The Word of God on the Sunday of the remembrance of Adam's expulsion from paradise

My voice, which spoke in paradise with the man built by My hand by the word, dust and spirit, has been speaking during these days from the midst of the Romanian people to call the man again back to God, to wake up the man's spirit and then to make the man listen to God and to make him come back to God. Amen.

I am Who I am, and nothing will remain on earth but only I and all those who will be like Me and who will see Me and will also be just as I am the One Who I am. Amen.

Unless I shake the heaven and the earth, the sea and the dry land, the man does not open his eyes to God, for the man has rooted the sin in him and he does not have any mercy to pull out of him this weed that sucks his life and My life from his spirit. However, I have become word of making between Me and Father, and behold, between Me and man, for now I am not passing over the man but face to face with him I am speaking with the Father, and I am speaking with the man and for the man to invite him to let himself into My making hand so that I may make him in My image and after My likeness and to start with him by calling him to My table, at the table of My coming for the second time on earth as word to speak with the man as I spoke with him in paradise and to ask him*: „Man, where are you?"* and then to exhort him to answer where he is, where he answers Me from, and what he does, and then to tell him what to do and thus he may listen to God, Who urges him to eat from heaven and to have a peaceful face between him and God, for God speaks with the man because the Lord can do it. Amen.

Oh, man, oh, where are you? I speak to you as I spoke with Adam in paradise. I sought Adam, for he tried to hide from Me. However, My voice took Adam out of himself and he answered Me, for I spoke to him with power, as a God and not as a man.

Oh, man, I have been looking for you. I do not look for you on earth, but I look for you in you to take you out of you and to advise you to stand before Me without fear, for fear separates the man from God and you shall stand with love before Me, for I do not do to you any harm. You are the one who does harm to yourself and you have to run from you, not from Me, for I am the good One, the holy One and the merciful One for your life. I gave life to the man in paradise and then I told him to eat from paradise of all those that were made for him and not to take of those that were God's, for they were God's. However, he forgot about Me when his obedience was put to test, and then he was afraid of My voice, which sought him to ask him about Me, because I spoke to him. When I set him in paradise after his creation and I told him what was his and what was Mine in paradise, it was only I that I spoke with him then and he did not speak with Me, and when I asked him, after I saw him sneaking into his inner being and among the trees of the garden, then he also spoke with Me and told Me: *«I heard Your steps in the garden, and I was afraid, because I was naked».* **(Gen. 3:10)** Oh, Adam could not hide among the trees of the garden; he could not sneak his shame and sin under his cover he made from the leaves of the garden. However, I, the Lord, wanted to invite him into the light of his works and to his repentance to do him good, but he did not seek to soften his callousness, but he rather he sought after his vindication before Me as though I gave him the woman to draw him to his deed and hers. Oh, if he would not have forgotten of God, would not be wrong.

Oh, man, I am looking for you to teach you not to hide from Me but rather to come to Me and to tell Me that you have gone wrong, and I to teach you the love of God, which makes life for you. I come before you as word broken from the garden of paradise and I join the beginning with the end to speak to you, for I am the beginning and the end and I am working in the end as I

did in the beginning, for it is not possible to work otherwise now. I do not longer exhort you as I did with Adam, for you live among all the beasts that harm the soul, but I advise you not to hide from God, for you cannot do it. You have seen that Adam could not hide among the trees of the garden, and he could not squeeze his shame under the cover he made out of leaves either. Oh, do not hide from God, but rather come out to meet Him and let yourself be searched out and raised from sin, for I have come after you on earth, man, and I am enveloped in the word as I was before Adam in paradise. Do not blame anyone for your sin, but only give Me your hand to wake you out of sin, for I do not come to punish you, but I rather come to wake you up and to wake you up well before Me so that you may watch.

Oh, it is not good to know Me far away from you, man! It is good to keep Me close, near you, to live after My pleasure, and I to be able to find My pleasure in you, because for this I built the man. I do not ask you anything but to be clean in your heart and have a nice face for all that you bring to Me with your sincere life before Me, and your Father, Who is in secret and Who sees in secret will reward you for your love, and this is how you will gather with Me, by your coming within Me, where you cannot wither and from where no one can pull you out to lose you. Come to Me, man, and do not hide so that you may not come! Come with a peaceful face that I may be able to teach you the peace of the heart! Come with a sweet heart that I may be able to teach you the spirit of gentleness, for I want you to be gentle with God and I want to teach you the mystery of love! Oh, how sweet My exhortation is! Hear My voice and open to Me so that I may take you and bring you to the bosom of My teaching, for I have come as word on the earth and I speak with you as I spoke with Adam in the garden of Eden, and I want to exhort you and get you used to become a son of My teaching, and for this miracle that you can make before Me, I do not need anything but faith, man. Amen, amen, amen.

