The Word of God at the feast of the Annunciation

My word becomes feast into the midst of My people and teaches it My way with it and the way for those who come near to the mountain of My teaching to take advice from My mouth for the strengthening of their faith, for the clarifying of all the mysteries, for there is no longer any clean teaching in the mouth of anyone on the earth for those who seek after My way, because those who sit under the name of the teachers of the people do something else than what they are supposed to do, and if they are supposed to teach the man My way, they would only teach him according to his mind, according to his need, not after My will, for those who sit under the name of teachers do not do My will, but they do their will instead.

I sit down before you with a table of word, with a feast of Annunciation, My people. Oh, take, take with great care My teaching from My table with you and give it to those who seek with you after Me, for people lack teaching and do no longer understand My way to them, their way to Me. People need God on earth. They always seek, always, and do not realize, poor of them, what their need is. Oh, they do not have God, even if I am not absent from near them. People do not have power to find Me and to know Me. The mist has fallen between man and Me in the day when the man hid from God for his will without God in it. The man has always looked for Me. He has been looking for Me, even if he does not now this. However, his search is far from finding something, for only God is He Who is, and everything that is, is in God, and not in this world, not where man keeps seeking. Oh, how is the man supposed to find when he keeps looking and he does not know what he looks for when he looks for something? I come down on earth to make clear to the man for his search.

Oh, you do not know what you look for, man, but I know what I look for. I seek to reveal Myself to you to calm down within your search and to understand that you will find nothing if there is no one to make you understand God and to know Him and to have Him afterwards.

It is a holy feast, My people and I am speaking with you, and I am speaking with the man, sons. I revealed Myself by the angel two thousand years ago to the Virgin who was to take Me in her womb from the Holy Spirit and to give Me birth on earth and to make Me known to the people, and My messenger went into Galilee, to Nazareth, and wished joy to the Virgin, My mother, and he told her that the Lord was with her, filling her with grace and gift and blessing her among women, and he comforted her in her trouble because of his appearance and he told her: *«Don't be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb, and bring forth a Son, and will call His name* „Jesus". *He will be great, and will be called the Son of the Most High. The Lord God will give Him the throne of His father, David, and He will reign over the house of Jacob forever». (Luke: 1/30-32)* And the Virgin submitted to his annunciation by the angel and God fulfilled then His work as He had promised. Oh, this is how the gift of the faith works in those ordained by God to be faithful to the end, over the whole fulfillment; however, not so is with those who stagger in their faith for the mysteries from above with the people on earth. The man has to stand in awe and in fear near God, for otherwise, the devil, My adversary, draws the man away from near Me, as he drew Adam, the man built by My hand, the one who did not keep his faith and faithfulness towards his Maker, God.

I have become a feast of annunciation on earth by the word of My teaching over the man. However, man does not have faith in My messengers as My mother Virgin had, when My messenger brought her the revealing of My mystery with her. Oh, what shall I do to you man, if you do not have faith? It is not possible for you to have, since you look and keep looking and you do not know what you have been looking for, and you lack your faith instead, man. Oh, you will not

be able to do anything without faith. It is only by that that you can work, but who is to breathe upon you this great gift if you do not receive My messengers to you, and then to show submission for My exhortation and appreciation for My messengers, as My apostle said to the church: *«Know those who labor among you, and are over you in the Lord, and admonish you, and respect and honor them in love for their work's sake. Be at peace among yourselves. We exhort you brothers, admonish the disorderly, encourage the fainthearted, support the weak, be patient toward all. See that no one returns evil for evil to anyone, but always follow after that which is good, for one another before the world, which sees over those that are in the Jesus Christ's church, and in everything give thanks before the Lord, for the Holy Spirit has to burn, lest the work of the prophecy may be ignored, the work of the church for those that are good in respect with any aspect of evil».* **(See 1 Thess. 5/12-22)**

I am reminding every soul and body of the prophetic word, which says: *«Woe to the city where there is no prophetic word in it, exhortation word upon it, for it will fall down, and again, woe to the city that has many rulers upon it, for it has the same end!»* **(See also Prov. 28/2 and 29:18)** The word of the annunciation is absent all over the earth, and I do not know how to deal with the man so that he may find Me in this spring of word and that he may seek after My exhortation and not play with My descent as word after him, for woe to those who despise prophecies, woe to those who blow to quench My Spirit, Who works on earth by messengers, as I have worked all the time!

It is the feast of the Annunciation close to My feast of resurrection established in this year, and I am telling the man to understand that which he confesses when he says: „Christ has risen from the dead with trampling by death upon death and giving life to those in the graves!". Oh, if you say so, men who come together to sing like that, do you not think that this is a confession that has to seize you so that you may understand it? I trampled upon death by death and I went down into the dwelling of the dead to give them My life and My resurrection, and then I came back to life again before those on the earth, and the tombs were opened and the dead came out in Jerusalem3 and preached My resurrection, and Annas and Caiaphas still did not want to believe, and all those, who gave money to the guards to lie that My body was stolen by the disciples, did not want to believe as well. The man sings, *„Chris has risen!"* He sings without knowing what he sings and why he sings. I woke up the dead from the tombs by My death on the cross. I condemned death in My own body and I proved that its bold was powerless, but wake up, man, for this confession and seek to see what you are to do with your life, with your mind, with your faith, with your steps! Oh, why, do you really live on earth? Ask yourself about this? What are you going to do after that? Ask yourself about this again! I am coming to you with much word of annunciation. I will ask you about it, for I have given it to you to have it at your disposal, and you reject My help. The priests, the bishops and the Pharisees cried out to Me with hostility and envy and they said: *«He saved others. He can't save Himself!».* **(Mark: 15/31)** However, I had to taste death for the salvation of the man, and they ridiculed the Scriptures about Me. Oh, this is how the priests and the scribes are doing today; they do not let the people seek after My voice, which calls out to God's will in them.

