The Word of God on the second Sunday after Passover, of the saint apostle Thomas

I knock and it is opened for Me, because I am the true Shepherd. I knock when I come in because I do nothing until I let it be known, and I work this way to built faith and power for faith in man, for God. Amen.

Christ is risen!, my male and female disciples said to each other after I fulfilled My resurrection from the dead, a resurrection, which I told them about before it revealed Me resurrected before them. First I announced, first I knocked and then I revealed Myself to them within My body received from the Father, because I was resurrected to life, and then I went to the Father to thank Him for the power by which I trampled with the death upon death, and then I went to the disciples as joy, and I did not go to them until I let it be known, until I knocked to come in to them. I made clear to them that I would be raised up on the third day, and after resurrection, Mary Magdalene saw Me and I became known to them and I told them that I would go up to the Father to thank Him, and I told her to go and tell My disciples that I came to life and that I let Myself be seen and known by her so that she might testify about Me.

First I announced Myself to them as resurrected, first I knocked and then I came in to them, and this is what I did with Thomas as well, the one among My disciples who was not with them at My first appearance before them after resurrection, the third day after My crucifixion and after My death on the cross.

Christ is risen, My people! Great and wonderful are My works into your midst, and by which I announce Myself first, for God's works cannot be otherwise on the earth. When I Myself preach the greeting of My resurrection into your midst, those from the dwelling of the dead are saved from any trace of pain because they are comforted at My voice for them, for My voice is most waited by them, much more than the people know on earth what this voice means, so that they may be able to hear it after that, to be able to believe first and then to hear it. However, My voice is heard from your midst very much in the dwelling of the dead, and there is no joy in heaven and on earth like their very much joy, and there is no place between heaven and earth in which I may not be known and waited as with them. And behold, I, the Lord, the One Who was resurrected for every man whom the death kept as a slave on the earth and under the earth, speak out for the joy of all who rejoice with longing and waiting, I declare for everyone the news of My resurrection: Christ is risen! Christ is risen! Christ is risen!

I have become the beginning of the resurrection of those who are asleep, once with My death and with My resurrection, and I worked this hastily, as it is written into the Scriptures, because I was waited by those kept under the slavery of death. There had been three days for this redemption, because I, the Lord, was not able to see the death and its corruptibility more than it was written into the prophets. My death on the cross had My resurrection with it for all those who were asleep who waited for Me as their Savior from the Father and for My disciples, who were to understand by this that I was the messenger of the Father, the One Who made the world by His word spoken by Me.

Oh, what humility My Father has got! He made Me declare His making within the work between heaven and earth. Oh, what humility I have, I, the Son of the Father Sabaoth! I establish you to speak about My making for the work of new heaven and new earth, that by the word of the Father in Me spoken upon you for you to take it and to settle it on the earth as God's making by its fulfilling after its speaking, because I speak and it is only in this way that I work in order to fulfill.

Oh, children who open to Me when I knock to come in with My making, with My work through you and through the word, oh, what humility you have got! You make the faithful, good

and obedient sons work the word spoken by God and you have them confess God. Oh, humble children, I take you and I establish you upon My pains to know them, to feel them and to share from them life over those who have mercy on God. I love you so much when I hear your little hearts and your mind and word, which exhort all those who are able to love My life in them and to live its power, and to have the desire for My tear in them, the tear of the heaven, children merciful on God. The mysteries, which are unfathomable by the man's mind, are perceived by the man who is seized by them, children of the wisdom from above. Embrace in the spirit of the heavenly wisdom those who are merciful with God, and do not keep silent before them, for it is written that they all will be taught by God. As I knock, and you open to Me to dwell with My people, you should also do the same; knock to be opened to you, because you have to take after Me and to come in through the door and not over it, but My people has to learn My mysteries with it more and more clearly and to let itself be seized by them, because this faith does not belong to everyone, children sons.

I am with My disciples within a feast of resurrection, and we are with you, My people. My disciple Thomas was seized with the mysteries unfathomable by the man's mind, and which are perceived only by the man who is seized with them. This disciple was a mystery among other disciples of Mine. He perceived Me greatly, My people. Me, the mysterious One, the unfathomable One, this disciple perceived Me, and he longingly wanted to make all My disciples believe with a deep insight and then to confess with all their power the mystery for which I came down from the Father on earth and I became flesh in order to let Myself be crucified in My body and to be able to show the unfathomable mystery of the resurrection of the dead by My body itself.

