The Word of God at The Sunday of the memorial of Adam's expulsion from Paradise

My people I exhort you and I teach you to be as faithful as the Lord, your God, in your love for Him, in deed and in compassion, in righteousness and humility, in prayer and in forgiveness, in fasting and watching, My people. Amen.

In the name of the Father and of the Son and of the Holy Spirit I set My word before you to put it into action, son, and for you to be a great saint, for Moses was great before Me and I had spoken with Him over forty years and now he is with Me and goes with Me like all the great and small saints, and those who had been speaking much with Me on earth in their body, are great saints, My people. The great saints first had been holy in their heart and then in their body, and then they gave birth to saints. The small saints were first holy in their body and then in their heart, and then they remained holy. And I, the Lord, have been dwelling together with My saints between heaven and earth, among those that are not seen and among those that are seen, and I do not stay without saints, for I have made the man to be holy like Me and to remain that way, and the saints have remained this way after I had made them holy, and I have them and I get warm with them and they incline My heart at their prayer for you, children of the New Jerusalem. Amen.

Oh, sons, the man built by My hand out of dust and spirit, after I made him by the word of My Father and Mine, he did not want to remain like God, and he wounded Me tempting My being and My dwelling among those that are not seen, as the man of this time of My word on earth tries to do now. Then the man prepared his falling down from God and this is how it was with the man who tempted God. However, after he had multiplied his flesh and his kind on earth, I could not send him to make him the redeemer of his people, because he died and became dust. Then I, the Lord, I, the Word of the Father, I, the One, Who made the man, clothed Myself within a decaying body and I came from the Father as the Redeemer of the man who was no longer able to come back in heaven. But first I raised from the human kind a holy people and I spoke to them as I did to Adam in Paradise, and I made My people out of the human kind and I called them a living people, God's people, and I called it: Abraham, Isaac and Jacob, and out of this nation I raised Moses. Amen, amen, amen.

I had been speaking with Moses and I had been speaking between Me and him, between him and Me for more than forty years on earth, and I raised him to crush My people who was guilty of the murder of his son, (*Joseph, son of Jacob, r.n.*) who did not die but came to life instead and I put the world of Egypt under his dominion; and after I had protected the nation of his parents in the land of Egypt against hunger on their land, I wanted to make him free from the bondage of the strangers and to give him back the country of his parents. Then I raised Moses and I spoke with him and he with Me, as it was My speaking between Me and Adam in Paradise. And because I raised him, Moses had fasted for forty days and forty nights, in order that I might seek through him, to bring the man back into incorruptibility, and to take him up into Paradise. And I took him up, for Moses remained in his body alive and he did no longer die and his body was not spoiled, and I walked with him within those that were not seen, and I walked with Elijah within those that were not seen, and I have walked with those who have remained in a incorruptible body between hearth and heaven.

I redeemed Moses, the man of God, because He lived in Me as long as he stayed visibly on earth after I had spoken with him from the burning bush, from the cloud and then in the sky, after I had spoken to him and after I had put him on the sea to take Israel out of tears and bondage, out

of his selling to the Egyptians, for he sold his brother, as then he was also sold Me later on; however, now, I try again to release him again from the world, because I took over the human body and I was true man and true God, coming out of the nation of Israel with the body received from the Virgin, as it was written ahead of time in the Scriptures of creation, and then into the prophets: and Israel sold Me to death, and then I died, and then I was raised to life and I appeared to Israel as a true God out of true God, and he has been wandering away for two thousand years and he has no longer been coming back to the God of his parents yet, because he has fallen to the damnation of the money, because he sold his Redeemer on money, Who was sent by the Father on earth to them.

I sent Moses in Egypt to save Israel from the bondage of corruptibility. When Moses was forty years I made him the redeemer of My people, his people, but his people did not receive him in their heart and he did great miracles and with a strong arm he took Israel out of Egypt, and I wanted to establish Israel again in incorruptibility and I sent to it food from heaven and I made its garment and shoes imperishable, but Israel did not want to clothe within life without death. However, Moses wanted this and I made him the redeemer of Israel after four hundred years of its dwelling in Egypt, and I gave onto Israel laws through the angels. And if Israel did not want to take on incorruptibility, I stopped Moses for Me to have him as Mine, and I gave to the Israel's sons, who were born on the way of forty years through the wilderness to Canaan, the land of their parents, Abraham, Isaac and Jacob. Since then, I, the Lord, I have been struggling for the man, for if Moses prophesied to the sons of Israel that God would raise from among his brothers a Prophet like him, so that Israel might listen to Him, I came from heaven and I clothed Myself in a body born of a Virgin so that Israel might receive Me as his God, sent by Father to him.

