The Word of God at The feast of the Lord's Transfiguration

I am the Lord of glory! My glory covers Me within it for no one on earth can bear the sight of My glory when it is heard coming that I may become word upon the earth, being covered by My glory. Amen.

When I appear to the man, chosen by Me for My glory, to announce Me then with it by word of sending, that one lives and does not die under the work of My glory, but when He announces My glory, which he says that he sees it and that it speaks with him, that one dies as it is written, because he is filled up with pride and with the desire for glory and joy and he does not know that My glory is dreadful upon the man, and I can hardly keep the man under it when I come on earth for the people to know Me and to know My glory and My life in them.

It is a day of holy feast, My people. It is the feast of memorial of My glory when My face was changed and My shirt was shining, and the two heavenly witnesses, Moses and Elijah, who appeared in glory, speaking with Me about the end that I had to fulfill in the city of Jerusalem, for I told My disciples that I would suffer very much being rejected by the chief priests, by the elders and by the scribes, and then I would be put to death, and that I would rise the third day, and I told them saying: ***«If anyone wants to follow Me, let him deny himself and take up his cross and follow Me daily, for whoever wants to save his soul will lose it and whoever will lose his life for My sake will save it».*** (*Mark 8:25*) I told them these before My appearance in glory before them, after I had spoken with them about My glorified death, as then when they would see My glory, and in it Moses and Elijah speaking with Me prior to the things that I was about to suffer, so that they may believe, for I help the faith of the man that I choose by the sustaining works through My glory. Amen.

Oh, sons, My glory is hard to bear by man, and its sight frightens the man. When I took My three disciples and I went up with them in the mountain to pray to the Father to show them My glory from Him, and for My Father to confess Me to them that I was His Son, they were seized with glory and were frightened because a cloud shadowed them and the Father spoke from the cloud: ***«This is My beloved Son in Whom I am well pleased. Listen to Him».*** (*Matt. 17:5*) And they, hearing the voice, fell on their faces, and were afraid, but I touched them and said: ***«Get up, and don't be afraid»,*** because My glory had passed and there was no one except Me before their eyes. Then I told them not to speak to anyone about My glory that was seen by their eyes until I had to be resurrected from the dead. However, they, understanding the coming of the Lord's Day and knowing that before it Elijah had to come and to tell everyone about My coming, asked Me: ***«Then why do the scribes say that Elijah must come first?».*** (*Matt. 17:10*) Then I told them that Elijah would come and that he would restore all things, and then I also told them that he had already come but they did not recognize him and did to him whatever they wanted to, and that even the Son of Man would also suffer from them. Then the disciples understood then that it was John who came ahead of Me with the gospel of the kingdom of the heavens, which I came to establish on the man and for the man to be My kingdom. Amen.

Oh, My people, the readers of the Scriptures of the Lord do not understand what the kingdom of God is. The heaven and the earth are Mine, and I made them for man, and then I made the man in order to make him My kingdom and to reign with him over the earth, having the heaven as My kingdom in man, but I could not make My dwelling in man with the kingdom of the heavens on earth and the readers of the Scriptures do not understand what God's kingdom is. However, You have been taught by God, My people, to know what My kingdom and its place are in your body that covers it, so that its works may come out before the people, and that the

people may praise God and understand His glory in your midst. But even stronger then the people, you have to know My glory, which you are clothed with and the cloud where the Father glorified Himself in Me with the word, and that you may receive it then, and in the spirit and the power of Elijah to be able to share it to the sons of Israel, so that they may turn with their heart and with their face to their parents to whom I made My promises, and that their parents may also turn their hearts to them to save them, for I have come as a Savior on earth and I stay covered in the glory of My word, and Moses and Elijah are in My glory and I sit in council with them in all My coming, and the Father speaks through Me all His word. Amen.

