The Word of God at the feast of the Assumption

I knock at the gates and I make Myself heard and I come as word into My book of these days of My second coming from near the Father to the man.

I am the Lord, Jesus Christ, the Son of God Sabaoth and I am the Son of My mother, the Virgin, in whom I became flesh to be born and to become the Savior among people and for them, for it is written: ***«He who believes in Me has eternal life».*** Amen.

I have strengthened My gates, I have strengthened My way and I have come to you, people, Jerusalem. I am coming with the spirit of the feast of today, for My mother the Virgin is celebrated with the day of her coming from the earth near Me and near the Father. Strengthen yourself too with the spirit of celebration and open your little mouth and speak Me out and praise Me as your Savior and Teacher, for I took you out of the world to make you the praise for God and to get comforted with you within My pain from the man, who is careless of his life and eternity from Me.

Oh, My people, the man does not want to know about his eternal life, and I formed you to speak with you on the earth that the living and the dead may hear the voice of God's Son, as I said that this time would come, and here I am, speaking with those who are alive in their bodies, and those in the tombs hear Me more than them, for everything I spoke was fulfilled and is being fulfilled and the Lord is glorified in heaven and on earth and He shows the way to the man. My way to the man is the word of My calling and of My teaching over the man, and the man's way to Me is his faith in this word, which was from the beginning and which still is. Amen.

Oh, people of My word! I mourn and I sigh with the saints of the heaven, and I sigh for the man, for the man thinks that he is God, but he does not want to prove out his faith and to sit down with the work of salvation before Me, and I to work out his life according to My will. The greatest work between earth and heaven is the work of life. However, this is worked by the spirit not by the flesh, for the flesh without spirit is of no use to anything but only for sin and for the emptiness of man's separation from God, and I sigh with My saints, and My sighing becomes word upon man.

Oh, mother Virgin, oh, My mother, I am with the spirit of your feast into the midst of My people, faithful to My coming, and Our sighing becomes word to give grace to those who listen to it. Oh, My mother, there is only wound all over in heaven on God and on the saints because of man's separation from God and from the work of life. Our celebrations are not feasts of joy, but they are rather feasts of life, of work for life, My mother. The greatest work of the man should be this, but We sigh in heaven for man, for his wandering away has become too long and too great, mother. The spirit of the world has put away the Spirit of God from the earth, and the man uses My name only get a name for himself, but not life, mother, and woe to the man who does not deserve to make a name with My name and woe to the one who puts his trust in man and not in God, and not on the mystery of the work of life, the work which is learned first and only after that is worked, mother.

Behold, I come as a Teacher on the earth. I pass through you, My people, I pass with the word of My teaching for the man to receive Me from you, the man who hears My work of life into your midst. The man cannot build his life out of the work of his hands. The man cannot do anything without always having a teacher over him, and he does not believe this. Before My ascending to the Father, I told My disciples not to depart from Jerusalem until they would be clothed with power from above, with the Holy Spirit, Who would teach them everything taking from Me and giving to them from those that are Mine, and they were all the time in the temple, praising and blessing God, doing the work of life, the work of God over them. This is what he who believes in Me does, and he works this way learning from Me, for I am the Teacher Who

teaches the man to believe and then with his faith in Me to work with God over his life, not by himself, for his self does not help the man but it only helps to his separation from Me and then to his wandering away far from Me.

Oh, My mother, I dwell with the life of My word into the midst of My people and We comfort our sighing. We give comfort to each other in your day of feast among the saints, and let the people receive life from Our work, mother, and let the man that is astray from God receive life, for the man does no longer know the way of life. Oh, My mother, lay down with Me in the word so that the man may hear us. Amen, amen, amen.

