The Word of God at The Sunday of all the saints. The feast of Saint Virginia's birth

I make a halt again over you with the word, to make a feast to all the saints who have gathered together at the table with you, for it is their feast, children who receive My word to put it over My people, that he may eat it at My table of word and that the people of My word may grow and may be forever holy. Amen.

There is no happiness in man but only in the holy man who knows what love and longing after God are, and who struggles with longing after the loved One, for without love, the man is ugly before Me, for it is written: ***«God is Love».*** Amen.

I cry and mourn because the man, who does not understand and does not know what love is, makes love for his heart out of anything, and he can hardly understand the way with the love on it, because the man loves himself and that is the way he loves, for My commandment says: ***«You shall love your neighbor as yourself».*** (*Matt. 19:19*)

Oh, My people, how shall I not cry from the man with pain when I see how much the man loves himself and his neighbor for himself? The man cannot love his neighbor for Me, since he loves himself. Oh, how much do they try to love Me for themselves and not for Me, those who love Me, and here is why I do not have a people of saints on earth. I said that everyone who will leave houses, or brothers, or sisters, of father, or mother, or wife, or children, or lands, or name, for My name's sake, will receive much more, and will inherit eternal life, a life of a holy man on earth and in heaven, and many who are first will be last and those that are last will be first, for he who loves father, or mother, or son, or daughter, more than Me, is not worthy of Me, for he cannot take his cross and follow Me and to confess Me before men so that I may also confess him before My Father Who is in heaven.

Oh, he who denies Me before men is not worthy of Me, for the saints are those who the world is not worth of and they follow Me suffering on the cross, taking no account of its shame, being worthy of God though. Amen. The saints had great joy when they confessed Me before men and it was in this way that they could go through the sufferings they had on My name, overcoming the pagan kings and the unfaithful world, which was not worthy of them. But behold, sons of today, they did not receive their promises until I, the faithful one and the beginner of everything, suffered the cross taking no account of its shame, and through it I stood on the right side of My Father. And it was not only that, the receiving of their promises, for behold, it was for the reward of My saints that I have come again down on earth to fulfill with you the Scripture of the revealing of the God's sons in the end of the time, the smallest of the saints, without whom the saints do not receive perfection and the promises, and after which all the creature mourns to receive its redemption. Amen.

Oh, the one who loves himself cannot confess Me and he cannot take up his cross and follow Me that I may also confess him before My Father. The saints are those who confess Me before the people, taking no account of the shame of the cross, as I also did not take into account its shame because of the joy for the man's salvation and for the confession with which I came from the Father.

Oh, it is hard for Me to make the man deny himself. The man receives his instruction from his own self. Even the one who says that he loves Me does the same thing, and I do no longer have saints on earth to take up their cross and to follow Me confessing Me before the unfaithful people and not taking into account of the shame of the cross. My word of today shakes the man who believes to be God's confessor among the people, but no one can show Me to the people until he denies himself, and the Christian man does not know the work of his denial in order to

be able then to have a cross for My name. The man walks on the way with God and then he is full of dissatisfactions because this is what it happens to the one who comes to Me without denying himself for the cross and for the joy that comes from the cross for the man who denies himself. And for the one who walks on the way with Me without his self denial, it is not sweet in him My love, which is opposed by the self-aggrandizement and self-dissatisfaction in the man who does not know to carry his cross behind Me.

Oh, My people, I cannot make Myself a people of saints on earth, for the man cannot cast himself, and he cannot cast his mother, or his father, or his sons, or his wife, or his name, or his friends, and the man cannot suffer the shame of the cross, but on the contrary, he is ashamed of Me before the people. It is written into the Scriptures the word, which I spoke: ***«But whoever denies Me before men, I will also deny before My Father Who is in heaven; and everyone who confesses Me, him I will also confess before My Father who is in heaven».*** (*Matt. 10:32, 33*) Amen.

It is a great celebration for the saints. All the saints rejoice in the spirit of the feast for them and they also make Me glad for My work of today, which crowns their joy, for they have into their midst the one who carried Me in her body for twenty-five years on earth.

