The Word of God at The feast of the Holy Hierarch Basil, the Great

I, the Lord, Jesus Christ, speak My word into the name of the Father, of the Son and of the Holy Spirit, and the gates hear Me and open for Me to come in with a spirit of My feast and My saints'. Amen, amen, amen.

I am only mercy upon you, children from the gates, for you are without rest in your work for Me. You are tired because you have been watching day and night for the work of the Gospel of My coming on the earth. However, I am your power from heaven and from earth, because you are also for Me, and you gave yourselves to My word without murmuring, because you love Me, and because you have the spirit of the fear of God and the spirit of the love for Me and for man. Amen.

Oh, if many and more and more people on earth received your love and your mercy for the man, I together with the Father and with the saints and with the angels would found each other more and more frequently, and the day of the heavenly rest on earth will be sweeter and sweeter and the Holy Spirit, the Comforter, will come back from man to Us comforting us for Our waiting. Oh, let no mind wonder if I, the Lord, spoke that I wait with the Father and with the saints and with the angels for the Holy Spirit, the Comforter from the earth. I sent Him on earth with those from the Father and from Me to be poured out over those who believe and who receive from Him, for I spoke through the prophets that I would pour out the Holy Spirit, the Comforter, over the faithful ones, and they would prophesy before My great and shining day, and everyone who would call My name, the name of the Lord, will be saved. Amen. When I send Him on earth, He suddenly becomes a rushing of a mighty wind, which comes quickly and His heavenly work sets down over those who are faithful, and I want Him to come back in Me with His work from the man, with His comfort taken from Me and by which He works upon the man to make him His dwelling. Amen.

Oh, Jerusalem, I was God Man and I was obedient for the whole fulfillment with which I came. I was born of the Virgin, and after eight days from My birth I received the name of Jesus, spoken by angels before being conceived in the womb, and was circumcised according to the law, because after the flesh I was Israelite, through the body of My mother, through which I became a born man, because the Virgin carried Me in her womb and then I came out in a wonderful way, without spoiling the body of the Virgin mother, for God is wonderful forever and ever; He is without sin, He was conceived in the womb, He was born and grew and was crucified and was resurrected and then He ascended into glory and all these had been done without any sin. Amen, amen, amen.

I covered My godly glory, which I had shown very little in its brightness, for God has great humility before man and He waits for the man to believe perfectly and that the man may see those of God, which are not seen. **This is how I want the man to be**, and this is how I want the faithful one to have in those that are not seen, and I want him to be as humble as God is, and not to boast about those things that are mysterious, by which I work so wonderfully over the humble one who has from Me the sight of those that are not seen.

Oh, Jerusalem, My dough in Me that carries God's mystery upon him and in him is a great mystery! There is no greater thing for the man to take the devil out of the man, but there is a miracle as big as the heaven for the man to make God dwell in man, and then to see this miracle, which is called God in man and man in God. If the man leaves his life because he wants to believe in God and to do His will, this has never been enough, for the man has to be a visible miracle and the miracle is God's working upon man and in man and from man, and it is not

invisible as the man is, for the man likes to stay in a way that he may not be seen by the man with the work in him. When I, the Lord, am chosen by the man, I appear to him and dine with him and I appear with him, the same as I have worked through all My saints who have loved and suffered in holiness for My shining on earth.

I am a feast upon you, Jerusalem, and with those in heaven we have a memorial feast of the archbishop Basil the Great, for great was his power from Me for the releasing of the man buried in those evil things on earth, for great was his mercy for Me and for man, and the devils are afraid of his name, because his name is great. You should also call him, because you need help, My people, because you are oppressed by the devil's envy that sees you what place you have in My heavenly homeland because you are poor and destitute on earth as I was. Ask from Me and ask intercession from the saints, because they want to have work upon you, to be able to help Me afterwards with their work and to be with the saints then for My coming, for this is what they want. Amen, amen, amen.

Go to prayer meetings now, and I, the Lord, with the saints will wait for you to pray as in the day of the great bishop Basil the Great and to put away every evil spirit, as he did it. And sit at the table sons, and let us then write down the word of today into My book up to its end of today, for My bishop Basil waits for you with longing near you. Amen, amen, amen.

— I embrace them, Lord of Your saints, and then You will close the word of the feast of today. I am with grace and power from You upon them, as You gave it to me on earth. Oh, there is so little love for You and for the saints on earth since the man has no way to see those that are not seen working with Your power upon the man. If there is no love, there is no faith either, and the people have to suffer and to run for help from those in heaven, for the love, working of love and of new man, has grown cold on earth as You said through the Scriptures.