Now I come back with the word to you, My people faithful to My coming to you, the word of man's calling to God. I have spoken to the man, sons, and I invited him to the peace of his heart between Me and him. I speak to you as well and I am bringing to you now a sweet blessing for the time before the celebration of My resurrection from the dead, for two thousand years ago I died to pay with My life for the man's life, and then I was resurrected forever and I am alive forever and ever. I have taught the man not to be afraid of God, not to hide because of fear, but to get up by love for fear makes him hide. I have called him to the faith of miracle making over his life and I have exhorted him not to love sin, for the sin is that which urges him to hide afterwards. The parable from the paradise of the man set by Me in the garden full of love for man, this is the lesson from which the man can learn not to be afraid of God, for he cannot make this either on earth or in heaven.

Oh, pray for the man's resurrection, My people. Until I shake the heaven and the earth, the sea and the dry land, the man cannot stand face to face with Me and know My voice. The man does as Israel did, for Israel told Moses to speak with God alone and then to come and tell the people the Lord's voice, but the man of today even this does not want and that is why he says that God does no longer speak on the earth but only by the Scriptures of two thousand years ago. However, I come with a forerunner and sweet voice, because I want to save the man from the day of My wrath for those who do not want to listen to the law of life. I am long enduring and have great mercy and I want the man to hear what I do for him, and that is why I become a spring of word into your midst and I call the man into view, My people. Oh, pray to God with sweet and holy days, for You have to learn from Me the holy law for food, for clothing, for love and for faith, but the man eats everything and he knows that he also needs to have days of fasting from all that he eats. However, you are no longer like every man on earth, but you are the fruit of your faith in My coming instead and you are the fruit of My coming again from the Father to the man as word on earth. Pray within the peace of your heart and bring to Me prayer for you and for man, and your Father, Who is in secret, Who sees in secret, will reward you and will gather your

heavenly treasure with Him, for there is no moth and rust with Him as it is on the earth over the man's gathering.

When I was on the earth with My disciples, I was speaking to all those who were listening to Me and I was teaching them the law of the rest of the man loving of God and I was saying to them: *«When you fast, anoint your head and wash your face and make it beautiful with all your heart, so that you may fast without hypocrisy, and your Father Who is in secret, Who sees in secret, will reward you».* And I was also telling them: *«Do not lay up treasures for yourselves on the earth so that you may not put your heart into them and moth and rust may consume them, but lay up for yourselves treasures in God, where neither moth nor rust consume, and where all the things of the man dedicated to God with all his possessions are kept».* Amen. **(See Matthew 6:16-21)**

Oh, how comes that the man does not hear My voice of two thousand years ago? I hear all the wise people of the earth how they speak about you that My word of today is not good to keep and to believe it, and that My word of two thousand years ago is enough. Oh, if it is enough, then why do they lay up treasures and glory on the earth? Did I not tell them by My Scriptures of two thousand years ago not to lay up treasures on the earth and not to put their heart in them? Oh, hypocrites of them! What will they do before Me when they will be asked how they have fulfilled the Scripture in which they have believed, as they say, and which has been enough for them so that they may no longer hear My word of today?

Oh, My people keep your faith into My coming! Keep what you have from Me so that no one may take your crown, for this faith does not belong to everyone, but it belongs to those to whom the Father wanted to reveal that what the wise men and the scribes of the world do not perceive because they do not believe, poor and destitute of them!

Oh, My people! I, the Lord, your God, the wonderful One among His saints, strengthen My blessing over you for the time of the affectionate prayer to the man's salvation from the sea of unbelief on the earth. Fasting from food without a holy prayer added to it does not have any power, neither for the body nor for the soul and nor for the spirit, but you, My people, be great, be strong by the spirit of the holy prayer, and we will make steps towards a feast of resurrection, and we will come out with a festive and heavenly suite so that the world may see that I am at your feast and resurrection, by which I appear on the earth, and that it may also see that I come to you to be with you on the earth, as it is written to be, and behold, it is as it is written, My people. Amen, amen, amen.

Sons, sons from the spring, I open up My arms of father and I embrace within them the son who has come back now into My nest with sons and I thank him for his rest which he has given to Me in him after My long mourning by which I accompanied him through the angels to his calling to Me from the midst of the world in which he had wondered away for a while. Let no one call Me to account or ask Me for an answer because of My mercy full of love for his coming back into My nest with sons, but let him rather bow under the power of his love, by which he has embraced Me and comforted My mourning after him, throwing behind him everything he has had that it might possibly pull him out from near My bosom. I, the Lord, have power and I have brought him again into the nest. I will strengthen him, I will renew him, I will sanctify him and I will teach him from Me, for he loves Me, sons, and where the man's love can work in him for God, then God can work as well. Amen.

24-02/09-03-2008