The Word of God at the feast of the saint prophet Elijah

In the name of the Father and of the Son and of the Holy Spirit, this is how the word of God comes down from the things from heaven on to the earth to make peace between man and God, and then between man and man. The heaven meets the earth by God's word and the Lord speaks on the earth, and blessed is the one who has got from God the gift of the holy faith, and blessed is God between Him and the one who is faithful to him, and this is how He makes among people vessels bearing of God and this is how God is on the earth. Amen.

I am Who I am. My name is the Word of God. **(Apoc. 19:13)** When Elijah, My prophet went up into heaven in a chariot of fire, I, the Lord, gave him word to establish kings and to set Elisha into his place, as his following prophet, and Elijah went to him and found him working with his plough, and Elisha left his work and followed Elijah, who spoke then to him: «Ask what I shall do for you, before I am taken from you», and he answered: *«Please let a double portion of your spirit be on me».* And Elijah said: *«…nevertheless, if you see me when I am taken from you, it shall be so to you; but if not, it shall not be so».* **(2 Kings 2:9, 10)** Moreover, as they still went on, and talked, there appeared a chariot of fire and horse of fire, which parted them both apart, and Elijah went up by a whirlwind into heaven. Then Elijah took up also the mantle of Elijah that fell from him and struck the waters and they divided here and there and Elisha went over through the midst, and then the disciples of the prophets said: *«The spirit of Elijah does rest on Elisha».* **(2 Kings 2:15)**

I have come to throw fire on the earth and I wish it were already kindled (Luke 12:49) and not put out, and that one who has part in this fire kindled in him, that one receives My word and is born from above and he makes My kingdom on the earth, and I can do through him My work which I have to work from the Father. Amen.

I breathe a threefold spirit upon those who stay within My gates so that My word may come into its book and I tell them this: even if among those who are My people are some who say about you that you are nothing, I, the Lord, with this nothingness am He Who can work, and not with those who know that are righteous, great and good. With these I cannot work for the coming down of My word, for I need in man faith in Me as I require and not as he gives to Me, because I stumble against disbelief, as those who do not believe also stumble against it, and I cannot work through those people and I cannot work through those with My coming of today as word on the earth. I need a faithful man like Elisha, who did not hesitate when he was called to the gift of prophecy so that I might work with him further between Me and man. And what would it really be for Me if I spoke a word of fulfilling just as Elisha spoke over those who were laughing at him and when the beasts of the forest came out and tore many to pieces?

Behold, I made My entrance and I speak to you, My people, and there have come to the spring those with longing and with fire in them for their birth from My word and then for My power in them, so that they might be fulfilled with My power in them and around them and that I may announce Myself from place to place by those who believe in My coming of today. It is the feast of the prophet Elijah and this prophet is great between heaven and earth, for he is within his body and without his body in the eyes of the man, for this are those from heaven before those who are in their body, who strike in the power of the man's faith, who lives by faith and works likewise, as it is written.

I am coming with the spirit of comfort over your spirit in this day, My people, for you need much, much comfort. You are under trials and beatings. The spirit of comfort comforts and it does not strike, and those who do not have it from Me in their being, they have each other with

their sight, the sight of their body and mind and people like these cannot rest within My mysteries and the mysteries in them either, for they are in the flesh. How comes in the flesh, sons? Oh, their mind does not pass beyond those things that they see with the eyes of their body and with the mind of their body and that is why they do not have in them the spirit of comfort, which comforts and does not crush and it bows down and does not become haughty. Oh, the things from Me between man and man do not stumble against man and against his weaknesses, but they rather stumble against man's unbelief, for unbelief cannot do anything.

Oh, sons, My enemies were and are the people in My household, not the foreigners, sons: they are those near My work, not the strangers. This is how I was also regarded by the unbelievers, who set their faith in My works according to their mind and not according to My Spirit Who works in the prophets. I could not work in My homeland, for the man's enemies are those in his household, as it is written. Elijah, My prophet, was helped by those who were strangers for him. When mourning threw him down because of Israel's departure from God, he delivered a prophetic word for the rain not to fall on the earth, and there was great famine in Israel. However, I told him: *«Arise, get you to Zarephath, which belongs to Sidon, and dwell there: behold, I have commanded a widow there to sustain you».* **(1 Kings 17:9)** And he went because of My sending and spoke to the woman: *«The jar of meal shall not empty, neither shall the jar of oil, until the day that the Lord sends rain on the earth».* **(1 Kings 17:14)** And if her child fell sick and died, she spoke to Elijah: *«You have come to me to bring my sin to memory, and to kill my son?»* However, seeing this, he spoke the word and said: *«Lord my God, please let this child's soul come into him again»*. And then the woman said: *«Now I know that you are a man of God, and that the word of the Lord in your mouth is truth».* **(1 Kings 18-24)**