Oh, it is very hard to take the man again into Paradise, because the man does not receive Me, as Israel did not receive Me two thousand years ago either. I, My people of today, found written into the Scriptures that I had to come on earth as word and to speak with the man after seven ages, as I spoke with Adam in Paradise, and then, because of his haughtiness Adam fell down on earth and then died. And if I had to fulfill the Scriptures of My coming, I have made you the people of God, and behold, I have always, always taught you with My word to be as faithful as the Lord, your God, in love for Him, in deed and in mercy, in justice and in humility, in prayer and in forgiveness, in fasting and in watching, My people, because I have to bring an end to the Scriptures of the redemption of the human kind, the resurrection of the dead, the Paradise on earth and the life of the age that is to be forever afterwards. Amen, amen, amen.

What I do with you and you with Me in view of My justice, you should not do it only to be seen by the people, but you should do them to have a reward from your Father Who is in heavens. You should not boast about your works done for Me as the hypocrites do, who receive glory from the people and remain with this reward. You shall not pray ostensibly like all those who do so, and thus to receive the reward from the people likewise. Do not forget My teaching, sons, for your Father knows and sees before you may ask Him what you and He need on earth. However, you should pray for the coming of the kingdom of the heavens to come on earth the same as the heaven and the earth were in the beginning, and pray to the Father for bread, and pray for the forgiveness of your mistakes and your brothers' who are forgiven by you, and pray for your Father's protection, sons. Fast with a bright face, for the people who fast on earth appear to the people and receive their reward through this. However, you should appear before the Father and He will reward you. Amen. Learn from Me the gentleness and humility of the heart, and this is how you should be merciful to each other, without appearing on your left or on your right, and the Father, Who sees in secret will reward you fourfold. Pray beyond the world and let it be a door between the world and you, and the Father, who is in secret, will give to you. Watch and fast with a clear face and do not show yourselves to the people that you fast, but rather to the

Father, Who is in secret, and He will reward you and you will be the sons of the Most High on earth. Let you fasting be from everything that is evil and ugly to the soul of the Father and cover yourselves with your love for Him, and you will be like Him when you work this way.

Love one another as I have loved you, and do not be otherwise, for the man loves the man on earth into My name and does brotherly works into My name, and the man forgets to love Me on earth as in heaven. However, you should not give the love from among you on the one, which has to be between Me and you, because if you love only those that love you, what reward will you receive? Love God, sons, and then all of your love will be His love, which does only good around you without haughtiness, for he who does not love from Me, loves from him, and his love remains on earth. Love in Me, for in you it is not as in Me. Remain in Me, for you do not remain in you as in Me, and after you have done so, you will tell Me if those that I speak to you about are right. The love for your brothers shall not precede the love for God, for the first one is attacked by the opposing spirit, which is human and is not godly. Love God, and He will clothe you within Him and you will be the sons of the Most High on earth and you will be the heaven on earth, for I want to bring the heaven into view on earth, sons, and then to hide it for a few moments, and I will cover you as I covered Abimelech and no one saw him under the sycamore tree, which sheltered him until I raised him as a testimony of the resurrection and of the life within God. I will cover you too for a couple of moments as the cloud also covered Me from the eyes of My disciples in the time when I went to be near the Father in secret, and I will do this to make you be like Me and like My Father, Who is in secret, and then we will remove the veil and I will appear with all the saints from the beginning and up to you, and with all the sinners, on the right and on the left, and I will have the saints on My right and the sinners on My left. And now, by My word upon you, I pray in you for the sinners, to be forgiven by your intercession and to make them free, starting with Adam and then with all people up to this time. Amen, amen, amen.

I will forgive the sinners giving them according to their works first, and then I will hide you, but My Spirit, Which is praying in you, first will ask the Father for the forgiveness of the sinners from Adam and until now, because Adam is crying sons. The man built by My hand is crying for all those who have been sinning without forgiveness on earth. The first man, who had lived on earth almost one thousand years, has been crying in the dwelling of the dead, and since then he has been crying for all those who sin like him, to be forgiven of their sins. Amen, amen, amen.