I speak the word of bishop: may all the power of the evil spirits grow weak and crumble, human and devilish powers, which put obstacles into Your coming and into the way of Your sons chosen in the time of the pressure for You on earth! Let Your work, which works in a visible manner, appear upon them, and let them ask from You and receive and be saved into Your name from any kind of hardships, for the burdensome and evil spirit, because of its weakness now against Your coming, seeks to oppress Your people with shortcomings, with needs, but these cannot separate them from You, but on the contrary, they call for Your help and You give it to them, and Your saints do the same, for the saints love very much to work from heaven at the faith and at the love of those who love You as You want and not as the man wants.

Let the three sons, anointed in Your little garden of coming as word on earth, bring before anything else, prayers and supplications for all the things they need from You on earth and upon them, and then upon all those that are needed for Your work with them, and then for them, so that You may not be hindered, and nor they, in worries and shortcomings when You walk on earth with the work of Your kingdom. Your power by which You clothed the praying saints for the man and which You also put it in abundance in me, because of my humility and because of my mercy for the man, Your power can do everything, Lord of the powers, and I pray to You for them and I watch them on Your behalf, destroying every opposing and evil spirit that may go to them, which due to its weakness brings them the love to call You into their help, and You will give it to them, for they come together and ask from You, Lord, and all the saints of Jerusalem are pleading in prayers and supplications, and You should receive, fulfill and bless their pleading prayer. And I tell them: bring to the Lord the honor and the glory, bring Him your love, which has the Lord in it, for those who do not love death, leave it and take the Lord because He is life without death in man. Amen.

In six days we will stay within the work of the prayer of Epiphany over the waters, you with us, those who are bishops in heaven: Basil, Gregory and John, and we will give ourselves to the Lord with His prayer and with His love for us; you who are on the earth and we who are near

you, heavenly in our body within the things that are not seen and from which we serve before the Lord for this work and we work within it from its beginning and we strengthen ourselves so that it may overcome over the earth, and for the Lord to reveal His glory before His great and shining day, and then everyone who will call the name of the Lord, will be saved. Amen, amen, amen.

— I, the Lord, am in a great noise of a wind, which comes swiftly, and this is how I come and this is how I declare My word, and I want that the work from the man to come back to Me. Amen.

I wait the Holy Spirit, the Comforter, to come from the earth, Whom I sent two thousand years ago over My disciples. I wait from you, New Jerusalem, the work of the Holy Spirit, the Comforter, for I have wrapped you up greatly in His mystery, and I wait back from you great, great rest and joy. Amen.

Oh, sons from the gates, do not forget about your love and mercy for the man and stand before My word full of power in it, for we have to make the man see My things that are not seen, and you should be humble and heavenly sons, and you should receive more and more the heavenly work in you so that you may be able to give it further from you and that it may have My love and mercy for the man. My dough in man is a great mystery in the one who carries in him God's mystery, for the man who has Me in him, has to be a visible miracle, and the miracle is God's working upon the man. This is how you should work upon the man. Amen.

I give you now a great word with power in it: in the day of Epiphany receive holy water and put a holy prayer over the new little ship given to you for My work with you so that it may serve like you and together with you for My word, and the three heavenly bishops who work through the three anointed sons and with them from those that are not seen, to be with power from heaven in the day of Epiphany by the spirit of the prayer, which is left over the earth. The day of Epiphany is now preached by My word in such a way that it may be ministered by heavenly bishops near you in the ministry over the waters. Amen.

May your little new ship be blessed! Amen. May those who brought this gift before Me and you be blessed and spiritual. And the blessings for the work of My Gospel will be multiplied upon you over the earth, but be My workers of prayers and love of God, sons, for I want to be able to work much for My preaching over the people. Make haste of My preaching over the earth and work more for it so that it may bring you its fruits, because worthy are the workers for their reward, for their bread, for their coat, for their water and for their roof. Amen.

Prepare the day of Epiphany and get ready for it with a spirit of love for Me, with a spirit of humility, with a spirit of repentance, for we will celebrate John, the Baptizer, and the preacher of the spirit of repentance and of the spirit of prophecy over the earth. Amen.

Oh, Jerusalem, this has to be on earth: the spirit of repentance and the spirit of prophecy. Amen. All the prophets have worked that way, for without a spirit of humility and of effective repentance in man and from the man, it cannot come upon the man the spirit of the prophecy, the Spirit of God, Who gives birth again to the world by the word, from the earth, from the waters and from the man, so that it may be a new heaven, a new earth and a new man on earth. Amen.

May My word in the day of Epiphany be blessed and the day of the synod of My baptizer, John, who brought on earth the news of repentance so that it might bring the kingdom of the heavens and that this kingdom may reign on earth, between heaven and earth. Amen.

Peace to you, children of Jerusalem! In all the works for the new heaven and for the new earth stay together and be one, for if you work like that, the heaven will be united to the earth and My kingdom will be between them, and you in it and for it, and you will be My kingdom. Amen, amen, amen.

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