Oh, My people, for a long time, long ago, I have wanted to teach you the gift of prophecy, son. Oh, My people, I can do nothing with the unfaithful one or with the one who believes as he wants to believe or with the one who looks for an occasion to fall away; I cannot, I cannot work with a man like that to do My work that has been waited to come out for seven thousand years and then to be. The one who seeks for an opportunity to fall away, that one finds what he looks for, but the one who looks for faith in Me, that one, again, finds what he looks for, and he finds God in his way and not a stumbling block. The man chooses alone what he looks for, and that is why I said that the one who does not stumble against Me for his faith in My works to receive them and then to fulfill them, that one is a blessed man. I said this to My disciples two thousand years ago, for they, being weak people, were stumbling because I had always bowed to the weak people, to those who suffered and to those who were despised, because only those who bowed under My voice calling to rest and peace and comfort, and those who appeared by their state, by their robe that they were righteous, they had always been looking to catch Me by the word, and finding Me guilty to destroy Me with mockery and under cross, for their heart with which they were far away from Me was not able to touch the love and its great work.

You, those who have come today to the spring to learn from it and from the mouth of those by whom I let My word of life giving flow, learn the work of love, for the power of love will have dominion over the whole earth soon, soon, and it will wash away and it will renew it, but you have to work with great mercy by then, with much love of God, much, much labor, but let it be pleased to Me and not to you. He who goes wrong out of love, that one does not go away from Me, for he has a great heart, great in grace, for there is no greater fall with man like that by the sin of judgment, sin that the man punishes with the same measure. Keep away from hatred, from revenge, from wickedness, from slandering, but also keep away from envy more than any sin, for this sin does not forgive man, but it crushes him and it crushes his eyes and mind and it strengthens to judgment. Oh, keep away from unbelief, but also keep away from despair in trials. Strengthen yourselves in the spirit of the firm faith and do not seek after the face of the nature of the tings, but look to those that have been worked by faith and come to be, for I do not stumble

across man's sins for his salvation, but I stumble against his unbelief, for two thousand years ago I said to the people of Israel: *«Truly, truly I say to you: John came and you did not believe in him, but he tax collectors and the immoral believed»*, and to the one who called Me into account about how to pay the workers I answer: *«Friend, I am doing no wrong to you! Isn't it lawful for Me to do what I want to with what I own? Or is your eye evil, because I am good?».* **(Matt. 20:15)** I came and forgave the debt of the one, who owed Me, and I was upset and spoke in parables, and I said to the one who did not forgive: *«You wicked servant! I forgave you all your debt, because you begged Me. Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you? Now go and pay all your debt; and in this way will pay all those who do not forgive their brothers from all their heart».* **(See Matt. 18:32-34)** Oh, this happened to Israel, poor of it, for it took Me and brought Me to Pilate and said: *«If this One had not been a wrong doer we would not have caught Him for you»*, and Pilate told them: *«Take Him and judge Him according to your law».* Oh, behold how wicked the man with God is, sons! The man does not need God for him, and Israel has always sinned in this way, and this is how man has always sinned. In the time when I was ruling over Israel through the judges, by My Spirit, the people asked for a king, and I gave to it one as they had asked Me. In the time when I came in the flesh in its midst, people said that they did not have a king but Caesar only, and behold this is how the man comes out of God's protection, poor of him, for the man has eyes and mind from his body and the man is fleshly. I teach you all through all the things that I taught those who came after Me, and I also teach you all those that I am coming through today by the spirit of comfort, which comforts comforting and strengthening in man the gift of the holy faith, the fire of the Holy Spirit, which burns in the man's chest after My way with the man. Be wise, and keep away from foxes and soul sellers, for behold, the priests who say that serve to Me over the people persecute the souls that seek after God with faith and with their new life that I have come to set now on the earth over man. These should become wise from that which I, the Lord, have worked now over the earth and let them speak about their sins to anyone they want as much as they want, but not the sins of their neighbors, and let the Christians do the same, for all those who do not do so will be judged. Come under the spirit of the knowledge from heaven, for there are only pitfalls on the earth, only trials and only enemies. You shall not hate your enemies. If they are your enemies you shall not hate them, and if they are My enemies too, let them into God's care and let you be the sons of the holy love among all those who learn from Me the way with the Holy Spirit on it, the spirit of prophecy, which leads the man on the earth. But more than anything, look for God's love and become eunuchs for My kingdom in you and love with power, love for Me and not for you, love with a spirit loving of people, but love the people and do not love yourselves, and strengthen the people to believe in God and in God's works on the earth and in them. Be the sons of holy faith and seek after the realm for the love for God, removing from you all the obstacles, for the smallest obstacle stays with its mouth wide open ready to catch you within temptation, but I, the Lord, ask you with mercy, not to despair in trials, no, sons, no. I am He Who can take My boat ashore for the man's salvation, only for the man to become humble. Amen.

