The Word of God on the fifth Sunday after Passover, of the Samaritan woman

My coming in the word is more and more difficult both for Me and for you, children exhausted under My coming. Oh, it is not that you do not receive Me when I come, it is not that you do not wait for Me when I come and it is not because of that that I say this, but because My coming makes both Me and you suffer, for you are exhausted in your soul and in your body, and your soul and your body make Me suffer and I carry your pain with mourning, and you carry Me with difficulty, and I can hardly settle you before Me so that I may come as word into the book. The mourning of the saints, who are also weak when it comes to help you, has been making Me suffer all day. They have come with their longing in them between heaven and earth, to take part at the feast of the Samaritan woman's well, the well of the house of the meeting, for the Samaritan woman is the angel of this well and every time she waits with longing her day into My courts, the day of the feast of the well of the meeting, children sons. Even starting with dawn, I would have liked to settle a word with a feast and the saints at My table of word in this day, and at the water of the well, sons. However, you have been weak, and even now you are not otherwise, when this day leaves its place. I look mournfully at you, how the work of the book of My word of fifty years presses you down, the one in this time when I come again from the Father, because My word that is upon you is My coming on earth, and it cannot reach the man's mind how hard My coming is for Me, now at the end of the time.

Oh, sons, no one has been waiting for Me to come and then to be able to work by the word of My coming, and that is why it is so hard for Me in you, for you do not have any help on earth for My coming, because the man on earth is used as on earth, and the flesh lusts against the spirit, and there is no one to have greater care of Me than of him, for on earth it is as on earth and it is not as in heaven, children sons.

Two thousand years ago, I taught My disciples to speak in their prayer to the Father: ***«Our Father, let Your Kingdom come, and let Your will be done, as in heaven, so on earth»***, and whoever is My disciple, that one cries after the kingdom of the heavens in him, and then he gives it around him, to be on earth as in heaven, for God's disciples are full of longing for heaven on earth, and the people are full of their pride, children sons. Not only that people have little love for God, but they are also proud and they are not afraid to be so, for it is not hard for them with their haughtiness, but it is hard for them without it, and if sometimes their heaviness due to their departure from God still leads them to Me, the One Who is merciful for the man, this lasts as little as the man's opinion, and the man, in order to take care of his life, he always comes back into his curse of not loving God, and he does not do, after he finds My sweetness, as the Samaritan woman did after My meeting her at the well of Israel. She had a humble spirit, and this is the sacrifice that she brought to Me, and there is no man more pleasant than the man who has in him this treasure, which becomes God's house in man.

Behold, My people, the Samaritans had a humble spirit, and Israel had a haughty spirit. The Samaritans received Me and believed Me, and Israel did not believe Me and did not receive Me, for he was boasting about God and he did not understand with his haughty mind that the haughtiness is not from heaven, that it is not from God but it is from the man instead, and the man who has this spirit in him, has nothing to know God with when He comes to dwell in man, for God has His dwelling in man. He who does not believe when I speak these, let him look into My Gospel from Israel's well when I met the Samaritan woman and I made My dwelling place in her; in her and in her city then, by her humble spirit by which she could not hide in her, but

more it was coming out into view, to heal hear from her sins, and then to make her My dwelling place and then My confessor over many people, both faithful and pagans.

The man who is not satisfied with his life in him, with his spirit in him, that one does not give his life in return to My life in him so that he may be like God on earth and not like man. The Pharisees and the scribes got angry with Me when I searched out their empty life, revealing it to them before the multitudes, but the Samaritan woman did not get angry, but on the contrary, she rejoiced when I reveled her life, and she might made it pleasant to Me by her humble spirit by which she received Me when I showed her that I was Messiah, the Son of God, the One Who comes and teaches the man on earth all the things of God's Kingdom.

Oh, it is well with the man not to hide with his wicked things and not to forget that he cannot hide from God, because I come into his way and I discover him. When the man hides from man, then he hides from himself, as Adam did when he hid from God for his sin, for his guilty self, My people.

Oh, what shall I do in order to give wisdom to the man, and not to open his mind, because if I do so, I will have from the man what I had from Adam, who hid in himself, who hid from himself, and the man does not understand how this comes. The one who fears God hides from his own self in order to be able to carry his wrongdoing, which is hidden in him, and woe to the man who has wrongdoings hidden in him, for one like that does not open his heart to God as the Samaritan woman opened her heart to Me, when I prepared her salvation.

