The Word of God at the feast of the saint hierarch Nicholas

I announce Myself at the gates. I am the Lord Jesus Christ, the Son of God Sabaoth. Amen.

I become the word of feast of My saints and I enter the book as word and lay a table with it on the earth, because if I have come again after the man, I do not forsake the faithful one, the one with longing in him and I keep My promise over the faithful ones for whom I said two thousand years ago that I would be with them to the end of the time, and then I will be their peace forever. Amen.

The gates are opened for Me, I come with the glory of My word, and then I come out as word on the earth. The man rules on the earth for this is how the man has got used to, and I came and come to tell the man that God is the Creator of the heaven and the earth and that the man is not just with God when he rules without God on the earth in his life of man. However, I have appeared all the time wonderfully on the earth within My saints, and I have appeared with My will in them before the people full of weaknesses and before those who run all their time after other gods, being prompted by their weaknesses, which they serve.

Oh, people nourished from heaven, in all the time over the earth, I have been God and Master only for the saints and through them I have revealed Myself that I have been with them and in them, and that the man on the earth does not want to know that God is Master in heaven and on earth. With great difficulty I have worked in all the time among the people by My saints and I was good and merciful, and this is how I wanted to make the man know that he is weak and that God is the One Who is and the One Who can. However, I cry with a heavy sigh and I cry within My saints and the saints cry in Me because of the lack of love on earth, and the man does not get up to make Me joyful, to comfort Me in My pain from him. Those who have sanctified themselves for My joy from them have been those who comforted Me, those who have given Me house on the earth, for the man's heart and the love in it before Me and before the people is a house for Me, in such a way that the people may see My face in the saints and My work in them, by which I call the man into the light. I call the man to walk in the light to have life so that he may not have darkness in him but to have life instead. Oh, how shall I do so that the man may know what darkness is? The darkness is the man and the hidden work of the man and which darkens the man in his mind and in his heart, being seen in the man's face, for the darkness cannot destroy the light, but the light destroys and dispels it for this is its work and God works by the saints on the earth. Amen, amen, amen.

– We, Your saints, Lord, wanted to be Your way to the people for the love for You was our face inside and outside of us, Lord. It was not us that worked through You, but You worked thorough us, Lord, and this means work of Your saints, whom You choose from among people for Your works. It is not they that choose You, but You choose them instead for Your glory full of humility in them among the people on earth.

The man does not know to be master; the way to be great on the earth, Lord. Oh, only You, only You are comprised within the glory of humility, Lord. Only You know to appear great and to be great, for the love of humility subjects under it all the power between heaven and earth, and the whole nature listens to its great Master, and behold, the man does not know to see You and to know his measure before the glory of Your humility, Lord.

Oh, how much You have worked by my life, by my humility, Lord. I have not worked through You, but You have worked through me and I was obedient, my Master, and I gave You to the people with Your mercy in me, with Your mercy on them, and then You revealed me as Yours, Your house and Your glory in it, and You chose me to be upon people on Your behalf and You worked thorough me and appeared as Master by mercy and love for the man, Lord.

Lord, Your pain in You and in us is great, and many are Your tears, for the man rules over the earth and the truth from the sons of men has grown less and there is no longer a devout man, the holy one, oh Lord. However, for the sufferance of those that are humble, poor and destitute, get up Lord, more and more; get up and bring them the salvation, as You have already done so, for You have promised by the Spirit and said, Lord: ***«I will bring their salvation and I will speak to them clearly».*** *Amen, amen, amen.*

– My coming is with the saints, and it is to bring salvation and to speak clearly for the man to hear Me, for I have power by humility and I come through it, and this is how I call the man to Me. However, My heart waits and cries after the man, and I want to hear the man with his soul full of longing, and this is how the man is supposed to call Me to come, and this is how I am supposed to come when I come. It is the time of My coming; this time has come, and the man cannot get out of the man's dominion. However, I, the Lord, am Master by humility and I come with the saints and speak with them, and they speak with Me before the human kind, to fulfill by the spoken word its entire fulfillment. Amen.

My bishop Nicholas was only mercy for the poor man, for I was through him, and I invited the man to the light and thorough him I called the man, for this is the work of My saints, My people fed from heaven. Oh, My people, how beautifully, how holy the saints worked on the earth! What great humility they worked! Those who are holy are those who have humility and its work upon people, for woe to those who do not work for their reward!

Oh, people nourished from heaven! When I speak into your midst, I make Myself heard on the earth and this is how I do the work of My coming to man and after the man. Oh, teach yourself to work like Me and like the saints and teach yourself with the great work of the Lord's humility in you, for I humble Myself before all the people to be able to speak with them, to be able to call them, My people. Oh, Jerusalem, this name that I put upon You is beautiful! You should live up to your name that is from Me, people nourished from heaven, and you should be after My likeness; you should be so for My glory, and My glory is the humility of My Spirit and its love which becomes word of salvation for man. My Saints warm you up with their word in Me and they want you to be like them, My people. Teach yourself to know and to be able to work and to work everything that I advise you, for I have exhorted you again and again by My humility with which I am your Teacher, My people. Amen.

Oh, sons of men, take from this table and see how good, how merciful the Lord is with those who are good in their heart, and then get up from your blood, from your nature fallen from God, and take into your stomach the teaching of life and seek after My word, oh, sons of the people and always receiving from it, you will be able to feel how much I miss the man. I made the man with longing and he pulled himself from Me and then he went on living by his power, and God has been crying after the man, and behold, He calls him to give his life back, so that the man may become like Me, and that we may see each other, know each other and love each other forever with the love which is from the Father, and which is between the Father and the Son, and from which man, you can have, you can learn how to have, because I, the Lord, call you and behold how sweetly I speak to you to know Me, and behold, man, I have been fulfilling during these days My word from the Scriptures, by which I said: ***«Because of the sorrow of the poor and for the sighing of those who are destitute, I will get up now and bring their salvation and I will speak them clearly».*** Amen, amen, amen.

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