The Word of God on the third Sunday after the Whit Sunday

I want to be led by My word to My people in order to teach it, and to teach it again and again. And what shall I teach it? I want to teach it the wisdom of salvation and its work in those who have given themselves willingly over to My path with the man on the earth. Amen.

I want that the gates to be lifted up and to be well fixed in the hinges and then to be opened so that I may lay down food for salvation for the people to eat and that they may not to miss food. And if he does not eat with the food on the table, he does not like food from God and neither with God. Moreover, if the people does not grow, it does not grow because it does not eat, and it does not grow because it is not a child, for the grown people do no longer grow up but they grow less instead. Only the one who is a child, only that one grows up, only that one needs father and mother, only that one knows to stay within God. Amen.

Oh, sons of this word giving of eternal life! I speak with you by the words of the wisdom of salvation, so that every man on the earth may hear My teaching. There are only waves on the earth and the people do no longer feel them. Let every man hear from Me, that the watchman who sees the wave coming has to let the people on the earth know about it, either if he is obeyed or not.

It is heard on the earth the false teaching upon man. The man teaches another man to his own destruction, to his separation from God for a good living on the earth, and he calls this lying and dyed plan, he calls it the raising of the standard of living. Oh, the man does not need such a plan, but the man needs God and not a living on the earth. There is no one to teach the man the living with God and from God. There is no longer any man with the spirit of revelations from God to tell him those that are not seen and those which catch the man under him without him seeing their hostile face in the man's life. I have mercy on My Romanian country. I am into its midst with the spirit of revelation, a spirit ministered by angels for a holy law on the earth, and it, My poor country, sleeps unknowingly in front of the waves, which try to strike in it and to enslave its gift and beauty from Me.

Oh, you do not need a standard of living, as the man calls the lawlessness of this lie, My dear country! I have in you the word from My mouth and I want to open your mind to understand like God and not like man, for all those that you have to know are written into the Scriptures, but read with Me in order to know from Me, My country. Oh, do no longer rejoice over the trap, which is set for you to believe that you will have a good living on the earth, because your happiness and emancipation from slavery do not come from man, but your fate is to be on the earth from God. You need a living with God, but you do no longer know this wisdom of salvation as your forefathers knew it. You do no longer have spiritual people in you to lead you to Me and Me to you, and that you may believe from God and not from man, My country. Oh, it is hard without light on the earth. There is no longer light on earth, and I am into your midst, and you do not know to reach out your hand to Me to save you from the perishing spirit of this age. However, I teach the people of My word so that you may receive teaching from Me and to stay before Me, to stay at My mouth, which springs for you the river of life, the wisdom of salvation and its work in man. Amen.

Oh, people of My word, o sons who are taught from heaven! I have always, always told you: pass from your body into spirit so that you may be able to overcome during the hard times, as the saints worked, and who pray from those in heaven to Me and ask Me to fulfill the Scripture of the revelation of God's sons; and you from the earth, you tell Me that it is because of the prayers of the saints and of the fathers that I should save you, and this is how you answer to each other, you answer them and they answer you by the prayer for the fulfillment in this way, for they cannot take away their crown of greatness unless the last ones will appear for them for the

cleansing and for the forgiveness of all creature, which was and which is. I told you that it may have no longer been heard through the ages such faith like yours, the working faith for the fulfilling of all the Scriptures, within the entire obedience for My coming with the saints, who, together with the whole creation sigh and pray unspeakably, waiting for the revelations of the last sons of God. Oh, comfort their sigh, sons! Oh, pass from body into spirit more and more and with every passing day, and ask from Me to give you the wisdom of salvation and its stature in you and its work in you, for you do not need to be like the people on the earth, but you should rather be like God's sons among the people, and you should stand by Me, and that I may be able to stand by you, as this work has to be done with hard work and in great obedience. Learn this work from the saints who have come out of the world to listen then to God through God's people and not from themselves. Learn from Me, the One Who came into the world as Man from man in order to listen to the Father in submission. Learn, sons, for long ago I spoke by My descent that there was school and there were students but there was no wisdom. Behold, one needs wisdom and love for it, for without this wisdom of salvation, the man cannot be with God and he cannot be protected by God, and then the man becomes haughty and falls down. I have always longed after My teaching over you, and I want you to receive from My mouth, for it is very hard for the man to receive from man, even from those who are loved by the Lord on the earth. The man needs the man's wisdom of life to be able to receive from man for Me, and then to listen to Me, for without ongoing teaching, the man has not got the capacity to know, because the man's mind does not know anything else but to separate himself from God for his own mind, and the man has been doing this damage upon him for seven thousand years.