Oh, Verginica, (*Verginica - the diminutive to her real name: Virginia, r.n.*) you have fulfilled the joy of the feast of all My saints. You came in the flesh into the world on the Sunday of all the saints, a feast that is not removed from its place, and which was set by the saints who lived a holy life on earth before Me, being counselors and confessors over many people in the time of their living with their body on earth. Oh, daughter of the love of God, who taught you this joy by which you did not take into account the shame of the cross through which you confessed Me on earth?

— Oh, sweet Lord, no one can take in order to have from above if it is not given from the Father and from the Son and from the Holy Spirit, Who is the God of those who love the way, the truth and the life, from Your life, which You laid it down on the cross to show to the one, who wants to follow You, how to love You and how to rejoice not taking into account the shame of the cross by which he confesses You on earth before men, and in heaven, before Your saints and before Your angels.

How could I teach, I, the unlearned one? How could I rejoice, I, the one without joys, if You did not put Your cross on my shoulders, Lord of the saints? Oh, it is not I, but You, Who confessed through me on earth, for as regards all the saints up to me, I was Your mouth, not mine; I was Your temple, not mine; I was Your word, because You were the One Who was speaking by my mouth, not I, Lord, the Word of the Father. It was not I who carried You, but You carried me in the mystery of Your word from the end of the age, and You called me Your trumpet, and I was Your desired daughter, I, the most insignificant among the people, Lord. And now, You glorify me in heaven among the saints, for the people that sprang up as a result of the glory of Your word by Your mouth in my body, is the people of Your glory, and You have been glorified through it now on earth and You call the man to life and to holiness and to the confession of Your glory, Lord Who comes and keeps on coming with the word on earth to make a new heaven and a new earth and to establish Jerusalem, as You have already done so, and those who hear of Your glory, come, and many more will still come and will get knowledge from the law of Your love for the people, oh Lord of the saints and of those who are Your little ones on earth, who carries Your word to the people, who are the confessors of Your coming after two thousand years, oh, Lord, Who are the love of Your saints! When You were working through my body and Your were pouring out Your river of life, the river of Your word over Your people, who believed in Your coming through me, I could not preach You over the earth and over the man, for the unfaithful people, the priests of the church, were taking me to sufferance, into prison, to torture me, (In the time of the dictatorship of the communist red beast, r.n.), *and to be scorned for Your*

name that I was carrying in my heart, written and spoken on my lips, and I was not ashamed but I was suffering instead and I was weak and fearful in sufferance and You were strengthening my power and the patience of my fragile heart with fear in it, as I was so much persecuted and much beaten, even by the Christians, because You were telling them their sins by my mouth, that they could give them up and cleanse them by their repentance, but they were hiding with them and acted unfaithfully, and they were not confessing You, those who loved sin and did not want to deny themselves for Your name and for Your life in them and for the cross, Lord.

Behold how much I cry for all those who heard Your word from me, delivered by my mouth for so many years, and they did not remain under the cross and rather went to live a worldly life, for a Christian needed great love to become a holy man. Oh, how shall I not cry, when I know that the saints will judge and judge the world, either for the repentance and for the forgiveness of the sins of the world, or for the condemnation because of unbelief and because of worldly living, and not because of spiritual living on earth! I mourn, Lord, and You always wipe out My tear, for You loved me since I was a child and took me to serve You for the coming of Your word on earth and You made my body and my mouth into a trumpet of Your own word, and this is how You worked with me until You took me from the earth and placed me among the saints, and the saints in heaven honor me because I was the tabernacle of Your coming on earth for the redemption of the blood of the saints and for the revealing of God's sons, the Scripture with its fulfillment, so much waited by the saints and by the angels.

