The Word of God at the feast of the Lord's Resurrection

The Spirit of the resurrection is My word over the earth, and I become again through it the feast of the resurrection over those gentle after Me, just as I am gentle after them.

Oh, I am embracing you within My word, within the spirit of the resurrection, people of My today's word! You are My work of today, which I have to work from the Father on earth now, and through you I am comprising the Romanian people within a spirit of the resurrection, for I long after it, and I have My torch on its hearth, and blessed are those who love the light, for they see My torch from far away and from near and they stay under its blessing and they have it as their comfort in their pains and joys in this time, and they look for it when the malevolent darkness strikes them to put them down, but they walk in the light and overcome with it the darkness hostile to Me and to them, and this is how those who are faithful overcome, those who long after Me, as I long after them too. Amen.

I, Myself, am blessing those who are faithful to My word of today and I am speaking over them the greeting of My resurrection: *«Christ has risen!».* Oh, I have gone through such a great pain, through such great sufferance because of the unbelief in Me of those who had put Me down by crucifixion on the cross; oh, I have gone through such great mourning until I had passed through death so that My resurrection from the dead could take place after that! I loved the way of the cross on earth, and I did not take another way. I came from the Father for the life under the cross with the people and I told the man that if he wanted to be with Me and like Me, he had to deny himself and no longer think at himself if he wanted to be with Me, as he could not love God otherwise; God, Who is the man's life, and the life is under the cross if it really is, because life cannot be but under the cross, and those who are under the cross are those who love like God on earth and then in heaven.

Christ has risen, My people! I become the spirit of resurrection into your midst and I give Myself to the life of those who do not love death. Those who love death do not know and will not know what resurrection is as long as they are dead to God and alive within the sin and far away from God on earth. Oh, man is far, far away from Me! My eternal life does not come into its heart and on his tongue; My face that comprises everything and which is understood from the creatures by those who open themselves to see God.

Oh, you are far away from Me, man, far away from My way! My way is the cross, but you give yourself to the deceiving life on earth and you give Me away from your life, and when the pain of your life seizes you under it, you also reach under the cross, no matter how much you may run away from the way with sufferance with it, from the life lived beautifully, after God's will, and which is revealed by resurrection, and the resurrection comes only after sufferance, and those who despise sufferance do not love the resurrection.

Oh, you are far away from Me, man without a way with thorns on it! You cannot find Me but only on the way with sufferance and pain if you want Me to be with you. When I meet you on your way with My way with sufferance, I come into your way with My way to know Me, for you cannot meet Me on another way, and if you do not know to see, to feel and to become gentle for Me and for you, then you lose the joy of the resurrection and you do not come to life, and you still remain further on your way with flowers and with passing joys, and you further get drunk with its feelings, which wither away once with you and by which you do not gather anything for you but only tears and remorse for your end. Oh, do you see why I come into your way with My way? I want to give you the joy of the resurrection, man! There is no greater joy than that after sufferance, and that is why there is resurrection either, but woe to the one who does not know to

understand this way and to value My callings and to answer Me with thankfulness when I lift him up to be then and to remain for resurrection!

Oh, sons of men, if I, the Lord, come into your way with the lifting up from your sufferance and from your tears because of your departure from Me, oh, do understand sons, the spirit of the love from Me given to you, and for which you remain in debt to the One Who loves you so much and Who calls you to resurrection! The end of sufferance is the resurrection, and there is no other resurrection but by sufferance and after sufferance! Oh, it is not good to despise sufferance, to grieve about it, and to ask Me for your release from it, but it is rather good to wait with faithfulness and with patience for your resurrection, sons. Oh, if you love the Lord's Passover, then learn from the saints and from the fathers how to love and how to celebrate My resurrection! Be worthy by your wisdom, for the darkness on the earth eats the light in you so that you may no longer see, but I have come to give sight to those who do not see and to take their sight to those who say that they see, as there is great immorality on those that see, for they have nothing to see on earth but only death on it, and, again, great blessing is on those who are blind for those on earth, for they see those that are and that do not pass but remain as I remain, and they have no end.

Oh, learn from Me what life is, what resurrection is, sons of men! Do not be without wisdom for those from above with the people! Do not be ignorant of your resurrection! I have drawn many from the passing joys of the life that passes and ends here, and I have put them under the cross, either they have wanted or not, but I, the Lord, am the love for man and I want to prepare his resurrection by suffering, and I help him die to the life that passes and does not remain, and I help him to stay under the cross, under the life without death, without sin, as only the cross of the life can fulfill in man, and then the resurrection by the cross, as I have taught you to work, to love and to take after Me in sufferance and resurrection, for those that do not take after Me are not Mine on the earth, but they belong to the world, and they deserve to belong to it, for they love it for themselves, and I am for those who love the resurrection, as I loved it, by much, much sufferance, love and patience, and these have the resurrection as their reward. Amen.

In all sufferance and pains, only one, only one is on the side of the resurrection, and that is for My way, that which is for My name, and blessed are those who suffer in this way on the earth, suffering for Me for My way with them too, and they are and will be blessed, and the resurrection is their reward! He who comes after Me denying himself for the life under the cross, that one is he who comes to life and then he never dies, for the cross keeps him on it and under it, and the cross is resurrection, and there is no other cross but on My way with Me, and there is no paid sufferance but only on My way. Amen.