Oh, sons, oh, sons, oh, sons protected by My word, which teaches you not to perish by yourselves! You shall not seek to become haughty for yourselves. You shall not laugh in your mind, in your heart and in your face, but you should also not be pale lest you may become weak to one another, sons, and this is how I have greatly been teaching you. You should long only for the Lord, and let your smile be only from God. Learn to speak in a heavenly way to each other, but do this only after you learn how to think beautifully and how to have a beautiful stature for angels, not for you and not for people, sons, because the people make Me weak in you if you want to seek after them or if they try to seek after you. Oh, there is no longer any time to lose. Oh, sons, do no longer speak at random, do no longer keep silent at random, do no longer work at random, and do no longer stay without work, for the spirit of testimony among brothers before the heaven, this spirit has been waiting for you, and if you do not have greatness of spirit, the spirit of revelations, then do no longer stay among people, for you do not know how to get out of the traps alone. Grow less and stay within God, so that the people may not suck My life that is in you and your life with Me. Start everything from the beginning, you, those who are not satisfied, so that you may be then Christians in everything, both inside and outside of you to God and to each other, for no one is able to see God in you otherwise, and the Scripture of God's sons upon you.

Oh, sons, I tell you this with fire and longing, and I remind you to be Christians so that the rise of the son may catch you at the work for My kingdom and not in your beds, and this is how you are to start the work of each day. At dawn, you should be ministers of prayer for you and for the salvation of the creature, and then with prayer, do the works during the day, with prayer and with wisdom from God and not from you, for the spirit of obedience upon man cannot be taken away from yourselves, and it has to be taken away from before your face, and this it is what you need to do, and only afterwards you will do this way. My kingdom in you is not earned by the sleep of the body and by the carelessness of the soul, for the body is your enemy and Mine, if you put it to rest. The body demands sleep and it asks for many rights and it does not allow you pass from body into soul, and I said that you should not fatten the soil with your bodies, for if you eat much and always, then you make too much garbage on the earth, sons. You

need to pass from bodies into spirit, for the spirit is that which can do, and not the body, sons. Oh, the days are evil, and I have been struggling too much to take care of your everyday life, if it were for you to live on the earth as mere people and that is all. The people speak a lot about the standard of living, about much and good food, about luxury of all kinds, about human things, which the man has always adhered to, but you should rise with every passing day more and more above your bodies, so that I may judge through you the world without any power of life in it, sons. Look at the birds of the sky and at the lilies of the field, and follow their example of life and do believe that this it can be done and it will be able to be done. Amen.

Oh, pass from body into spirit. Keep a tight hold on your body, for your body always keeps asking too many things and it is not the one that is used to the life that is to be, for the spirit is that which gives life, freshness of life, preparation for the life and then joy of the afterlife. Behold, the one who does not work with his spirit works with his body and then he says that he has the right to eat well. Oh, the soul has got even greater rights, sons. You shall not say too, that you do many things for the Lord. You shall not say so, but rather humble yourselves in wisdom, for everything you do with your prayer and then with your spiritual fulfillment, you do it for yourselves, not for Me, and that I may give you through your prayer and that I may give Myself over to you as food for your eternal life, and then you should not let your soul go hungry, but you also need to give its right to eat, and give each other the mercy for your soul, giving yourselves from Me to one another. Like your body, the soul wants everything as a gift, for all are gifts, as the life in the body is a gift, which you are very much indebted to, sons. Oh, do no longer be in debt; do not longer remain in debt. Be right with the Lord, from Whom you have your soul, just as you have your body from your parents. However, you are in debt and very much in debt to the spirit, sons. Oh, do no longer keep on being in debt. Oh, how shall you pay this debt, and with what?

