The Word of God at The feast of the three holy hierarchs: Basil, Gregory and John

I come on earth as word for the judgment of the creature and for the crowing of those who by patience and hope fulfill My commandment by which I told the man to love God and loving Him to know to love between earth and heaven, for love is from man to God, and to man from God.

I come on earth as word, and I come from heaven on earth as word in the name of the Father and of the Son and of the Holy Spirit, and These Three are One, and They are one word: **The Word of God.** (*Rev: 19/13, r.n.*) Amen, amen, amen.

Oh, people of My word, I rely on your faith in My coming when I come, and I speak crossing the sky with My word to be heard on earth, and those who hear Me coming, open to Me, and I come in to you so that you may not stay without God on earth, for on earth there is the lawless man, who wants Me in heaven and not on earth with him, not on earth with you in such a way that he may hear Me and to believe Me from My dwelling with you on earth. However, he does not know to learn, and he cannot do it but only as on earth, and he does not want to know about My heaven, about My coming with the heaven to you, about My word, which has come with the judgment of the world and of its trespasses, for the commandment that I gave to the man, stands now face to face with the man, and he has nowhere to hide from it, and he has no other way but to believe in it and in Me, because it asks the man for an answer, and he cannot give whatever answer he may want to the commandment of life, for the life in man is supposed to be obedience to God, because nothing else means for the man to have life and a good answer before Me, now when I come to search out the fruit on earth and when everyone stands before My coming, willing or not, believing or not believing, with the fruits of his life.

Oh, My people, I dwell into your midst as word, for there is nowhere on earth, nowhere, a place where to be able to bow My head and to be received and known and loved and obeyed as a God, Who laid down His life for the man. I come to speak out My word over the earth now, when the man of lawlessness still sits as a great and strong one on the seat, which is apparently considered to be holy. It is written into the Scriptures that I have to come, and if it were not written, I would not come. It is written in the Scriptures that I had to come and to become man, to be nailed on the cross and to be laid down in a tomb, to come to life again, and then to ascend again to the Father so that I could also come back and to judge the living and the dead, and I cannot let the Scriptures not being all accomplished. Oh, how it was possible not to fulfill this Scripture, which said that I come to judge the living and the dead and then to reign forever and to give the man the life, which is to be according to each man's work for it by everything he did while he was on earth in the flesh for his eternal life!

Oh, My people, the man does now know to believe that God's Scriptures surely come true. As far as every man's life concerns, the man has to build it in his body, in his own body, in which God is supposed to dwell and not him, but he acted the fool saying that he did not know this mystery; however, he does not play the fool when he receives medals and diplomas of a great and intelligent man. And the one, who has taken on a name and a rank of holy man to God, did not play to fool either, but I tell you that he will be called into account for what he has sown in his body; he plays the fool pretending that he has not known, that he has not believed, that he has not seen or heard. However, I am preached far and wide, from one margin of the heavens to the other, and the commandment spoken by Me over the man for his eternal life will require an answer of every man, for God is true in all His word. Amen.

The heaven is My throne and your faith in the Scriptures of My coming is the footstool of My word on earth, people of the glory of My word! The man of lawlessness has settled all over the earth and he says that I do not come, that I do no longer come, for he does not know when I come, but I know that he has been calculating My coming very well**,** as the Magi of two thousand years ago found it and they found Me as well, and they saw an accomplished Scripture and proclaimed it, and it has remained a true accomplishment up to this day, and the man of lawlessness has been fighting against Me to win the heaven and the earth, and it is not sufficient only that for him, but he rather wants to set his sin as king over these things of Mine. And I write with power and anger the end of the man's lawlessness and the beginning of the people of the saints, for he builds his own eternity in his body, either for God or for him. Amen.

It goes to My heart the pain from the beginning of the lie, which is born everywhere and which calls itself ***„man"***, but I am as strong as a God who is resurrected from the dead and now I am standing as an all powerful victor in the midst of the dead (*Spiritual, r.n.*), those who are above the earth, and I destroy the lie by word and I write an end on it. Amen.

I glorify Myself with a word full of power and descent of saints, and I give the voice, for it is a feast of heavenly bishops, who have built in their own bodies a new heaven and a new earth and a homeland for God in them and nothing for themselves in them, for this is how My saints on earth are, and I have always overcome with them the man's lying, and with them I will always overcome and build the age that is to be, and I will establish it on earth. Amen, amen, amen.

— Lord of the saints and Parent of the age that is to be soon, soon, on the earth for the saints and for Your joy with them, we built You in our own body and confessed You as a true God among people, to perfect in the saints Your work from the invisible heaven.