I cry because of my mercy and my mourning for those who, in the time of their body, heard Your word and are no longer now Your support and those who are the smallest of Your word. Those who are the least share You now to the entire creature, for it is written: ***«Many who are first will be last; and the last first».*** (*Mark 10:31*) *I want, with the occasion of the memorial of my birth in the flesh on earth, because I was born on the Sunday of all the saints, I want to speak to Your little people, those who are weary from such a great labor for the days of Your coming, the days of the Son of Man, Lord Who comes. Your people is small and fragile and it needs much, much wisdom, much, much power and much love, for Your work is great with Your small people, and those who are ordained by you as guides over them are tired and are gathered under the glory of the coming of Your word and are loaded by the burden of Your coming down from heaven to earth, and they have Your people as their responsibility, because in order that You may have a people, much sacrifice is needed, much labor, as I also labored under the heaviness of Your coming as word on earth, so that You may be able to have a people, Lord.*

I want to teach my people and Yours, but now it comes together and it brings me a service of akathist, both to me and to all of Your saints, and then we bless their food and give them from heaven, by those who stand on Your behalf as guides and light over them. And then, Lord Teacher, let us come back into Your book with them and let us put an end to the word of the feast of Your saints, for all the saints are with them at the table of feast and all the angels glorify Your coming to them, and all the heavenly powers are employed in the service of Your coming to them, and You are their Master and their mercy, Lord. Amen, amen, amen.

— Oh, Verginica, this is how we will work, and will speak about the saints and will speak that the holiness in the man is the sight, which sees God from man to man. Oh, Verginica, the day of the feast of the saints is great, for you crown with the glory of My second coming from near the Father the great feast of all My saints, and you are carried by saints with much love, because you were the trumpet that I sounded before My coming, for I am the seventh trumpet and this is how My coming is called; it is called the trumpet sounding of the seventh angel, and I took above My book with you, for I was able to do this, as I prophesied in My time with you that I would do this. And behold, I fulfilled this by those that are little, for it is written into the Scriptures of My word of two thousand years ago: «***Many who are first will be last; and the last first».*** (*Mark 10:31*) Amen.

Oh, My people, open your eyes and see the glory of the saints, the heavenly glory, in which you are included in a spirit of Sunday, small son, the eighth day, the first day of the week and the eighth day, the day of My glory, the day of the coming of the Son of Man, the day of resurrection, the day of the new making of the world, My people. Let us rejoice with a day of teaching, within a spirit of growth, with a work of the Holy Spirit, for I have into your midst My Holy Spirit in the sons who carry the Holy Spirit for you, so that you may have light on My way with you to the entire fulfillment of the Scripture of My coming, the coming of the Son of Man. Amen. Come, get down to the teaching of the kingdom of the heavens to give from it to those who set down to teaching and let us be confessors and makers of the holy man, My people, for My work into you midst is the work of the making of the holy man, who confesses Me before the people and who is confessed by Me before My Father. Amen.

Peace to you, in a spirit of the celebration of all My saints! And again, I will come upon you as word, to fulfill the whole word of the book of today, a word delivered by My own mouth, for I am the Word Who comes with the clouds and it lays down upon you for you to have life, and to have it in abundance, My people. Amen, amen, amen.

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Come, tired people, for I, the Lord, want to teach you the making of the holy man. Let us put into the book the entire word of the day of today, which is upon you, for the saints sit at the table with you to eat My word, and to see the days of My coming. Come, My people, let us rejoice with the saints, who did not take into account the shame of the cross and who wait from you My meeting with you in the word.

I have taught you once to measure yourself with the saints, My people. And how comes that? In the time of Verginica, I was speaking and telling to those of that time who heard My voice: ***„Read the lives of the saints”.*** This is what I was telling them and I wanted them to be saints, but it is painful for Me and for the saints when the man reads and speaks about them without his measuring with them afterwards, without following their longing for God and for the work of the power of their faith.

I am with the saints at the table with you, Jerusalem, and I put those who teach you to teach you how to be always awake for the saints and for the angels between brother and brother, between you and Me, My people, for the saints wait from you food and heavenly table with you on earth. Take a look at the birds of the heaven as they come on earth after water and after seeds, for God made the heaven for the earth, and the earth for the heaven, but who still wants to know the mystery of the creation work?