Oh, for two thousand years the man has not known to spend according to My pleasure the feast of My resurrection. Man does not deserve joy because he sins. You should learn, man. You do not know to spend to My joy and not yours the memorial of My resurrection. Oh, you need heavenly humility, not humanly, and you need love for your humility, and this is how you should know to spend the feast of My resurrection. Remember the sinners that were dragging after Me to give them healing and salvation from the cross of their lives, for they were following Me with faith and humility and they were crying and praying with humility that I might do good to them, as you should also have to do on My way, and I was doing good to them as they were asking Me with humility. Oh, here it is why you are not healed and why you do not receive when you ask! You do not ask with humility and with a promise for your way with Me then. Oh, you are not worthy, because you are a sinner, because sin prevails against you, and I cannot win to save you from sin if you do not want. Do not wonder why you do not receive healing when you ask it from Me, if you do not know to remain then in humility on the side of the resurrection. Oh, I was God from God when I came on earth among people, and I was praying with humility as the Son of the Father in all My hardships, and when it was about to die in order to be resurrected after

three days, I was afraid of the hard hour and I prayed with humility to the Father: *«Father, if it is possible, let this cup pass away from Me; nevertheless, not what I desire, but what You desire».* **(Matt: 26/39)** My humility was My prayer, and My prayer was My humility, and in this way I stood before the Father Sabaoth and I did not stand as I wanted but as He wanted, and I became the Teacher in all the things for you, man, and I have shown you how to be and how to do and how to stand before God, for you are a sinner and you need great, great humility to die to sin and then to come to life and be on My side afterwards, in order that I may help you from then on according to justice, and then My help to bring forth heavenly fruit for you. There are seven thousand years since the man has done the evil both openly and secretly, but his habit is to do evil secretly. Oh, he who loves himself hides because of the evil that he commits, and especially the one known to be on My way with the man does this. He who looks to commit evil out of the spirit of his self-love, breaking the commandments of life, that one hides from the One Who sees him and can stop him from doing the evil that he wants or can do, and when he finds an occasion, then he commits the evil in secret and he writes himself with it before God.

It is good for the man to stand under the watch, for he is weak, poor of him, and he always, always needs an angel. When he wants to come out from under the angel, from under the one who sees him, then he does evil. This is what Adam did, this is what Cain did, and this is what have done those who sought to do evil and to break the commandments of life, and then some of them have humbled themselves and other have not, and they have remained to do evil further. Behold, man needs resurrection and he needs a teacher for his resurrection. Oh, man, put someone upon you to see you and to stop you from doing evil, for you are weak and you need help not to do evil. I want to see that you love the light. Those who have done evil did not love the light, for they hid to commit evil, and the punishment for the evil has proved them out after that. Oh, do not heap up punishment for you, oh man. You are very much overconfident. You are without any watch upon you! Oh, come under the watch, come under the angels, sons, for woe to the one without any angel upon him, and woe to the weak-spirited one and who makes his little angel weak, the one I have put upon him! I was true God, and I stayed under the watch when I was to live on earth with the people, and I listened as a Son to His mother, and in the same way I listened to the heavenly Father, My Father, for all that I had to fulfill from Him on earth. This is what I also teach you the life, man who wants to see good days and without any deceit for them with you and without any punishment upon them. Oh, come to the joy of the punishment that comes from God; come, for here it is how I come, and I come with the spirit of the resurrection towards you and I wait for you to come, to be and then to say with much humility: *«Christ has risen!».* Furthermore, to My joy and not to yours, you should speak the word of the crucified Christ, and this is how you are My joy and not yours on your way with Me. Amen.

I have taught the man the joy of humility and by it the joy of the feast of My resurrection from among the dead, My people, and the angels want to work with you over those who do not have understanding on earth for their love of God. My disciples were aggrieved because of My passions and they did not even want to rejoice over My resurrection then. They remained aggrieved and they went on like that on the earth, preaching everywhere My passions for the resurrection of every man who was baptized with the power of soul for his resurrection, in the name of the Father, of the Son and of the Holy Spirit. Amen.

Oh, My true confessors and worshippers are not those who rejoice, but are those who are humble and work much upon those who can become God's sons by the preaching of those who are faithful to Me and by the spirit of their testimony over many, and this is how those who rejoice over Me, this way, working much, getting very tired, as I told them: *«My peace I give to you; not as the world gives, give I to you».* **(John: 14/27)** And this word is big for those who love Me confessing Me to many for My joy! Oh, only the spirit of the gentleness, only that can make the man My confessor, and I will speak again with a spirit of resurrection and I will give of

My Spirit to many, of My gentleness for man. I am the One Who was resurrected after three days from My placing on the cross, nailed by those who did not receive Me being sent from the Father to them, for if they did not know the Father, they did not know My either. Those who served as His priests, gave Me over to death on the cross, for they were afraid of Me lest they might lose their great position over the people, but I had nothing to take from them, for My kingdom was not from below, and they were afraid in vain, for I was from the Father and not from the earth, and I am now in the Father as I was before. Amen.

Christ has risen, My people! You shall sing with grief the greeting of My resurrection, son, for those who sing with joy, *«Christ has risen!»* are those who again and again thrust in My flesh the nails of their sins, and this is how they sing to the One Who died for man to stop him from sinning. However, you should sing with humility to My resurrection and hope in My love, son! Those who separated from you are those who separated from Me either and they do not know what they did, and thus they stay far away from you and wait to see what it will happen to Me and to you further, but those who have separated from Me and you do no longer see God, but they see like them, and they see as they have wanted to see, and I remain with you and I see as God sees and I rely on those that see, and I can do whatever I have to do; I can do by their faith and by their steadfastness under My cross from today, the cross of My second coming from the Father to the man for the salvation of many. Amen.

Christ has risen! I give you holy strength on a day of the feast of My resurrection, sons. Oh, do not be aggrieved in your pains! They do not bring resurrection. They keep you in Me, and Me in you, sons. Amen.

Oh, *„Chris has risen!"* I also tell those who do not love you, and we wish them love, for this is how those who love God are, and this is how they work over those without love from heaven in them. I give them My peace, too, if they still are able to know Me by this word. Amen, amen, amen.

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