Oh, children who are My way that I may come on it to My people and to keep its heart, its mind, its body and its soul as the kingdom of the heavens and not as their kingdom! Whoever wants to come after Me, let him deny himself and follow Me every day taking after Me. Oh, children who fell on the ground because of the greatness of My glory and because of your burden under which you lose for Me the power of the soul and its life in order to save it, to save My people! Oh, children, anxious and exhausted! Work sons, within the spirit and the power of Elijah, for the establishing in man of My kingdom that shines from man, and teach those that I advise about the things from heaven and not about those that are earthly and fleshly, and teach them to spend before Me with a blessed life every day, bringing it before Me according to My will, for the Spirit speaks through the Scriptures about the blessed ones who live together and there where the Lord has decided His blessing. Amen.

The blessed life is the life, which stands before Me with faithfulness, and all of its things stand and are seen, for I said and I say again: “Whoever wants to follow Me, let him deny himself, take up his cross and follow Me every day, for whoever wants to save his soul for the joys without God and for an easy life and without any pains, that one will lose it in these, but whoever will lose his soul for Me every day, that one will save it.” (*See also Matt. 16:25*) And what will he save it from? He will save it from death, sons, for death and its whisper always are at the door of man’s heart and mind, to earn the man’s soul, but whoever takes up cross, that one should know that it is life, and the life is that which suffers in man, not that which delights in man and for which the man does not deny himself.

Oh, sons who guide My people, the one who denies himself loving the cross every day and not the life made of charming joys, that one does not need much proof from heaven for his faith and for his life under the cross. That one has always lost his soul for Me and not for himself, for it is woe to the one who lives for himself! And who is able to learn and live every day for Me and not for himself? He who learns this is the one who has a blessed life between earth and heaven, and it is the one who loves the love that is seen when it is in man. Amen. The man without God, the man without love hides within himself with his own self, but the man under the cross always stays with his life under blessing, and brings any thought and deed before God, that He may see it and know it, for no one, sons, no one can hide without God seeing him. And as for you, keep My people awake and give it a blessed life, to have My life in the sons of Jerusalem, and for them to lose their soul for Me and not for them. Amen. I have always taught them to work and I have always exhorted them all to work and to work in the light so that I may receive them. Whoever does not work out his cross every day, that one does not do this for he has not denied himself, because he wants to live for himself and not for Me, following Me.

Oh, guiding and illuminating sons over My people, blessed is the man full of cross, the one full of pains for God, for that one has his soul in Me and receives a blessed life from the heaven and from the earth, and this is how he lives with it in Me, for he has earned it from Me and not from himself.

Oh, sons, the man full of powers for him is lost, that is the one full of dissatisfaction in him! That one has got his soul in him and not in Me and does not have a blessed life on earth, for the one who lives in himself, does not have anyone to bless his life and its works from heaven and

from earth, and he does not earn his life from Me, but only from him, and he has become a great pain for God and for those who have lived on earth before Me with a blessed life. The blessed life if the one which is blessed upon man, and I have taught you, My people, that I do not receive you if you are not blessed in all the things of your living and of your life and its works. And when I teach you, I teach every man, for every man to know and to hear that the one who wants to come after Me must deny himself and follow Me every day with his cross, with his life under the cross, the one lived in obedience, for the deed done in obedience is protected, as the cross protects the man when the man loves it and honors it and stays under its sign with his body, with his soul and with his spirit. Amen. The man who has a blessed life on earth, that one is the one who brings it before Me, the same as I, living the life of a son, bring every moment My life and its work before My Father, and I do nothing but only what My Father gives Me to carry out and to work, to speak and to love. I said with My word from the Father that whoever does not have his body received from heaven, from above, that one cannot have in him the kingdom of God, and the kingdom of God cannot have him either.

The man needs to have his body from heaven, sons. The body from heaven is no longer born from earth, of not man's self-denial, who loves himself and who gives birth to sons this way. Oh, sons, the one born of the flesh is flesh and does the works of his body, and the one who is born of God, from above, that one is spirit and is no longer flesh, and he does the works of the spirit this way and it is in this way that he loves the blessed life on earth, making it into the cross just as I did with My life.

