The Word of God at the feast of the saint martyr and healer Pantelimon (Panteleimon)

I strengthen the path of My coming to you, My people, for you are the house of My coming and I go with the word from you over the earth and glorify Myself while coming, even if I am, even if I am not waited to come, but the Scriptures of this time wait for their fulfillment, as the saints also wait for them asking them to come over the earth for My glory through those they come once with Me and for the joy of the prophets who prophesied about this time, and then the endless age for those who have loved the heaven on earth and My face and glory with them.

Oh, My people, I come down to the well of the Holy Spirit, I come down to you to glorify Myself in the word, for I have the saints with Me, for their joy is My word, My heavenly table in your midst, and your word is near Mine, for you are within your body, and I lay the table with you, and with you I can work out this fulfillment, which Israel's fathers saw ahead of time, and all the prophets and the saints and all the world of the bodiless angels, and who desire with an unquenchable longing after the heavenly bodies on earth, so that they may fulfill by those, who love My glory, the Scriptures of the age of the kingdom of the saints, My people. I, the Lord, prepare you for great holiness. I always prepare you and I exhort you always by those who have from Me over you the work of exhortation, and I always set you at the table of My glory and I feed you with My coming, for this means My word upon you, and you should stay within the spirit of My word, for the Holy Spirit is this word, and I promised that He would come even in the time when I did not give Myself with My body as the reward for the redemption of the eternal life of the man lost from the Father and from Me. My Father and I have been crying after We lost our rest, after the man crushed it for Us and after he pulled himself out from Us. We remained crying and without a house, sighing after the man with mercy and with longing in him after God's rest, and the saints and the martyrs felt Our pain, and they had always heard Our painful sighing, and they always preached to the world that God is the glory which the man lost, the one that was crushed under the man, and the saints made room for Our dwelling in them, a dwelling place and rest in them, and Our victory for those who forgot and forget about Us, those Who made the light, the heaven, the earth and the man, by the wisdom of the council, My people.

Behold, I am with you in a feast of word, and the saints and all the heavenly hosts have come together at the well of the Holy Spirit, which has upon it the healer Pantelimon, who is set by Us, so that he may work with the grace of the Holy Spirit and with his holy gift of healer, power upon you, spirit of holiness, which heals in man any weakness and sets in its place the glory of My heavenly works, to be given on earth, for I want to set on earth the glory of My coming and its works, My people, but you should love this obedience, and all the time you should combine the moving of your body with the moving of My body, for we all are united in one single body to work on earth all those that wait to be for the rest of the saints with you, for no one knows you on earth more than My saints, who know about this time and about the sons of God, to whom the saints will give the power to work over the earth the glory of My coming with them, and the rest of everything that was in the beginning the comfort of God, the Creator. Amen, amen, amen.

— *In the line of the Holy Spirit of the word of Your coming, Lord of the saints, I, the martyr Pantelimon, confess You from the midst of Your people of today, because You are our rest in heaven as You were on earth after You embraced us within Your glory, invisible by the human*

eyes, but working before the people by the power of the signs of the Holy Spirit, the Leader of those who embrace You with their being, becoming one body with You before those who are unfaithful, who did not know of God in heaven and on earth; they do not know because of the spirit of the haughtiness, which fell upon people once with the pain given to You by the man built by You, when after he did not listen to You, he alienated You from him and wandered away from You, and You wandering away from him, too. This is the pain of Your saints, who were touched by the heat of the Holy Spirit, Who announces Himself among the people by Your bearers, and in Whom You could rise and appear, because without preaching the people cannot come back to God, Who is the life and the light of the people, Lord.

In my day of celebration among the saints, I am also preaching about You to the people, and I am telling them that the Scriptures of Your coming have come down on earth with the saints in tens of thousands, and from the host of the holy martyrs I pray to You to touch the eyes of the unbelievers and remove with Your hand the fog from their eyes and to make them see Your glory and to touch their hearts by this smooth breeze of the Holy Spirit, Who becomes Your mouth over the earth into the midst of Your people of Romanians, who believed by Your gift that You have come to work, for the people have destroyed Your law that is upon them, Lord.

