brothers part company, for the joy separates them and they fall into its mistakes, and sufferance is a mysterious bond and joins under it those who love God on earth and have love for God among them, for God is aggrieved in heaven and on earth, sons. I am exhorting you to this brotherhood full of life from heaven among you, sons, for any other kind of brotherhood separates you, well, well, sons, and you see this from those that happens to the separation of the brothers.*

*Oh, here it is what I am telling you now about those who stay among you and us clothed within pain like those in heaven, pay great attention to it so that it may not make you weak by the pain in them, the Lord's pain, sons! You have also seen, at some funerals, those very crushed under pain because of the one who left them, for they are also those who struggle for everything and take care for the good running of all things at that time and then further for those who have remained, even if their heart lies and is broken in them, crying from the bottom of their heart. They greatly hide their pain and wounded tear in them, for they take care of those who are weak and small, who would not be able to cope with their big sorrow, and like that are some of those between us and you, deeply wounded for each son who goes to death, to separation from brothers. Oh, and when they hear of arrows from those, as they try then to justify themselves in every way possible for their staggering, for their lack of stability in the Lord's church, throwing their guilt in every way possible back against those who have remained, oh, for this iniquity and wickedness of the hearts that have given way to weaknesses, this shooting back arrow from those who left the brothers, hurts. Oh, great watch is needed for the lack of judgment against them with respect to what they do, because they heap up great judgment, but let us not judge them for the evil they throw behind, but rather let us be good so that there may no longer be any judgment*

*from judgment, sons. Everything is laid on the table to the knowledge of everything that may come to put us to test, let us see them all clearly, to the protection from the evil things that come from them, to the receiving of wisdom of those who have remained, as an example to be followed for the beautiful and wholesome stature of the sons loving of God, but not for a spirit of judgment, as the spirit of judgment, the spirit of vindication and the spirit of blaming others comes from those who are rebellious; this spirit comes from wickedness, and wickedness takes revenge sons, just like foolishness does, which takes control over the mind of those who are mean because of the pride in them, for only pride makes the man discontent and then it makes him a judge for his cause.*

*Keep away from pride, oh, sons, for pride makes man discontent with respect to those around him and then it takes him away from among the brothers, and very rare does one see someone who falls by himself and does not blame someone else, instead of blaming only and only himself for his blindness. I am blessing you from the Lord for the spirit of the love of brothers, for the lack of judgment and for a holy longing in you for the kingdom of the Lord in you and among you day and night, day and night, sons and daughters in Jerusalem! Sons, always, always punish the empty talks among you to non-existence, and be the sons of the heavenly speaking, well, well, sons, for it is written: «Let him who speaks, speak the words of God». Amen.*

*And now, Lord, put Your seal over our work of today over the people, for You are the Alpha and the Omega, the beginning and the end of everything, and we, Your saints, we are Your workers. Amen.*

– Verginica, I am putting My seal upon Our speaking of today on your day of celebration into the midst of Our people and among those in heaven, who stay, listen and look at the work of the man's making, the making of a people, always, always worked from heaven so that I may have on earth My tool and that I may no longer borrow for Our household, because those that have been borrowed, belong to the people. I have My blessing come over your work spoken from Me so that it may have a living and deed in the obedient sons, and those who have not been obedient yet, are called to the spirit and to the work of obedience. I, the Lord, Jesus Christ, am speaking this to them and I am sealing My word with My name. Amen.

Peace to you, My people! Read, read My word very much until it becomes man, making you on My behalf, and then take it on your lips between brother and brother and let all listen to Me, fulfill and build in this way by My word, so that the wolf that tears God's sons may lose its power, and that the Holy Spirit may become powerful over those who love God in their word and in their deed, the Holy Spirit, the Comforter and the Intercessor, oh, sons. Amen, amen, amen.

*27-05/09-06-2010*