Oh, sons, I cannot bless the man's life if he does not bring it before Me, and I have exhorted you to heavenly livings in order to feed you with life, which is to make you deny yourselves, and not live within yourselves but to walk in the light. I have exhorted you to walk under guidance, so that I may receive you and that I may have you. Oh, what would you do if I did not teach you always, if I did not speak with you to teach you the gift of the speaking and its fruits full of My blessing for you, for your speaking with Me? Have you really understood why I have told you that I cannot receive you without My guidance upon you? Has the man, who hears My teaching upon you, understood that he has to deny himself for a life under the cross, for his living in obedience, which brings him under My blessing, under a life blessed on earth?

Oh, sons of men, and you, children with whom I speak on earth for the sons of men to hear of My pain from the man! Oh, only the thief does not talk about his deed, only that one does not want to be caught, to be known, for that one loves himself and seeks to win over on his side his soul, but the one who truly knows what his soul is, that one denies himself and gives Me life in him every day, and lying on the cross, he loves this way, and this is how he keeps his soul from the life that loses the man. Oh, sons of the people, two thousand years ago, I covered My disciples within the cloud of My glory, and the voice of the Father, hidden in the clouds, confessed My obedience to Him, calling Me His Son, Who My disciples were to listen to, as Father spoke from the cloud saying: ***«He is My Son; you shall listen to Him!».*** Amen. Oh, sons of the people! You would be blessed if you listened to God's sons who walk in the light before Me, to have a blessed life and not hidden from My face, for there is no man to be able to hide under his covering that he may not see God, the One Who made the heaven and the earth for the man.

Oh, you children who give life to My word, I want you to give life in people to My word by which I come down upon you. Go singing a song of blessed life, may your eating on this day of holy feast be blessed with God's approval, because I said: "You shall neither eat from the apple, nor drink water without Me, so that you may be blessed and not without Me upon you." And then, sons from under the burden of My coming, we come in again as word in the book, for I have to write down everything in it for My feast of today, for your life within Me, for your face before Me, because I changed My face into a shining light before My disciples, and during these

days you also have to change your face before Me more and more, according to how much you want to walk within light, for I have come to give you light and to keep you within it and to teach you to be My day, the first of the days, for before all creation and before any other work, I made the light, sons.

Sing the song, ***„Lord, save Your people”,*** and sing the song of the cross and be blessed when you eat, to be My light, and always, always and first of all you should be light, sons. Amen, amen, amen.

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Oh, My people, how much My days of feast on earth with the people would be to last! Oh, My people, how much the sons of men would have to listen to you and from you the word of My coming! When My glory is heard coming to you, children who stay covered within the cloud of the glory of My word when it comes, you give it voice over My people afterwards, and I stay with days of feast before it.

Oh, children sons, blessed is the one who truly knows what his soul is, because that one denies himself and gives Me his life every day, and staying under the cross, he loves this way, and in this way he keeps his conduct away from the life that loses the man. In My time, John, the Baptizer, was telling those who wanted to escape the cross: ***«You offspring of vipers, who warned you to flee from the wrath to come? Therefore bring forth fruit worthy of repentance! Don't think that to yourselves, „We have Abraham for our father”, for I tell you that God is able to raise up children to Abraham from these stones. „Even now the axe lies at the root of the trees”. Therefore, every tree that doesn't bring forth good fruit is cut down, and cast into the fire. I indeed baptize you in water for repentance, but He Who comes after me, is mightier than me, Whose shoes I am not worthy to carry. He will baptize you in the Holy Spirit and with fire».*** (*Matt. 3:7-11*) Amen. Oh, blessed is the one who truly knows what his soul is, for that one brings forth fruits of repentance and otherwise he cannot come to Me. The man does not know to flee from God's wrath, and to take up his cross with love and to follow Me every day, this the man does not know what it means. I look on earth and I always see how much the man has grown greater than God, how much the man loves himself without knowing that by this he seeks to gain his soul, and in this way he loses it. Oh, who is to speak to the man what repentance and the forgiveness of his sins are, so that he may not always establish himself higher than God, more than God? Oh, much table of feast I have always set on earth for the man's life, for the man's repentance, that he may bring forth fruits worthy of repentance, by which he may deny himself and to follow Me every day under his cross, giving his soul to God. Amen.