Oh, people of gentle whisper, which enshrouds you within it for the Lord's protection! Oh, people of the sons of the Lord, you should not forget about the entire creature, which has been waiting for this Scripture, and you should set down with all your power, which you have always received from the Lord, to do only His works over the earth, only His glory, and to be as good as the Son of the Father of our God, Who has always listened to His Father and His mother in heaven and on earth, on earth and in heaven, teaching all the faithful people not to have anything and anyone else but only God and the obedience to Him, so that the Lord may be able to have you as disciples for His works. Look into my life and see who I listened to, who I spent time with, how I broke off with the glory of the world and of those who had kept Me within their slavery and how I had got then God as Father and the Holy Spirit, the Teacher, Who dwells within the saints for the birth of the saints. I teach you to know your way and to walk on it, and not to take it easy to walk in it, because in it you cannot walk because of your sake, but one walks in the word of God, not violated by anything, to be disciples of the Son of God, Who listens to the Father and Who does nothing without Him, for otherwise He would not be the God of everything given to Him as work from the Father. Oh, the Father is aggrieved when He sees that you do not know yet perfectly the walking on the way without shaking, the way full of angels and saints, who are your father and mother, brothers and country and your people. The Lord waits for you to be perfect disciples, who do not look back after He took you out of death and made you His to belong to the light, to the life, which is only a forward way and without any step backwards, for the Lord spoke the word to you that only Abraham would remain His kingdom, because he remained alone only before God, and his eyes had the Holy Spirit within them, and he loved Him and he knew Him with the entire power of his steadfast faith, because Abraham was the one who fulfilled God in him, loving Him with his entire heart, with his entire mind, with his entire soul and power, not looking back, and he remained the living one in whom all those, who had the Lord rest within them, made their dwelling, just like Abraham, who knew to listen and then to believe.

Oh, people waited by the saints, obedience comes first and then the faith and its power, for the faith is not by sight, but by the power in the Holy Spirit, Who knows how to be able to work in man, when the man has obedience for faith.

Oh, small people, all the saints are looking at you, and in fact they always look at you. You should also look at them and listen to the Lord and you should stay only with Him, for there is no other blessed place for you than that which belongs to the Lord and to you, and you should take great care of the land of His blessings, and you should stay in His courts and do His works in

them, so that the blessings of the heaven may flow from the Lord and power for obedience and for faith, and again, power to see His word and its fulfillment into your midst, and again, wisdom for these works and visions, for the Lord has into your midst power ready to become working upon you, but pray to have from the Lord the spirit of obedience and of knowledge, the Spirit of Christ, Who listens to the Father, the Holy Spirit, the Comforter of the Lord, with Which you comfort the Lord with, people of the mystery of the Lord's coming.

We, the saints of the heaven, who loved the Lord more than our power, this is what we ordain to you, people of the heavenly mysteries, and you should seek to know them and then to be able to work them so that the Lord to find you always, always doing so, and to work through you for all the creature, that it may come down on earth what was in the beginning when the Lord was in man by the humility of the man. Amen, amen, amen.

— Oh, dear saints, who glorified My love for which you were My loved ones! Persevere with the power of the heavenly love and give to My people the power of the Holy Spirit in Whom you lived putting to shame those without God on earth. I command you, to live on earth with love in the midst of My people, to help it always on the way to know this way, as you also knew it by leaving off everything that is not on it: the world, the glory in it, the parents and brothers, your desires and your natural wisdom, because this is how you were able to put away everything that was strange of My way with the saints on it, and who distinguish themselves for God. Amen.

Oh, My people, I would teach you more deeply, and I always look at you together with My saints to be able to ask you as much as I need for My power in you, by which you may be able to serve Me for the laying down on earth of the deepest mysteries which stay in Me to come out and to be fulfilled on earth, for the time is coming to be only I and you, to be able to work for the good of the man, and I wait for you to be only with Me, My people, and nothing on earth and in man may be able to draw you any moment from the way of My coming to you for My glory, which waits to overcome the world, and for your glory that is close to Mine by your obedience, by your dwelling near Me and in Me always, and then by your faith, which is working from obedience, because the faith of the righteous one can do much, by obedience with light, for I always walk through the Father and not through Me, but you should not understand My walking and My wisdom by your own wisdom, but you rather need to have understanding from the Holy Spirit, and by His order with work into your midst, looking in Me to see how I become the Father's will to give Myself as an example to you and thus we may be able to work likewise and to become the haven of those who save themselves, and who will see the way to be able to come on it and to know its mystery, its power and its comfort, My people, Amen, amen, amen.

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