– Oh, how shall we bring to an end the pain and the mourning from it, child of the Father Sabaoth, and my child? Oh, the mystery of the child is great, and the man lost this beautiful spirit and he does no longer know to give priority before him to the one who made him, child God. Oh, only God knew how to remain a child, only He, only You, child Son of the Father and mine, and behold, the mystery of the work of life is so close to the man, but who else still wants to understand the work of the mysteries, Son God!? The sight of the man's heart stands away from the work of life, and the man does no longer have sight for his life. The man does no longer look at You, God of life. You have the Spirit of life giving. You are the man's life without death. However, the man is not guilty of his wandering away, as are those whose set themselves as teachers over the people without becoming a path to You for the people, child God. You have remained a child, for You are obedient. As long as You lived visibly in Your body on the earth, You had become obedient to death on the cross, to resurrection and to ascension, and then, behold, up to Your coming now as word on the earth in such a way that those in the graves may hear the voice of God's Son and confess this, proving by their confession the mystery of life, the power of faith which truly helps the people, the way as You, Who by the faith of so many saints who have loved You on the earth, have made the work of their faith and its power come true.

I comfort Your sighing, dear child of the Father and mine, for the man is used to comfort the man and not You. When the wrong man is favored by all those around him, he gets no benefit from this, but they rather suffer damage and You suffer damage as well and not only the wrong man, and this judgment of the things is guilty, like the favored man, like the biased man, and that is why God does not have on earth a man improved with love, with patience and with humility for the forgiveness of the sins and for true salvation. When the Lord is not let to be at the helm, the man becomes haughty against another man and he does not get humble, for the man sticks to the man and not to God, and not to the spirit of humility, and then the Lord loses the benefit between man and man and the man falls down, and the one who is favored by man always falls down, and he falls and does not stand and he is not. Behold how much You are disregarded because of Your justice, my Lord and my Son. Here is why the man does not grow. The man grows only by humility, but he takes Your place and judges with partiality because of the anxious and pretentious man in his struggle, and the man does no longer prosper in the humility, which is supposed to give him life and to raise him from his falling. Everywhere many people are called Christians and where You are not there by the man's spirit of humility, they stay under You name, but they do not seek Your face in them, since they show partiality to one another for their stature in them. However, You will overcome, child God, and You will gather together those who are humble in their spirit and great with their life and mercy, those who have mercy on You and not on them, and not on the man who keeps You lower than him before You, for the man has no fear of God by his nature and he is anxious because of the part of his nature. I teach Your people, dear Son, to love You more than man so that he may not commit sin against You and against man like many who say that they are Yours and commit this sin.

Oh, people of my Son, the Word! If you wanted to take in with your wrong brother, the one who is rebuked and given over to instruction and to prosperity in humility, then you give him power to fall down, for in order that the man may stay with the Lord, as he is and not as the Lord

wants, it does not mean that he stays and that he is this, but it means that the Lord takes away his helm, and then the man's life is threatened, for woe to the man who does not always have a teacher over his life, always a helm to the Lord over his steps on the earth! I teach you the work of life, the work of humility for life, people of the word of my Son! The greatest work between earth and heaven is the work of life. This is how the Lord your God, my Son, has told you today. It is worked by the spirit and not by the flesh, and it is worked by the body through the leading of the spirit, and there is no other kind of saving work over you, people called at the work of life, for without a spirit of humility in everything there is no way to life. Get used to want more and to receive the spirit of teaching abundantly, for humility is nothing but the receiving of the instruction, people led from heaven on earth. My son has given you guidance because He loved you. If you also love Him, then stay under a guide, loved and very much taught people; stay under the teaching of life all the time over your life, over the motion of your mind, of your heart and of your body; stay as the Lord, your God and mine stays under the work of the Father, as the real child stays. Love the life without death and do not stay without a guide over your life, for the life without death in man is the life always under the guidance, always tested, always watched in order to be, always prompted to speak, and the life is not supposed to keep silent, people of my Son, the One giving of life.

However now, Lord and Master of life, let us give blessing over the day of my feast among the saints and among them, and then we will teach them again. Let us also give them the word to speak with Us and for Us, and We to rejoice over their table with Us and to look at how much life they have got in them, to how great work of life they have got among them before You. Amen, amen, amen.

– Oh, My mother, the Son of Man has nowhere to lay His head but in the midst of this people of My word, and I want to make the fruit of his faith into its midst, the work of life, the fulfilling of My word upon him, mother. Amen.