I have a burning fire in My Spirit for a little soul from the other end of the earth, a son of the Romanian nation, which fights far away; he fights for the way of My word of today over him, for he lives there, far away, with much food of My word, but he is under constraint from all sides because of the oppositions on his way with Me. I see his little soul burning with the fire, which I have thrown now on the earth to be kindled and I tell him: Do not be afraid, little worm! You are in the midst of the waters, but I am with you and I am resting with love in your faith full of your heart, the faith needs the man's heart, not his mind. You are endowed with the wisdom for the man's mind on the earth, but for the faith you gave Me your heart and not your mind, and behold, you are an example of My life in man, for I do not stumble against man's sin, but I glorify Myself in it and then over the earth by his faith, as it is written in the Scriptures about the work

of the faith. I come to you, as far as you are from My country of today, and which you have with you with all My miracle in it, and I, the Lord, come and support you, in the time of trial, which tries to catch you under it and which tries to defile you, but more than this it tries to make you despair for your dwelling near Me further. Oh, do not be afraid. Get up and live in Me and become strong by My word, which makes the man's way free to Me when He desires for Me most. I comfort you little and painful heart under the goad of temptation and I strengthen you on the way and I give you light. Take My power in you, for I am the light of the world. Do not separate yourself from your speaking with the one who set you on My way. Kindle the fire of your heart, and do not depart from Me, not even for the sin which haunts you with enmity because it sees you full of the ray of My word and which warms up in man his love of God. Behold how I stay near you and I strike the evil, which fights against you! Open your eyes and see and do not despair, for there is no sin to overcome My goodness for the one who burns after Me in his little heart and after those who are My people to the spring. Clothe yourself within God and stay like that, clothed, until your way will be relieved, according to your faith, which has to teach you the life with self-denial and from what the man loves, for it is written: *«He who does not hate father and mother, brothers and spouse, children and relatives and all his passing possessions, My kingdom cannot work upon him»*. **(See Matt. 10:37)** I am giving you now power in love, for the love with power in it keeps you away from your departure from Me. Peace to you! Be good! Peace to you! Let the hope and the faith and the love for everything be great between the pillars of support from all sides, by the mystery of the Holy Spirit, Who can work by those who are faithful. Amen.

Let fire come down from heaven over all the rebellion aimed against the path of My word, which speaks from the earth. Let all the evil be removed from My way and from the way of My people, who believes in My coming to it. Amen. Elijah, My prophet, is speaking to you:

– There are many who did not bow their knees before Baal, and those, at the Lord's voice and commandments will be the sons of this word, soon, soon, for the more the opposition against the Lord's word arises with a spirit of rebellion, the more the faith in people grows the fire of the Holy Spirit, which the Lord has thrown on the earth in your days and which is being kindled again and again, and it does not go out, but it is rather kindled over and over again. Amen. Be full of mercy; be full of the spirit of humility, as I was before the Lord, but not before the man who is hostile to God. Amen.

I would like to speak to Your people, Lord, but can those in the gates keep us?

– Oh, great prophet, we will try to make them able to do, and now let us give them so that they may go to those who have come to the spring, but let us give them power to work upon them, for those who have come, have come with longing and fire, and then we will strengthen them in the word and they will do good with it. Amen.

Now, My people, let us stay and comfort those who have come to the spring. Let us give them what they need. Amen. And as for you, children from the gates, take courage for the holy work, for it is not you, but I am He Who works, I, sons. Let your humility stay before Me, but not before the man who makes you weak, for the man humiliates Me for himself so that I may not work with My plan from the Father brought with Me to fulfill on the earth. I suffer, I suffer from those who despise you; it makes Me suffer that My word has no effect on them. I suffer and I cry with you and with the saints and I have no comfort but with you and from the saints and from those who cry with you from My pain and not from theirs. Take care of the people, sons, as much as I have required of you, for I want to crush the reward for doubt, the reward that wants to come upon those who try to defile and to put out My torch over the earth with their mouth, My word with which I speak to make with it the heaven and the earth as in the beginning, for I have to make them again since all the old things pass away with a great noise so that it may be everything new, sons, as it is written.

Peace over the feast of today in heaven and on earth with you. When you give holy powers to those who seek after Me with you your powers increase and no one, no one will be able to overcome My coming of today and My work with you, no one, sons. I, the Lord, am speaking this prophetic word, for I have come to throw fire on the earth and it is kindled over and over again, sons. Amen.

I become body and word on the table with you. I become bread and wine and I give Myself to you as food, but once with this I have also become word for I have made the teaching come down; the teaching about how to come and how to be kept coming down as word for your life, and for the life of many, sons, to their healing. Amen. Amen, amen.

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