We had mercy on You on earth, and not on man, Lord! We were crying for Your mercy when we saw You wondering after the man and the devil in the man torturing the man, and then the man torturing one another through the devil's envy, and we were crying because You did not have a house in man, but the devil instead. We sanctified ourselves with fasting and praying and with mercy for You, and then we rebuked the devil powerfully to get him out of the man, to get him out into Your name that was spoken by us before him and by the man given as a slave to the devil. Even today we have been crying for Your mercy, for Your tear from today's people of lawlessness, and we sing powerfully a word into You name and we say this:

May the Lord rebuke you, devil, and father of lying, who take for yourself a name of the saint! (Of the shepherds of the flock, r.n.) *Get out of the robe with the face of a saint, and get out with all the people under it and make yourself known, who you are and what you do in a place that is supposed to be holy, and go away from the face of the people, who do not know you as the father of lying, and make room to the glory of the Lord, to the word of the Lord, Who shepherds the world for life and for truth, because it is not you, but the Lord, Who created the world, and you have been a liar from the very beginning and you have covered with a lie the light which destroys you with the brightness of the Lord's coming within light with tens of thousands of saints. Amen.*

We, bishops of the Lord, servants of His coming and vessels of His love, rebuke you and call you on your name, which is the devil, the father of lying, and may you fall down with a great noise and to be forever ashamed, you and your servants, who deceived and deceive the people under the name of true gods, when they are your houses and not of God's commandments! May you fall down together with all of the seats of your devilish greatness with which you have nestled in those that lie calling themselves the Lord's servants, for the Lord is coming and all will stand before the face of His coming with the fruits of their lives. Amen.

Come out, you, devils, from the man that is enslaved by you! Get out screaming with terror from the face of the Lord, the One Who made the heaven and the earth and the man, and let the

terror seize you at the voice of God's word, Who calls the dead to resurrection and the man to repentance so that you may be ashamed and forever crushed, for the Lord, the Son of the Father Sabaoth, is the Master and He is the Word of the Father. Amen.

Come out, you devils, from the place supposed to be holy and make room to the power of the Lord and to the fulfillment of His word over His prophesies over His Romanian country, which will be the country of the Lord's saints. Amen.

Submit, you, servants of the devilish lie and repent before the people, advising them to repentance. Shake off your sins and fall facedown and seek after the man who is pleased to God that he may reconcile you to the Father. And if you do not do this, read into the Scriptures, which tell you that the servant that knew his master's commandment and did not do it, will be severely beaten. Amen.

The Lord waits for your repentance, servants who set one another in a place known as holy and which you have made a hiding of soul thieves. Bow down, for the voice of the Lord resounds from the midst of the Romanian people over the earth and do not be deaf or blind, for with God it does not work the „fool priest story", but it makes room for the spirit of prophecy, which washes the man's heart and body for the forgiveness of his sins. Wake up, for the Lord waits for you to loosen the chains of the bishop who is among you, (Bishop John-Irineu, r.n.), *who will write your reconciliation to the Father, by repentance for the forgiveness of your sins. Amen.*

We, Lord, have spoken from near You the word upon those who can hardly wake up at Your voice, for we have had mercy on You on earth and in heaven. We cry for You mercy before those who are unfaithful. We cry for Your tear from the man of lawlessness, who sits in Your place pasturing the world to death, to grave, Lord, but the Romanian country is the place where You wait for the resurrection of the dead and for the life of the age that is to be, and it is the place where You wait for the resurrection of the man with the Father, for You come in it as a word of resurrection from death to draw everyone to the Father. Amen, amen, amen.

— However, My loved saints, this is what I said when I was with My disciples on earth: ***«And I, if I am lifted up from the earth will draw all people to the Father, for I will come in the clouds of the heaven, with great power and glory and then I will finish».*** I will bring an end to the man's life and I will start with My life in man and I will make a people of saints on earth. This kind of work I am doing now on the Romanian land and I want the Romanians to hear Me and to come near and know My coming and its work and to follow in the footsteps of those who sanctify themselves for My coming in their own body, for it is I Who have to live in man and not the man**,** and this life I want to bring on earth and to bring it with the saints. Amen.

And as for you, children who carry Me from heaven down onto the earth, listen only to Me, for there is no more time, but it is only God instead. Listen to Me well and always and work whatever I may give you to do. And let all those who want work this way for woe to those who do not listen, children sons! However, you should not stumble against man. You should not come to a stop. You should not stop working, but you should rather keep your eyes and ears open to Me, your Lord and Teacher, for we will have to work only from heaven for the preparation of the feast of Pentecost of the work of My word on the Romanian land, on the land of My return. Make the people of My word ready within its spirit and body. Tell it to sit at the table of the heaven and may the Lord be on it as body and word. Amen. And let My table be strengthened, and let everything that I have done to be and to be worked, and you should know what I speak when I speak and you should also tell to My people whatever I have to tell them, for they know well from Me that each one has to build his life in his own body by being obedient to God. Amen.

Oh, children, teach may My people listen to you! Amen. Oh, children who teach, make way for the glory of My word in you, for the earth and everything that is on it have to listen to you. And if someone asks you which your name on earth is, you should say that your name is: the

Word of God, and let your confession be true, sons and bearers of My word to the man. Amen, amen, amen.

30-01/12-02-2005