One week before I started to announce Myself as the Lord of the resurrection of the dead, for My Father prepared Me to fulfill Lazarus' resurrection, who died for this wonder by which I appeared as the Father's wonder, the resurrection of the dead, which Martha believed in, but it was going with her until the last day of the time before the resurrection of the dead. Those who believed that they were the rulers over the heaven and upon the earth were seized with a great terror and they sought to destroy both Lazarus and Me, forgetting that they were not masters of the death and of the resurrection.

My apostle Thomas loved the other apostles of Mine and he proved with great power and confession that I was, that I was dead and I was resurrected and that I appeared to them and I made them happy to give them power of faith and confession and that they might be My witnesses to all the margins, as I meant them to work, telling them this before My passion.

I was a depth of mystery into the heart of My disciple who pointed with his finger to My resurrected body. The wisdom from heaven was his beauty and his faith was that which confirmed the Son of God resurrected from crucifixion. Amen.

— I very much miss now, my Lord and my God, to confess You clearly as at that time and to help those who cannot love You with their faith and its works and to tell them that I loved You faithfully and that You knew my secret love, my secret humility and my sweet faith, which I also wanted to settle in those that were terrified by the Jews, my brothers, Your disciples, and that they may sink within Your mysterious being, which was with its body before us in the time when You appeared to us after Your resurrection, my Lord and my God.

Oh, I miss You very much to be in man, as I also missed You in my other brothers, Your disciples, and I wanted to prove to them that You were the Lord, Who had been teaching us for three years and a half in order to perceive You, for You were the One Who could not be comprehended by the man's mind, You, the One perceived by the man whom You perceived, just I was, my Lord and my God. You entered me wholly when You took me to be Your disciple after You resurrected a dead body to be able to take me to be Yours and to confess You more and more, more powerfully, and to be called Yours, calling You my Lord and my God.

My love full of mystery was unfathomable after You perceived me with the mystery of Your being making me then comprehend Your deity by which you lived among the disciples before the cross and then after the resurrection, when You came in to give Your peace and to comfort us, for I was comforted with Your resurrected body, which I embraced with the whole of my mysterious being and not only with the finger, which You took it with Your hand and made me touch the wound of Your crucifixion, my Lord and my resurrected God, and You called me blessed and faithful, meaning a greater blessing to those who would believe and not see You, as I saw You for the faith of many after that.

You taught me not to be unfaithful but rather faithful, and that day has been carrying a great mystery, which the holy fathers of those who were faithful called it since then and until the end with my name and all call it Thomas's Sunday, for I confessed You in that day, and my confession also confesses me and announces my consuming longing by which I wanted to perceive You with my embrace after You, being resurrected and coming back from the Father to us, appeared resurrected, and as when You came out of the tomb, the same way You entered to us, those who were locked in the pavilion, through the locked doors, not touching anything, not damaging anything, but coming in and out as from the tomb in which the seals, under which you stayed, remained untouched, and this is how You appeared and confessed Yourself as the Master of death and resurrection, my Lord and my God. Amen, amen, amen.

— Oh, My people, great and wonderful are My works into your midst and by which I first announce Myself, for the works of God cannot be otherwise. The mysteries unfathomable by the man's mind are those that are perceived by the man who is seized by them, and I, the Lord, the one that I want to have mercy on, make him then the confessor of those that are My unfathomable things, My people. My disciple Thomas worked wonderfully on earth and he worked from the earth and up into heaven in the time of My work with him on earth. The unfathomable mystery of his faith, of his work with Me among the people, was great in time and over time, and I advise those, who heard and hear of the Lord of resurrection and of His disciples, to remember the mysterious and revealed work and the confession of My disciple, Thomas, by which the dead were resurrected and confessed My power from My confessing disciples. Let every man come to a stop and look at My works after My resurrection thorough the disciples on the earth.

Oh, sons of the people, and you, those who hope in God, as you also know this and as you want! Be still with your mind and take in it the miracles that you have forgotten, which I set as a testimony between Me and you through My disciples to your salvation or to your condemnation. I worked through them unequalled works, more and greater than in the time when I was with them on the earth, for I promised them that this is how I was going to work then by those who believed over the unfaithful ones. Tremble and be ashamed of your unbelief, of your departure from God and come back to believe and to be resurrected, you, those who say that Christ was resurrected, and about Whom, My apostle Thomas testified to you.

And as for you, people of My word over the dead and over the living ones, show yourself truly that you know to believe and to tell everybody, in a wonderful and true way, the news of My resurrection, which cries over time: Christ is risen, and the death was destroyed and the life appeared, for He, the true One, was resurrected, He truly was resurrected! Amen, amen, amen.

26-04/08-05-2005