Oh, work sons, work with your body for the debt of the spirit. Do no longer work with your body only for the food of your body, for this is injustice to God Who gives live every moment. You will say that you pray for the debt of the spirit, but the one who prays, prays for himself, and if he does not get up to accomplish what he asks for, his prayer is unfruitful and it can also be condemning if the one who speaks out the things of the prayer does not keep his word.

Oh, sons, be lovers of spirit and not lovers of the body. Be diligent for the spirit, not only for the body. Be lovers of poverty, for it is hard on the earth and it becomes harder and harder. Be spiritual. Pay with your life what is to be eternal and do not work more for the temporary life. Use the right scale, and if you take care of the body and of the food of the body, then be clean all the time, sons, clean both your spirit and your body.

Behold, I teach you again and again the wisdom of the cleanness for God, for the angels and for you. Keep your food clean in the vessels all the time. If you eat and then if you have little food in your vessel, do not let your vessel with little food in it. Put the little food in a small vessel, according to their measure, and then wash up clean the vessel in which you had the food. Do not use a big vessel for little food, for the evil spirit gets in and licks the walls of the vessel if it has got unwashed food in it, for the evil spirit is drawn to the dirt which is unwashed by the man. And you all should work that way, and all the time you should do this way and not otherwise, for I have set among you a model of life and of work of the life, only that you may want to learn and then not to forget what you have learned. You should not let unwashed any bit of dirt on your vessel, for you have to make room to the angels of the glory to dwell long near you.

Love the spirit of cleanness, sons. This work keeps the Lord near you, for it is the work of the spirit and of the heart of your spirit. Pass from body into soul in everything and always keep yourselves like that, and do not put out your eyes from each other because of your soul and body weaknesses, but each one of you should sacrifice oneself to one another without murmuring, for the sacrifice above your need, that is what remains to you, not what another one does to you. The

sacrifice without murmuring draws then all the brothers to sacrifice and to the union of spirit, but learn what sacrifice is and not what union is, for the sacrifice does not come through union, but the union comes through sacrifice instead.

Let it be very, very clean in your little chambers, sons, so that the angels may dwell there ministering to you with longing and then to refresh the humble spirit in you, the greatest deed of your life, from which the kingdom of the heavens comes, sons. Oh, there is no greater deed among the fruit of the spirit than that of the humility of spirit, from which its entire fruit comes, the fruit of the spirit by the humility, which has got in it a humble mind for the man, and from which everything comes and all the things of My kingdom settle in you, without murmuring for the sacrifice of your praise or of your ministering.

Sons, take care and clean your little houses, and clean them all the time, as well as your little chambers, and also take care not to have any pockets for dirt gets in them, and the man does not gather anything in them if he has got them, if he uses them, but understand what it is to be understood if I tell you this, for the pockets are both in your body and in your soul, and they are places for rubbish and idols, and the idol is of no use but it rather does damage and then it blames the man after that and it keeps the man in temporariness, lying day after day for his life. When the man does not have any idols surrounding him, then he can always clean his house easily, and he can always be with the cleaning tool into his hand, and he can always clear up for the approaching of the angels and for the Lord's rest with the man, and behold, the man needs to have few, few things on earth and much heaven on earth.