I bless your feast with the heaven, Jerusalem of today, and I want you too to bless it with your heart and word. Give Me further, My people! Give Me further to one another, sons nourished from heaven, and show Me that you work the work of life, and show it to Me how you work it. My mother, the Virgin, has left today on earth word with power of life and fulfillment. Learn from it, and it will be seen if you have learnt, but always, always seek the work of the guide upon you, which puts your growth to test and life within Me and then My life within you.

Open to the Lord over your life, My people, and do the work of the Holy Spirit, and those who work with the Spirit in your midst are My comfort, those who have mercy on God and those you should follow. Amen.

The work of the Spirit is that which I use from you, Jerusalem, for the Spirit is the One Who gives life. He, who works with his hand, let him not become conceited before those who work with the Spirit. Make room to the Holy Spirit and His glory among you. While you work with the hand let the Holy Spirit not keep silent, let you not be devoid of spirit, and the face of the Holy Spirit is the heart's humility and its warmth for God in man. Amen.

Be disciples of the Lord! Do not belong to your body and only that, sons grown up with manna from heaven. Consider how much you belong to yourselves and how much you belong to the Lord every day and every night, and let the Lord have His share abundantly with you, and it will be gathered in Me and it will make you the heirs of it. Amen.

Oh, people of the heavenly teaching, learn and learn again the work of life and work it as well. It is not from the body. Teach your spirit to overcome the body, My people, and you will be victorious over the body and will have life, and you will have God from abundance, and you will comfort Me with your life, you will stay before Me with fruit of life, and I will give Myself over through you to those without life, and then you will have the reward of My disciple, for worthy is the working disciple for his reward. Amen, amen, amen.

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Oh, My mother, I have spent with your feast into the midst of the people of My word. I want it to have a life under guidance. The one who listens to God out of love, that one has got a humble spirit and that keeps any temptation away from him, any trouble, for the spirit of obedience brings into the man's heart the humility protecting of his soul, mother. Amen.

Oh, My people, I am always after you with My sight and care. If I advise you, you should be obedient with love, to fulfill My advice as a son, to exhort one another to the fulfillment of My word, and do not overlook it, for obedience gives you the sweet spirit of the heavenly humility and it strengthens your power and love of faith, which you need so much on My way with you, My people.

And now, I strengthen the blessing over the new work in the garden of the meeting. I have dwelt with you under the new shelter, I with My saints in this celebration for My mother, the Virgin. I want, My people, to be always able to tell you all I have to work and fulfill with you. I want you not to doubt that you are a small people and that you do not have power. You shall not rely on your power for My fulfillments that are declared upon you. You shall be faithful to Me that I may be able to tell you all I have to work with you and to fulfill, for I have prophesied upon you, that around the little garden in which I become word and its glory, I will adorn with you a string of pearls and I will glorify Myself in them, and I will make My places with you sweet and heavenly and I will adorn them and I will also strengthen your vigor for those that I have to work and fulfill with you and through you, and I want you to be obedient so that I may tell you without any heartache about My works with you, for you have to work much for My glory with you, which gives you then all the help for your life.

I bless with much and holy love the new pavilion in which I have stayed with you today for the celebration for My mother the Virgin and where I, with My heaven of saints, have rested and fed on My word, My people. My word is a table of the saints upon you and the saints have put their holy blessing upon this pavilion now, and we will call them by the word the day of its sealing and heavenly protectors upon it, for to any work and to any of its visible work, when I work with you, I give it then protecting angels and I give it a name. Amen.

However, My people, when you receive the word to fulfill from those who stand before you on My behalf, you should not say that you listen to them, but you should rather believe that you work for Me and fulfill if they are My word, and this is how you will be faithful and in obedience and you will be embraced by My heaven of saints for all My saints have loved obedience to God on the earth, working with God and not having other kind of obedience, My people.

Oh, mother, let us fulfill all the word of Our feast with them and let Us still give them power for the fulfilling of My will in them and with them, mother. Amen, amen, amen.