I cross the sky with the saints and we are on the wings of ministering angels of My coming with the saints and I tell you to look at the birds of the sky how they lay down on earth for water and for seeds. This is how I come with the saints at your table after food and after water and after the word of new heaven and new earth, for I have included you into this mystery and I want to work from your midst the making of the holy man, who confesses Me before the people, according to My will, according to My teaching. And as for you, children of Jerusalem, you have to work in a heavenly manner over the earth and to follow one another in spirit, in word and in your work, for I want to put over the earth and over the man, by My Gospel with you, the faith of the baptism with the Holy Spirit, in the name of the Father and of the Son and of the Holy Spirit, and the repentance for the forgiveness of the sins and then the speaking about the new heaven and about the new earth for My confession and for My coming with the saints, for it is the time of the Scripture of the coming of the Son of Man and of His saints. Amen.

Oh, sons, who give being to My word into the book! I come with the clouds, and My voice is coming down upon you as a great noise of wind, and then its whisper speaks in a man’s voice, as the speaking of My mouth over the man is, from beginning to end, dear sons, faithful sons

who lay Me with My speaking down on earth. Oh, the saints wait for My speaking upon you. The hosts of saints wait for water and seeds from My table with you. And I teach you, Jerusalem, and this is the table of My saints, and I declare to you the mystery of the happiness of the saints, for there is no greater happiness than the holy man, who knows what the love and the longing for God is, for without My love in him and from him, the man is ugly before Me. The man is ugly without the cross, without this glory by which I appeared with the glory of My Father before the people. The man is ugly without glory. The one who is only a man and does not have God's glory upon him and from him, that one is an ugly man, an unproductive man, who knows nothing but his self-love, and I said: ***«Whoever wants to come after Me, let him deny himself, and take up his cross, and follow Me and so to resemble Me!»*** Amen.

Oh, My people, listen to the guide, for without the heavenly spirit into your midst, you cannot go with the light on the way. The guide sees and knows from Me and shows your way, your truth and your life, from Me, as I, the Lord, was also showing the way to Israel, after I took it out of Egypt. However, he did not love the truth and the life upon it, and it rather loved itself, and instead of entering Canaan at the right time, it staggered. Oh, who does not have a cross, let him have obedience with love at least and let him have happiness by his love and longing after Me, for My saints did not have only these, but they all carried a cross as well, and for the sake of its joy that came after it, they took no account of its shame, for they knew by their faith and by the longing of their love to deny themselves and to let Me with My face and with My life in them, and with My will in their being and work. Amen.

Oh, Verginica, teach Our Israel of today and do the work of your word upon it, and always overflow with your heavenly gift in those who carry Me and you and the saints in Our way to the coming of the word on earth, and then its fulfilled glory. Amen.

— Oh, Lord, I want to teach the little people his happiness with You, for there is no other happiness but that one in the holy man who knows and live his love and his longing for God, for without Your love in him, the man is ugly before You.

Oh, how could I carry you between heaven and earth in the time of My body; how could I let myself to be Your vessel, if You did not put on my shoulders the cross of Your coming as word on earth to be able to enter my body, into my vessel, and to speak with Your mouth through my mouth? However, now You speak with Your sons of today as in heaven, Lord, for the sacrifice of my body, in which You were burning like a fire when You were speaking by my mouth, gave birth from it to sons of the Father, who hear the voice of His Son, for You are the Word of Our Father, Lord. I, for the joy of Your having a people, did not take into account the shame of the cross, and I confessed You as You worked from Your dwelling, which was in my body, and You did not subject me to You until I said ***„Yes"****, and then You made me Your tabernacle from where You were speaking and making a people with Your word, to make it holy afterwards. Amen.*

I speak to you, small Jerusalem of the Lord, to teach always, so that the mystery of the saints' happiness may always stick to you, for there is no greater happiness than the holy man, and without the Lord's love in him, the man is ugly.

The saints come to the water and to the food of the life, to the Lord's table with you, for no one can live without eating, among those from the heaven and among those from the earth. In the time of my body with the Lord on earth, the Lord was speaking and telling those who heard His word, He was telling them to read the lives of the saints, and He tells you to live them and to become a maker of saints, so that the saints may spring up behind your work with the Lord, and that the making of the holy man may come out of you, the man who confesses God before the people. Amen.