Oh, the man cannot hide under his cover so that he may not be seen by God. When I wanted to bring Cain to repentance, who hated and killed his brother, then he wanted to cover himself, but his overcast face got him outside of himself, for the man stays outside of him with those in him and the man cannot hide in himself. I exhort the man to repentance, to love, to become a child, to humility, to patience with wisdom and not to judge anyone for the salvation of his soul, for the man does not have to gain his soul but he has to lose it instead that I may find the man under his cross and to teach him the kingdom of humility, the kingdom of the heavens full of humility on earth in man, for My glory before the people was the humble spirit, and My face was humility, which glorified Me into the midst of the haughty people on earth. Amen.

Oh, children who stay with your soul under the cross, with your body and with you spirit when I come with the feast of word to give it to you and to share it to those who know the glory of the love of God against the man's self love! I want you to give life to My word in people, and blessed will be the sons' of men who will listen to you, for whoever receives you, receives Me, and the one who receives Me from you to his lost life for My life in him will receive the reward of a prophet. Oh, how beautifully should the people understand the calling, which exhorts every

man to self-healing, the people who are sick because of their self-spirit in them! Those who are sick in their body keep going to hospital and wait for their physician every day at their bed, and the physician's visit is waited because the man seeks for the relieving of his sufferance, which is rooted in his body. This is how the man should also receive My coming as word on earth, and to take from Me salve for his sufferance for his unrepentance, which becomes sufferance in him, and not justice, for if he were right, it would heal the man from his sufferance and it would teach him the spirit of the love of God, the spirit, which exhorts the man to repentance and not to flee from the wrath, which comes upon the man because of his unrepentance for his sins.

Oh, sons of men, if there is someone sick among you, you call the doctor to heal the sick man, but by My Spirit from My disciples I spoke otherwise; I said to them: ***«If there is someone among you sick, let him call for the priests of the Lord, who have salve and anointing oil and prayers to God for healing, for the prayer of the faithful one by his humility can do much, and if he has committed sins, he will be lifted up and it will teach him towards a blessed life».*** (*See also James 5:14, 15*) Amen.

Oh, sons, the one who is sick of his own self and who repents receiving the spirit of humility of the spirit, that one becomes a beautiful man by those that are beautiful in him, by the fruits of his repentance, for his soul becomes My house, the church of God. I want to give life to My word in men by My teaching upon you, for My coming on earth as word is a remedy for the man, sons, and blessed is the man who listens to My advice for the illness of his soul, as the sick man listens to the physician's advice for the sufferance of his body. I come as a physician for every man who wants to be healed from his self. And I come as the physician comes from door to door coming in to those who are sick to give them medicine for their healing. Those who know what pain is, receive Me, but those who do not truly know what it is, they receive themselves and not Me, and nor My messengers who changed their face by the glory of the humility, which comes from the obedience to God in order to save them from the wrath, which comes upon those who do not know to come to God when they want to come on the way with humility on it, on the way with the glory, which comes from God and not from the people. Amen.

Oh, sons, who put Me into the book, I have with Me the child that you are bringing to memorial before Me after seven years from his calling to Me, for he would have separated himself from Me on earth, but in heaven I have united him with those who serve day and night before Me bringing prayers to Me for those on earth. He speaks with My accord and this is what he speaks to those who had him as their son:

— You should not bring Me to you! Be good, be humble by the Spirit of the Lord, and let me bring you before the Lord, Who made me to pray for you, for I listen to those who had always, always sent me on earth to the Lord that I might listen to Him, and they also made my entrance into the heavenly things this way to intercede for you, and I listen to them, to those who signed my entrance into those from heaven, when the Lord called me.

