The Word of God at The Sunday of the memorial the prodigal son's parable

I come down in those who carry Me as word between heaven and earth with their thought and painful longing. I strengthen the power of their soul and I fill them with My speaking Spirit and I warm up their little hearts made cold by all kinds of burdens, by all kinds of brokenness and I make My way with them for My word, which comes and then turns back into the word of the Scriptures about the parable of the prodigal sons, to make those who hear the interpretation of My words of that time and to understand them as I know them and how they are and what they want to tell the man. Amen.

Then I spoke about the man who had two sons, and the younger one asked his father to divide their inheritance and to give him his part of inheritance, for he was thinking after debauchery and wondering away and he did not want to stay at home with his father, for he was young and had an inexperienced mind, and he did not use it to think for his entire life, and so, pulling away from his root, he went away among foreign people and lost himself squandering his life and his share in the household of his father.

He who is young has no wisdom at all, for it needs time for his mind to grow up, or it needs life to grow, or someone maker to make, because the man's mind is not good to be worked by the man himself. However, I, the Lord, do not want the man otherwise but only with his will, for without My love in man I cannot be with the man, and I do not want to be with the man even if he had his love for Me. However, if he gives himself to Me so that I may give him wisdom and to get to know Me with it and to believe Me and to follow Me, then I can live with him and he with Me. Amen.

After the man loses his power and his youth, which he is not afraid of, he feels very tired like a hungry man and then seeks to strengthen his mind and his decayed life, for the shortcomings gives wisdom to the man and then he looks for help and he looks for it with the man if he was lost among the people. However, the man cannot help the man who has not loved God, and he has done with him according to his works, whose reward comes from God, for the man receives his judgment and his salvation from God and not from the earth. The man harvests wind on earth, for all the things on earth are only chasing after the wind, only chaff blown by the wind and the man does not know where his reward for what the he had done is gathered, and he understands this only when he comes across it seeing it upon him.

Behold, Jerusalem of today, I, the Lord, am speaking today with you and I tell you that I have been speaking for fifty years upon the people, and again, upon another after it, and whoever has not remained with Me, but rather has squandered his wealth in pleasures, and then in the worries inherited from them, that one has come now to the time of hunger, and on earth there is no one to stick for help and for salvation, for the man cannot help the man who has not loved God.

Who is able to blame Me for those who have not remained with Me to be their Father and to have Me as their wealth and as their wisdom? They can remove My eyes, they can make Me be in debt after they have received their life from My hand and then they have lived it in their pleasures, and then with the worries after them? When they have put their hope in themselves and if they have gone wrong by so doing, if they have put their hope in the man spoiled on the outside with those that look like My things, and if without knowing what they wanted, they have desired to be pig keepers, keepers of people without God on earth, and if they have no share even in the carobs of the pigs now, after they have played at leaving from near Me, after I had told them not to play because they were going to cry and no one would be able to open to them as in

the time of Noah, why really do they come to judgment with Me and with those who are small who have remained with Me and with My name upon them, with My new name, which is called the Word of God, the Creator? I make the new man by word, according to the way of My working by coming with the word of making of the man on earth. If they do not want to have wisdom received from My word, which was seeking after them while they still could help Me, why do they stand up now to judge Me? Oh, why do they not even do what the prodigal son, who squandered his live and his wealth did, and who coming to his senses said: ***«I will get up and go to my father from whom his hired men eat bread, and I will tell him: „Father I have sinned against heaven, and in your sight. I am no more worthy to be called your son. Make me as one of your hired servants!”».*** (*Luke 15:18-19*) And because he repented this way, he went then to bow down before his father. Then, his father, while his son was still far off, saw him and was moved with compassion because of his repentance, ran and fell on his neck and kissed him, because the son humbled himself and confessed his wrongdoing, and then father said to his servants to bring his robe and his shoes and to put a ring on his hand and then, sacrificed his fattened calf to eat and celebrate because of his repentance, which turned him to his father, who said: ***«This son of mine, was dead, and is alive again. He was lost, and is found».*** (*Luke 15:24*) Then he found himself and repented and the father rejoiced over his repentance for this is how it is done to the angels of God for a sinner who repents and comes back into his first root. Amen.

