The Word of God on the Sunday of the memorial of the prodigal son's parable

Oh, My people, I, the Lord, am your Shepherd, and I want you to eat the food from Me, for I always give it to you, I always advise you, I always exhort you, for your Lord is without the end. Amen.

Within My last advice upon you I told you to be gentle and humble in your heart, and I reminded you that there was no peace without the Lord, and I wanted you to understand that without the Lord there is war in all the things of the man, even if the man does not understand that in his time without the Lord in man and between man and man there is war. I want you to learn all that I give you to do, and to speak between brother and brother My entire word from one word to another, and this is how you are to spend between Me and you, between brother and brother, son nourished from heaven. The one who does not live in the Father with his mind, that one wastes away his mind and his dwelling in the Father, but you are taught by God to be gentle and humble in your heart to be able to stay in your Father within your heart, for behold, the parable from the Scriptures, being remembered today by the spirit of the Christ's church, shows that the son who did not stay in the father within his mind and heart in a gentle and humble way, then he wasted away his mind and then he was stolen from his father's arms and he told to his father that he did it this way, and then he went away from his father, after he claimed his right of sonship to be his, so that he might no longer have a father because he wanted to be independent of his father.

I teach you, My people, to stay within your heart in the Spirit of God, to have a father, son, and that no one may pull you out from the Father and from your dwelling in Him. I look into the word that I have given you and I see My exhortation upon you, for I have told you, sons, not to hurt each other, but rather to comfort each other and to meet each other, from dawn to dawn, with the Holy Spirit, the Comforter, Who is among you, and Whom I have given to be the work over My disciples and among My disciples on the earth.

Oh, comfort each other with the work of the Holy Spirit, to have a gentle and humble spirit, sons. The work of the Holy Spirit, the Comforter, if it has worked among you, it keeps you in the Father, and nothing can take you away from Him, for the one who does not take heed and work from the Father, that one wastes away within his mind and becomes a prodigal son of life from heaven.

Oh, sons, the life from heaven is beautiful between man and man, and the one who loves it, that one is gentle and humble in his heart and he becomes word with those from heaven in him and he gives honor and thanks to the Father for his life, and he does not forget to love the Father, for the life from heaven in man has the heavenly Father for it. Amen.

Oh, My people, I look like a Shepherd, and I look in you and between brother and brother. I look from one of My words to another to see how you sit down within it, how you take from it, how you work it upon you, and I have always, always exhorted you to sweeten your life with My sweet word, for I feed you sweetly, because this is how God is in heaven, and this is how it is on the earth, when He is divided among sons. Let the Word from among the sons be like My word, with sweetness in it, for the sons of the Father to be known on the earth and in heaven, when the heaven looks at you, sons. My advice is sweet, for I am a Shepherd, and I am a spring of mercy and gentleness, and I am word. This is how you should also be, sons, for if you do not become word on one another for all that you work among you for Me and for you, if you do not speak with each other, the evil spirit rejoices and brings you quarrels, sons. Oh, exhort one another within the spirit of heavenly love for all that you do within your spirit and body, for you are nourished with teaching from heaven, so that your Father may not let you waste your mind

away, for the one who is not full of God, that one wastes himself away from the Father and forgets to behave naturally before the Father.

Oh, My people, how much love I have had for man! I have been teaching the man by teaching My disciples! I have spoken in parables so that every man may receive teaching of life, which is set upon him to get him used to the work of life. The man has nowhere to know the work of life from but only from God, and I have become your Shepherd, because I have made you My people, to work with you and upon you the work of life, son. The one who has got this wisdom, that one becomes God's child on earth, and he becomes word of life, sweet word, for the life in heaven in man is a sweet word, and it is the word, My people.

Become word upon each other, some of you upon others, some of you from others for the work of life, so that this work and its love may work among you. Strengthen each other with this work, for this is how I want you to be. Give My love to each other, for I have always poured out water at the root of your life with Me, so that I may grow within you, with My gentle and humble Spirit; I and not you, sons. I want to be among you as among those in heaven, endless love in its work, God without an end in you, among you and with you within a work like His. Amen.

I speak like a God, My people, and if I am your God, then I want to see that you look at Me and that this is how you work too, and that you have Me as your Teacher, and that I may be the One Who measures this, to be your counselor, for I am the Son of the Father Sabaoth, and I am gentle and humble in My heart, and I am full of mercy for the entire fallen creature and which waits from Me from your midst to save it and to lift it up. Amen.

Oh, My people, it is hard without God on earth, and if the man does not want to hear from God anymore, I cannot take away his burden from on him. However, I have always advised you, to be with you on earth and that it may not be hard for you, for without God it is hard on earth, My people. I have got a little and dear heart among you, which tells Me with its longing spirit after Me: "*Lord, God, help me not to get used to You, but neither without You with me, Lord.*"

Oh, My people, the one who gets used to God, that one does no longer listen to Him, does no longer love Him, does no longer receive Him, as the Lord expects from those who are loved by Him. And the one who does not get used without the Lord, that one has the Lord as his love and it becomes word, as the Lord does, and he becomes the Lord's house, and it becomes God's instrument by his obedience in it, in a gentle and humble way before Me, the One Who measures the man's heart, for it is written: ***«Let the man not judge over those that are in man, before God judging them»,*** for the Lord is the One Who does this. Amen.

Sons, sons, bear with one another in love, in God, sons, but for this you have to speak with one another and you should speak in love, and you should not speak to yourselves, for that which makes you speak to yourselves does harm to you, and then it does harm on the sides. Speak to each other and you should know each other's little hearts to learn to be with God, and then each other to give yourselves over to God. Pray for each other, sons. Look at the lack of the love of the son in the parable that I spoke, and which I mentioned today, for when his love and forgiveness were put to test, he got upset and judged without mercy and without love the one who repented from his stray deeds from his father. The one who goes wrong, that one humbles himself, if he is a son, for humility brings forth grace, and it brings God in man. Let the one who truly humbles himself not be a burden, for the true humility is only the one, which remains steadfastly in man then. Amen.

However, you My people, you should not be without Me in your humility, for those who are truly humble are those who have God's gift upon them. You, My people, you should let Me know and speak, and you should know to love this way, to have the Lord as your father, son. Take care, when you fast with your body, you should do this for the soul and not for the body, because I am the God of those who are holy and I teach them My peace and its work upon them,

which has the reward from God upon man. You should do all your good things for God and not for you, and in this way you will gain within Me all your good things. Amen.

Oh, Jerusalem, My people, it is announcing upon the man the time of the fasting for the meeting of My resurrection from the dead, but the people do not know what the work of the fasting from food is, just as the man does not know what it is the work of the fasting from those which defile the man and which come out of the man to his wound and to the wound of others around him. Oh, My people, you should have Me with you all the time and you should stay with your table spread towards Me and you, for the man who feeds on My word, that one is the one who knows, and the one who, by hearing does not eat, that one is the one who does not know how to stay with God on earth.

Take Me always in your life and always on your table, My people, for I give Myself to those who receive Me, and those who receive Me are those who give Me, sharing Me as I am as an example of eternal life in man and among people from man, for I, the Lord, dwell in those who love Me carrying Me and showing Me in them as I am, as I revealed Myself that I was, that is a Son, obedient to the Father, gentle and humble in His heart, My people. Amen, amen, amen.

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