I listen to the Lord in heaven, and you should also listen to Him even more on earth, for it is hard on earth for God and no one wakes up properly when he tries to repent from his empty life, and there are many among these who do not have knowledge of God as they should, and this is their shame, because they do not know what the resurrection of the dead on earth and in heaven is, from the earth and from the heaven. No one knows on earth that there is one flesh of men, another flesh of animals, that there are also celestial bodies, and terrestrial bodies, and one star differs from another star in glory, when it is about those from heaven and about those from earth; and as is the one made of dust, such are those who are also made of dust; and as is the heavenly, such are they also that are heavenly, and woe to those who hope in the Lord only for their life on earth, for they are to be mourned among all people. However, you should be awake as it should and do not be deceived, ***„Evil companionships corrupt good morals!"*** *and you*

should have knowledge of God from God, Who is with you, for the resurrection of the dead is for the man to give that which is mortal for that which is immortal; what is mortal to put on immortality, then what is written will happen: ***«It is sown in weakness; it is raised in power, for if there is a natural body, there is also a spiritual body, for the first man was made a living soul, and the last man was made life-giving spirit, because that which is natural is first and not that which is spiritual. And as the first man is of the earth, made of dust, so the second man is from heaven, and as we have borne the image of those made of dust, let us also bear the image of the heavenly».*** (*See 1 Cor. 15*)

Be awake as you should, for as is the one made of dust, such are also those who are made of dust; and is the heavenly, such are they also that are heavenly, and this is how you should learn the resurrection, for there are many on earth who do not have knowledge of God, and it is not sown the body that is to be, and that is why the people do not understand how the dead are resurrected and what kind of body will come, and that is why the people who do not understand are not resurrected. Let the people receive from you all that I tell you from my dwelling place in heaven, and let them prepare for those that will be on earth and which cannot be seen with the earthly eyes, and not even with the spiritual eyes, because those who are invisible are seen only with the heavenly eyes. Amen. And you should no longer bring me to you, but you should be good and humble by the Spirit of the Lord instead, so that I may be able to bring you before the Lord, Who made me to pray among those in heaven for you with the knowledge of those that the Lord has as His bridge between those from heaven and those from earth. Amen.

— Oh, My people, I, the Lord, I, Who spoke by the Scriptures two thousand years ago, I am the One Who fulfill them, for I said that the time is coming and it has already come when all those in the tombs will hear the voice of the Son of God, and they will be resurrected within immortality and they will confess God. Amen.

May your sacrifice of love be blessed for the one mentioned by you among those in heaven, those on earth intercessors between those on earth and those in heaven. Amen. Seek to have knowledge of God as you should have that it may be resurrection on earth, for if you do not do this, I will be more wounded from you than from the world that has no knowledge of God. However, I have come to you on earth for you to live and for the dead to see and to come to life at your sight, which has in it the glory of humility, a glory like Mine and not like the human glory, healing from heaven and not from the earth.

Listen to My entire word put upon you, sons. Listen to every word that is put upon you by those who are on earth, as My word among you and not to their word, and receive them opening yourselves to them, for any physician speaks and deals with the unfaithful one according to his weaknesses and he gives him a remedy according to his illness, to brings his wholeness to his body, to his soul and to his spirit. Hear Me when I knock and teach them to be hospitable, for My messengers among you are those who carry you to Me, and Me to you, sons, and you will be blessed if you understand properly the mystery of resurrection, the ongoing passing from death to life then when you go wrong and when My messengers open your graves to take you always to light, and you should be always, always alive, and to love and to live in the light and to walk before Me being changed from glory to glory. Amen, amen, amen.

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