Oh, sons, you do not have to work in My courts with you when you do not have time for cleaning up, but you always need do you work in them in perfect cleanness, and let your ways be cleaned from garbage and weeds in front of your houses, so that the angels may keep watch near you and near your dwelling places with Me, for the time is hard, sons, and the sky is full and all the roads are full of evil spirits, sorcery and witchcraft, because of the spirit of envy, for the one who serves the spirit of the world, that one is an evil vessel, in which the spirit of the world pours out all its impurities, and the world has not got another work day and night, but it has only the work of evil spirit, and I can hardly overcome for you in order to protect you, and I cry when I see you on the roads of the world and through the world when I want you within Me.

Oh, sons, above any of your occupations, above anything you may have beautiful in you, love the flowers and the greenery and their purity, for the heaven is the place of purity and of the entire beauty, so that the angels may dwell with you among the shadows of sweet smelling trees, because all these are for the heaven, not for the body's necessities, but rather for the heaven and for the spirit, sons, and I tell you again that it is one thing for the man to adorn his garden and his little house for himself and for his body, and it is another thing to do this for his Lord. Oh, do not become dirty when you do your work, and do any work that does not defile you. Oh, sons, I had always exhorted you and I still exhort you to have life in you, and to keep it so that you may have it, but for this miracle you have to listen to God and to work Him within you as your Master, and you should receive His order among you from Him, for otherwise you will not understand Him and you will not have the Lord. The spirit of the revelation is the one that can help you, that which can save you from your guilt and from its consequences, and a Christian with true love knows to wait and to receive the Lord upon him and to protect his life under My mantle, for the time is hard and it becomes harder and harder, and I teach the one who has eaten at My table, so that every man may take from it the teaching of life, when I have someone to put it on. Among those in the world there is no longer a man with the spirit of the revelation from God, for all people are haughty for themselves and there is no longer any spiritual man among men. The spiritual man is that one who has the spirit of revelation and that one has a humble opinion about himself and for himself, and in the churches from the world, the man does not find any spiritual man over man's life departed from God. Oh, there is no one to reconcile the man to

God, and God to the man who is wrong and astray within himself and within his self-haughtiness. Oh, there is no longer any man poor in his spirit, a man with a humble and very beautiful spirit through this beautiful spirit. In the churches from the world, the man can no longer find the way, for the worldly priest is not a confessor, even if he has received this calling from another one. The priests are not confessors, for the confessor is the one who has the Spirit of the Lord, the angel of the Lord, that tells him all the things from man and the things from the Lord for the man, as I spoke to the Samaritan woman about the secret things of her life, and then she went in her city and said: ***«Come and see a man who told me everything that I did».*** (*John 4:29*) If she had a haughty spirit, it would have been hiding in her, but the One in front of her, Who was speaking to her, filled her with the things from God, with the spirit of humility, and then she came for healing and not for hiding as Adam did, who hid from God in heaven and then blamed Him, and thus Adam lost God.

The Spirit of revelation works on the earth by the intercession of the angels, and he who cannot be told the things discovered by the angels, that one is flesh and blood and does not receive the spirit of revelations, the spirit of correction and then the spirit of his illumination and salvation, the spirit of the confessor, and behold, not all of them perceive this mystery of the revelation of the spirit, but only those to whom the Lord wants to reveal and then to receive by the spirit of revelation, the same as the law came on the earth by the intercession of the angels.

Woe to the haughty one, the one who cannot receive the ray of the light, which comes to him by the angel! Woe to the one who runs away from angels, not having got a saving and receiving mind through the angels, and who does not know how to be small before the Lord! The prophet Samuel was made by God, first a prophet by the angels' ministry, who were speaking to him from the Lord, and only after that he became a priest, and My angels were whispering to him, revealing to him the things of God. He told Saul: ***«When you were little in your own sight, weren't you made the head of the tribes of Israel?»***

Oh, My people, a great man is not the one who is great by his own words and by his own name, it is not that one who is great, but great is the one who has My Spirit within him, just as Samuel had, who received My Spirit in him, the spirit of revelation, by which he was judging the disorder in Israel, for this work has to work out the spirit of the revelation in the one who has got it from God. By the angels' intercession, I was revealing to the prophet Daniel, those things that he did not know about, and I worked with him so wonderfully, until the king Nebuchadnezzar exalted him before his people. This was how I worked with Joseph who was sold and I exalted him over the entire Egypt by his patience, humility, wisdom, by his good conduct, and by My light within him.