Oh, this is how I answer them, I, the Lord, to those who have been listening to My voice, which came on earth fifty years ago. Why did the people not do and why do they not do like the son whose example I spoke about two thousand years ago? Oh, if they call Me into account for their life, I do not send them anywhere else but to the Scriptures, which have been staying face to face with the man for two ages and I ask them: why have they not received teaching from them so that they may not judge Me but rather to judge themselves, coming to their senses and to see what they have done by not listening to My voice which has been looking for them in the time of each one of them? But these do not want to repent from their murmuring, for their wondering away, in order to come to Me so that I may see them and that they may see Me as well, and so that they may no longer want to be sons but rather servants and to want to fulfill My kingdom in them and to built it, if they did not stay in their time as builders or being built by Me in order to remain My sons. However, they have worn themselves out through their own self by not giving it up to remain My followers, and then they have made steps to whatever they wanted to go and do on earth and have put their hope in the man spoiled with those that look like Me, and by so doing they have taken Me out of them and left Me a stranger.

However, My gentle voice has been looking for all those who heard Me speaking upon them and made its call at midnight, but while they were waking up found out that they had no oil in their vessels and went to buy from those who sold it, (*The Church of the world, r.n.*), from those who are not their parents but strangers instead, for the sons are exempt, if they are sons and do not buy because they have.

Behold, the man cannot help the man, the man who has loved himself and not God, Who gives Himself to those who love Him, and the man cries again before Me for mercy and he judges Me when I do not open the door for him, which he himself closed it, and he thinks that he is misjudged even if he knows from the Scriptures that I, the Lord, show mercy on whom I want and on whoever wants to repent for My kingdom by which I come to dwell on earth after I have sanctified the earth for a holy man on it. Oh, who has taught those who judge Me, to judge Me for their right from Me? The prodigal son did not ask for any rights, for he spent himself together with everything he had received as his share. He prayed to be received like a hired man and did not judge his father and did not talk badly about the one who remained as heir in the household and a servant by his obedience.

I, the Lord, have taught another kind of parable to those who forsake Me, and I have My Scriptures as My witnesses, which the man does no longer look into to learn what to do. But he who has committed the sin of murmuring, the sin of God's forsaking, that one has totally gone blind and he does no longer see to read in the Scriptures and he sees only from outside of them and he sees badly, and the eye, which is evil, does not let the body to be healed, to come up to repentance and then to the Father of the heavens. It hurts Me more than it hurts them, for I see with My piercing eye that they do not get up, that they do not come back and that they do not built a kingdom for Me in them. And here is what the Scripture speaks to the man: ***«For by your words you will be justified, and by your words you will be condemned».*** (*Matt. 12:37*) Amen.

Oh, My people of My word of today, which speaks upon you and grows you up to be for My coming! You should stay, son, at your making, for he who is not made does no longer remain. The Father is the One Who knows to teach you, for you saw the older son of this parable how he wondered about the celebration because of his younger brother's return to repentance, who had worn himself out in sexual immoralities. Father taught him and told him that he was the heir upon everything he had, but because this young brother came to life from the dead of this age, it was right for the father to celebrate and not be sad, for it is written: ***«There is joy in the presence of the angels of God over one sinner repenting».*** (*Luke 15:10*) Amen. Behold, wisdom is to be learned and then the man has wisdom from God, the Teacher of the man. He who wants to receive teaching, let that one learn with humility and let him start with humility, for this bears fruit of wisdom, because the Lord, gives grace to the humble, and He gives them wisdom, and no one is able to have grace unless he has wisdom by which they may be able to work grace after grace, and teaching from God. Amen.

I have come down, guiding sons on My behalf upon My people, to teach you how to teach the people about the parables that I left you through the Scriptures. I came down as word to you to come back with it into the word of My Scriptures of two thousand years ago and to make the man understand My Scriptures as I know them that they are and what they want to speak to the man. However, you should not be afraid of those who murmur against you, for you do not belong to yourselves, and those who murmur against you, they come into judgment with Me, not with you, but their works and unbelief bring Me out without any guilt and consider them guilty instead, for the man harvests his judgment or salvation from Me, not from the earth. On earth the man has to earn his repentance for the kingdom of the heavens, for this was the commandment of John, who came before Me, for the people: ***«Repent for the kingdom of the heavens has come near.»*** Whoever does not want to fulfill this commandment, that one violates God's will in his own self and he does not repent, and I, the Lord, do not want the man to be otherwise but only with his will, for without My love in man, I cannot work with the man, and I do not want to be with the man even if he had his own love for Me. My teaching is sweet upon the man, only that there may be someone to receive it and to taste it, to find its sweetness and to confess it, for the people to multiply on earth and for the whole earth to be filled by being born of My sweet teaching and with longing after the man in it.

And as for you, Jerusalem, you should love Me sweetly, and you should get used to My moralizing teaching, for I speak so much to you and I give you wisdom to have from My teaching, and as for the others, however unrepentant they may be, I speak to them in parables, for this is how I said that I would work, and each one will harvest with God, either for his condemnation or for his salvation. However, I have come, as two thousand years ago, to save the world, and I do this only with the consent of the man's will. Amen, amen, amen.

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