– Oh, my Lord and my Son! You, by Your endless humility received a body from my body in a holy way and You clothed Yourself within a human nature and You let Yourself be whipped by the man, but it is so hard for the man to worship with humility before Your humility, Lord. All those who were and are injured on the earth, because of their lack of humility, they were and are tested, for the man cannot easily humble himself, but only if he is put to test.

Oh, people of the teaching of my Son, all the pride of the man is crushed before God's humility and the man does not know this mysterious work, which covers him from the God of mercy, the One Who saves many souls, humiliating them by the power of His humility, which searches the man so that he may not perish. The man of the human pride does not come to humility but only by God's mercy for the man, for the Lord received a human nature and has taught the man his elevation to God by His humility and then by His love.

Oh, sons of my Son, be decent for the face of the humble spirit in you has to be seen well and to refresh around the Spirit of God, the Lord's dwelling with you and among you. Be gentle

and humble like my Son. Do not stop learning to work that way. Do not forget that this is what you have to work among you before my Son, your Lord. The work of life is the work of humility, that with so much teaching upon you. Be decent. Moreover, I do not give this exhortation only to those who are decent among you. But more than that, I also tell this to those who are less attentive and used to the beauty of propriety, as my beauty was, a heavenly beauty in man, from which the love and the longing for the spirit of the holy obedience come, and for a blessed life, children of the heavenly teaching. You are the sons of the teaching coming down from heaven upon you and you have to look like the rich fruit of the word, which teaches you, for the one who is much taught by God owes God for the teaching of the life, for the beauty of the life which is pleased in heaven and on earth. The work of life, this is what you have to look for, and you should come before the Lord with guidance for it, to be decent and comforted for those from heaven that come with the Lord at the table with you, listening together with you to the word of life. May my feast with you in a new pavilion be blessed, for my Son and the host, which walks with Him, have come in the garden of the meeting and they comfort you with the saints for the fulfillment of this beautiful and sweet pavilion. And the Lord will come down in it with the host of His coming and He will reward you with His love, for the Son of Man has nowhere to lay his head to come, and He comes to you and blesses His places with you and He is glorified on the earth with you, teaching you His gentle and humble Spirit. Amen.

Oh, Lord and my Son, I have exhorted them to take upon them Your gentle and humble Spirit, to be like You and to be Yours. I have taught them to behave properly before them and outside of them for a holy behavior among them and among the sons of men, who see them and know them as Yours. And You will seal my teaching upon them and will give them power for its fulfillment, for Your humility is Your power and Your godly victory over those who listen to You for it. Oh, only if the man would want to look at You and learn, Lord! Oh, if the man would look at Your humility when he falls down exalting himself like a man, for elevation is human, and humility is divine, oh, Lord full of humility on earth and in heaven. Oh, bring the man to a heavenly beauty and heal him from his spirit and give to him from You, for You can, Son Lord. I ask You with the spirit of a mother to have mercy on all those who wander away, Lord Son. Give them the power to become children-sons to listen to God on earth, child God, and to receive in them Your Spirit. Amen, amen, amen.

– Oh, My mother! I want, through the learned people, to shine with My brightness among those on the earth, mother. That is why I teach and always exhort this people, mother. And now, remain within the spirit of My comfort, for you are My mother and you are in the midst of the host of My coming with the saints, mother. Let the Spirit of comfort among Us be teacher over My people, mother, and let it work this way before Me and before one another the work of life, My mother. Amen.

Oh, people led by God from heaven and from the earth! Be refreshed with My Spirit and go into flames with Him and for Him and work His humility into your midst, and then let brother with brother work the work of life. Amen. Share Me among you, sons, and give Me power to stay with You and give Me life among you. You should not able to stay without Me. You should fulfill this obedience and you should have decency for it. Do not pass over My word without fulfilling it. Leave before any worry the care of the fulfillment of My word and of the Holy Spirit among you. Be obedient sons. Again and again I tell you: do not overlook the work, which you have to fulfill. Come to Me as sons of obedience and stay under My blessing in obedience, sons. Amen.

Oh, people that are guided, My glory into your midst is My word and your obedience to it and its fulfilled work by which I call you My son. Amen, amen, amen.

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