Oh, sons, who stay on My behalf before the people with the voice of My word, seek, seek to really perceive the mysteries on My way with you for those who come near to see or to choose this way, so that we may not also suffer from others what we had suffered from those who came to join us and then they cast out stones at Me and you so badly, sons. Oh, the health of love is needed in those that want to be born from above, to be born again by this word, for the love of God is other than that which those who come near wait for, so that they may be with My work, with My way with thorns on it, with a cross, sons, for woe to those who come and do not want to take after Me, under My way with the man. Oh, do you want to be loved, man? However, are you worthy of it, man? Why do you not ask yourself in this way, too? I know what you deserve,

but you do not want to know. You deserve repentance and cleansing tears for My wounds coming from your sins, which do make God suffer, and you come to look for love, and you complain that you do not find it, but I am the righteous One and seek after man as he also seeks after Me. Oh, you need atonement from your sins and admonishment because of your disobedient way, not love which you have looked for, but love as only I know to give you. With Me, love works like God and not like man, for the man has to be cleansed from sin and from the reward of the sin, and with Me, love is that which makes the man heals, and not that which comforts his sickness. Oh, it is not your sufferance, but My sufferance in you that you have to bear, you who seek with My way. Those who still want to have their sufferance on My way with My people, those throw at Me for themselves, for they come and then they want Me to play up to them. Oh, I did not talk too much to the sick but I told them to get up and walk, not to stay sick to be a burden on earth, but where faith is supposed to be with propriety in it and in those that may want to be with My today's way of My word of today, when they want to come and let themselves heavy to be taken on the back of other people with all their deficiencies, with all their pretentions, not knowing with their mind the mystery of the love of God!

Oh, sons who give the good news on My behalf, learn in a heavenly way as you have to stay before those who come to see this work of Mine with you! Do not give your heart to them, but keep it only for Me, and rather give them exhortation for faith first, and only after that they are supposed to stand on their feet before Me, if they want to work for their life with Me. I had and I still have many pains on My way with you into the midst of My people with you, as I had to give work to some of them, as they wanted, for otherwise they would strike both Me and you for themselves, and it was so, and no one from among those who have despised you may not say, may not believe that they have building faith for them or for others in My work, if they despise you from one another, a devilish disease in those that work like that, never finishing with their discontentment and airs. Oh it is not because of any pretence that the one who comes to the spring should come closer to Me, but he should come for repentance and in his way he should remain on My way if he comes.

Oh, sons, hatred cannot put on the garment of love! It comes to the surface and it is well seen with its work. Oh, sons, love cannot be suppressed by those who hate. It comes out to the surface by its work. Be good! I am the One Who watches, the One Who weighs everything, having endurance on those who are good and faithful, who can do everything by faith without blemish, and those who reject My help through you, they will see. Amen.

However, you those who love to be pleased by your faith and clean sacrifice do not be without watch for temptations! Turn your ear away from those who calumniate despising by this those that they calumniate. Be pure in love and faithfulness, for calumny and moaning are the work of the devil, and these fall on those who receive them from those who are dissatisfied. Oh, it is the time for Me to watch and to tell you how to work, and you should keep away your life from the one who listen to Me only halfway, sons, for I stay at the helm and watch. Oh, this kind of sufferance was also in the time of the church by My apostles from the beginning. Many were trying to sneak and come under the care of the church and required love and care, and in this way they put obstacles into the hard way of God's sons, who could hardly walk, being oppressed from everywhere by the sons of the unbelief; however, I had taken care of them through My angels, through the mysterious benefactors, who were receiving from Me for the gifts of the church.

And as for you, watchmen of My church of new Jerusalem, be worthy to watch and be worthy for the exhortation over those who receive it, and be patient with those who doubt and are discontent, for I watch and I take care both in time of peace and in time of war, and I do not leave you alone in hardships. The cross is My way. And the same is yours for we have to be the same, sons, and these are My disciples, and any disciple has to be like his Teacher before those

who seek or do not seek God. Amen. I have taken you out of the world and out of the deceiving age, to take after Me, sons. This is how you are to exhort those that want to come closer to the mountain of My teaching for those who have grace and faith with grace, for My work with you does not have to be harmed; one does not have to bite of it by robbery, but it rather has to be holy for the time which comes for those who will be born wholly through it, and not only halfway, sons. You should spread My annunciation to those who have power to understand it and you should also be the protectors of My good and faithful people, oh sons! Amen, amen, amen.

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