Oh, My people, seek, son, to know well the mystery of your salvation, for it does not mean the man, but it means God and His work over the man. My word full of salvation, you should make it useful upon you, and do not forget to compare with the saints, to see what you lack for your salvation, and compare with Me instead, My people, to see what you are on earth, because the one who does not compare with Me, that one compares himself with the man, from whom he cannot have salvation, but only temporariness, which lies to the man with its fleeting face over the man, making the man to keep Me outside, and not to take Me in his house as God's kingdom in man.

Oh, My people, Israel had no benefit for its haughtiness that it was My people after its name. The one who is Mine takes after Me and not after his self, My people. The one who is Mine, that one does no longer has his own self, but he has Me and glorifies Me in him without haughtiness, for I have a humble spirit, My people, and that is why My Father loves Me, because I lay down My life for His sheep. However, I suffer that the man does not know what I do between Me and man. If I lay down My life for the man and if I cannot take it back, then I have no power in that one. I laid My life in the Samaritan woman for whom I came out at Israel's well, and then I took it back from her, for it brought forth fruit in her, and then I went to My Father with the fruit of My life in man, because in whom I can lay down My life, I also have power to lay it down, I have power to take it back for I lay down My life for the sheep so that they may have life and to have it in abundance, and from this abundance I have to take My life from man to the Father.

Oh, the life full of the humble spirit of the Samaritan woman comforted Me much, from which I harvested fruit from the seed sown in her. Her love for Me comforted Me, because then she lived for Me, and she did not live for her among people.

Oh, how beautiful is the man in whom I live, I and not him, and how beautiful fruit is being brought forth in him, and what a dear harvest I gather from him to bring it to the Father as the fruit of My power that is put in man so that I may take it back and to life in man and from man, because the one who lives in Me, lives from Me and not from him, from My water and not from his water of which, if he drinks, he goes thirsty again, for nothing of his things satisfy man's hunger and thirst, because I am the spring, which has life in it, and it is not the man, but the man does not know this what I do between Me and man, when I lay down My life in order to take it

back, as I spoke in My Gospel of two thousand years ago upon the disciples and upon the people from whose midst I chose them to make My life in them, and then to work with its power from My disciples over the people out of which I chose them.

It was so easy to Me to lay down My life into the heart of the Samaritan woman with whom I spoke at the well, and it also was so easy for Me to take it back from her, for the one for whom it is easy to be with Me, I have power in him, and then he has power within Me, because if I feed the man, it is also right for him to feed Me back, and the food, which he gives Me, has to take after the food which I give him, and that the man may not give Me poison over My life, My people, for I am a life giver and I do not have to be punished by man, but I have to be nourished instead, so that the man's work may take after My work, My people, because that is why I tell the man to compare with Me and not with the man, and I also tell the man to live with a humble spirit on earth, as I had and lived with and I gave Myself as an example for the man. Amen.

I want, My people, to find in you wisdom and love for My word giving of life, and to be able to harvest fruit from your midst, My people, and then to give it back to the Father from My work upon you, and this is how you should also work, because if you do not take after Me, the Father does not know you, My people.

The man cannot be small, and you, My people, you cannot be big, because if you do not live this way before Me, you will be against Me, for I was and I am the little baby of the Father, and those that are not like that, cannot belong to the Father, because those who are His take after Me, and this is how the Father knows them; by My work in them the Father knows them. Amen.

May the feast of the well of the meeting be blessed, and also the Samaritan woman, the well protecting angel, and the saints who have come with her at her feast into your midst, My people, and you should draw out water, for those that are from heaven may be able drink of it, for you are with your body, and they are with their house from heaven, not made by hands, as it is written about the heavenly bodies.

And as for you, children from the gates, take a little rest from your labor for the care of the being of My book with you in these days, when I have been speaking over the earth for fifty years the word of this book, which I opened and laid it down on earth. And I ask you, exhausted children, to keep away from weaknesses, to keep away from them as much as you can, because I suffer from your soul and body, and I can mournfully bear your sufferance, and I can hardly come down on earth with My coming when you are so much crushed within the gates. However, I fill you with comfort and then with power, only to give Me so that I may be able to do, for you are feeble under My hand and under My coming and in hard times which press upon My coming. Amen, amen, amen.

16/29-05-2005