— Lord, I have been crying since the day I went down crying into the dwelling of the dead and I became dust, and I have been crying with a greater pain since the day when you signed My forgiveness by Your crying and by Your blood on the cross, which was shed one the earth, because water and blood flew from Your side, and also from Your eyes on the cross, Lord. The part of Your body that was first pierced is the place on my body from where You took the evil out of me and brought it before me in the flesh. (Eva, r.n.) *You brought me face to face with my body, and then I sinned in my body, and since then I have been crucifying You in My body and I have no longer let You live in me and I have no longer been Your dwelling place. However, I have been crying now before You for every man that has come out of me, to forgive him and that Your forgiveness may come to me in order to give our hand to the sinners for them to come out of the tombs and from death, Lord. Receive this prayer and receive my bitter crying because I have witnesses between me and You, Your very little ones, who live in You and through You on the land of Your coming.*

It is not You who cast me out from Paradise, but the sin of my body, which lusted against Your spirit from me when I died in heaven and then on earth. I became haughty in heaven, and I died on earth, according to Your word spoken in Paradise, when You told me that in the day I ate from the fruits of the tree You told me not to it from, I would surely die. And when the day You made me came again, I died in heaven, because I did not listen to You and I ate of the tree and then I was afraid of God because I died and this was my punishment, because fear goes

along with punishment, Lord, and I, instead of asking for Your forgiveness for what I did, I hid behind me, behind my body with it, behind my wife, and You saw me hidden and made me come down on earth, as You told me at my creation when You taught me to listen to You. However, I did not listen to You, because I did not see You anywhere but only in creatures and I heard Your voice and I died because of my haughtiness, Lord, and then I was subjected by angels until You judged me in heaven and then You put me down on earth, and at the Paradise entrance You set Your angels with a flaming sword.

I remember now my haughtiness from Paradise, which the first host of the angels beginning with Lucifer, its chief angel, served, and I remember the archangel Michael, who subjected me at Your command as a guilty one for the falling of the Lucifer's host. He subjected me with great power and he called out to all the angelic hosts speaking to them: ***«Let us stay well and in fear and let us be attentive!».*** *You were the witness of all these and You were bitterly hurt by my falling down and by the falling of those who wanted to serve my haughtiness against You. Two thousand years ago, You taught Your disciples not to rejoice because the spirits fallen from heaven listened to them, and You told them how You saw them falling when they bowed to me and then You taught them to rejoice because You wrote them into the Book of their Life with You.*

I remember with sighing and crying of my crying on the day when I went down crying into the dwelling of the dead, and painfully I ask for the forgiveness of the sinners who died through my sin, Lord. It was not You, Who sent me away from Paradise, but the sin of my body that had to be holy forever, because You made me in Your image, Lord.

But now, forgive the sinners, who were and who are on earth committing my very sin, and I then I will have the joy of the forgiveness of the human kind and of its raising, and I will fully taste of the mystery of redemption, which came down from heaven on earth in the flesh to bring the salvation of those who have been crying for seven ages for their last salvation and resurrection, for You, the One Who are the beginning of the resurrection of those asleep, Lord of the saints. But do not forget the sinners, for You said that You did not come to call to repentance the righteous, but the sinners instead; that You did not come for the healthy but for the sick without healing; that You did not come on earth for the living, but for the dead to rise them to life, Lord. Amen, amen, amen.

— I have come with the saints on this day of the memorial of the man's falling from Paradise. I have come with the great and the small saints to write down on the earth the forgiveness of the sinners, and then their atonement and then their resurrection, and those who do not repent from their wicked deeds will be thrown into the fire. Amen.

Oh, My people of today, strengthen the spirit of repentance and its works in you for the entire human kind from Adam up to you and from you down to Adam, for it needs repentance, prayer and watch for the resurrection of the human kind, who was and who is on earth, My people. Amen, amen, amen.

Oh, sons, who give being to My word, lift up the book of the judgment of the creature, the book of the resurrection of the creature; lift it up between earth and heaven and fulfill those things for the resurrection of the creature, for this Scripture of the resurrection is waited with many tears and with a wounded sigh in the spirit of those who wait for the resurrection from Me, for I am the resurrection and the life, as I said two thousand years ago that I was, and the same way as I ascended, so I would come down, hidden from the eyes of the people, but speaking the word upon the people as in the beginning, and that I would make him with the word. Amen.

Oh, little children who bring Me down on earth, I want the man to learn to bring Me down and not to wait for Me, for those who are dead wait for Me, and those who are alive bring Me down from near the Father closer to them, for they are the little ones of My Father, and My Father has given Me to them, and they bring Me to be and to speak and to bring to life the creature, which was swallowed up by death, and I will raise it to life, for this is the time ordered

by the Father for the resurrection of the dead, and then the life of the age that is to be, the heaven and the earth in a feast of new age on earth. Amen, amen, amen.

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