Behold, the confessor is confessor and the priest is priest, but in the midst of the church from the world, no one knows what it means God to be with the man and for the man on the earth. The confessor is the one who believes strongly in the things from God and to whom God gives this gift of the spirit of revelation and of the good thing upon the man, and he who is wise among people does not live without a confessor over the moments of his life, he does not live without God over his steps, over his mind, over his work all the time, and behold, many great people of the world had been touched by the spirit of the heavenly callings and they had been little under the hand of those who were spiritual on the earth, and this was how they became holy Christians and this was how they received the gift of the humility of spirit under the hand of those who were leading their life closely, as only those who are humble can do this, and nothing else means for the man to be Christian.

Behold what it is on the earth! Behold, how many priests come out thorough haughty people like them, but they come out in vain, for these are not spiritual for the man. In the churches from the world, the man becomes a priest first and then he is named a confessor over the people, but Samuel and all those who were Mine, were made prophets, confessors and then priests

by God and not by people. I, the Lord, was first the confessor of those who believed in My love for the man and with whom I came down from heaven to meet the man who was wandering away on the earth by the spirit of the human pride, and then I was their priest, sacrificing Myself before the Father for their salvation, as a true Shepherd that I am.

Behold, the priest cannot help the man, he cannot reconcile to God the man who has gone wrong, if he has not got the spirit of the revelation of the things in man too, the spirit by the intercession of the Lord's angels' for the revelation of the hidden things in man and which do harm to man. The one who is not little in his own eyes, that one is neither served by angels nor does he receive those who are served by angels for man, for the spirit of the human pride puts God away from man and from near man, and I said: ***«Woe to the one who has got his name greater the work for God».*** It is written into the Scriptures: ***«Woe to those who speak to the prophets, "Don't prophesy!" and to the seers, "Don't see!" And if you see, speak to us smooth things so that we may receive them».*** (*See Is. 30:10*) When I was speaking to the Jews the things that were about to happen to Me and with them because of their unbelief, they spoke about Me: ***«He has got a demon»,*** and they were saying: ***«He blasphemes. What any other proof do we need against Him?»*** (*See also Luke 22:71*)

Behold, My people, it hasn't been well understood the work for the protection of My work, that for the protection of those who are My anointed ones and around whom I, the Lord, have sat down with the spirit of the revelation, a spirit served by the angels, to protect them from the spirit of the man, from the hidings in man, which try to make them weak and guilty for those which are hidden in man, for the man who is not reconciled to God by the working spirit, which comes from God, in such a way that I may have them as Mine, that is, the servants of the holy altar and clean from all the evils, hidings and haughtiness in man and around man. I spoke for those to whom I show their unknown things from man, I said that where there are not people through whom I am led to this people of My word by the spirit of the revelation, where they are not, then everything is devoid of God, and it is not beautiful the place where they cannot set the man over the man and for the man and for My places with this people. Moses was established by God in God's place over Israel, and Aaron was a priest from God, but when Aaron worked without Moses, then he went wrong, and Israel went wrong too, separating itself from God for pleasures, for a life without watching over Israel.

I am the One who stand by My anointed ones, if they stand by Me through the spirit of revelation. I am the One who protects them from the evil things in man and I show them what it is to be done with each and every situation, for My life in the Christian.

He, who is in My image and after My likeness, is the one who does not leave off My will for the sake of his will. Behold, the wisdom of the salvation is the teaching by which I, the Lord, have sat down today, over My people that has been exhorted by the spirit of the revelation.

I, the Lord, cry bitterly, because the man does not know what God means. Amen, amen, amen.

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