Oh, sons from Jerusalem, measure yourselves with the saints, for they also measure themselves with you and wait from you the joy, which will be given to them, for unless the whole glory of the God's mystery comes true, the one for the redemption of the creature, no one in

heaven has joy, but rather only longing and only work and only waiting, sons. Receive instruction for your growth in order to become makers of saints, for without instruction over the man, the man cannot deny himself.

Oh, children who always place over Israel the things from heaven, those from God by His work with you! Teach the people, teach it the mystery of the new man, the Lord's rest, the eighth day, which never passes, but it is rather renewed day by day until its glory will be complete, children who teach the life over Israel. Let the people have time for instruction of life, and then for life. Let it all be green, sons, for the dry flowers are not green. Let all be heaven and let the Lord be the fruit in all the sons of the new Israel, and you should pour out water over them and to give them the food from heaven, and let them always grow holy, for the saints are those that are beautiful, and the most beautiful among the saints are those who confess the Lord to the people, for the time of the Lord's glory has come, and everything has to be holy among you and from you, and let this fruit give forth to the saints in the people who hear the Lord's confession. Amen.

Oh, Lord, take them and teach them, for they are Yours. I was comforted by my speaking to them, and I comforted the saints hearing myself speaking with Your people, and I have crowned their feast into the midst of the Israel of today. Your sweet word always teaches them, but give them grace to confess You and to share You and for You to bring into sight on earth the fruit of the glory of Your word, which comes with the clouds and speaks over those that are small, as You spoke with the man in Paradise. And behold, those from last are first. Amen, amen, amen.

— Verginica, I was also with longing for your voice upon them, and I want happiness for them, for there is no other happiness but the holy man who carries in his spirit, in his soul, and in his body the work, which is as consuming as a fire, the work of the love and of the longing after God, and without these, the man is ugly before Me.

Oh, sons, guided from heaven, the man on earth loves himself and so he loves his neighbor; he loves him for himself, not for Me and not for his neighbor, and I do not have a people of saints on earth among the sons of the people, who do not learn from heaven the love which is given to God from the man who has it. He who does not deny himself is not worthy of Me, and the man does not know what this Scripture of Mine means. He who loves himself cannot love Me, if he does not denies himself, and he cannot confess Me alive, if his works are dead, if they do not have the power and My face in them and My life, of life giving upon the man. He, who does not leave for Me, father, or mother, or children, or ranks, or name, or properties, and his own self, cannot come after Me, and although he comes, he is not come, for he is not worthy of Me, the one who loves himself, the one who does not deny himself, for that one does not speak. That one does not speak about Me, and rather he speaks about himself, if he stays near Me. The one who does not deny himself is full of dissatisfactions and murmuring, when he follows Me, and that one does not follow Me, but he speaks about himself and about his discontent within him. By this word, which comes with Me on the clouds, I work out the making of the holy man, who confesses Me before the people; for I said that there would be no greater gift among the holy gifts in man than the gift of the confession of the word of God and His works among the people. Amen.

Oh, sons who are My guide and light before the people, be makers of saints and you will be, because you are humble in your heart and you can make holy people for Me by what you work upon man, only for the man to love those from heaven, not those from earth; to love those from Me, not those from himself, sons who are makers. He, who receives instruction with longing and love, that one receives love and with it he is sweet before Me and before the people, for the love of God is the love, which makes him beautiful, which makes the man holy. This is what you have to put over the people, the love of God and the longing for Him always, always, sons. Oh, set yourselves to guide the heart of the people, not the hearts of the people, for I want to be one

heart in all, and I would like them be full of grace in everything, for I have taught them not to work without a guide, and not only for the earthly things with a guide, for the guide gives light to the souls and to the hearts, that they may see the way and the grace, which is to be on My way with those that I love. Amen.

Oh, sons, oh, children of My people, let My being always be in your being, always, for I want you to be into My image and after My likeness forever, for I, when I lived on earth in a visible body, I told you that I did not lived as on earth, but I lived as in heaven and I worked and spoke and loved, and not as on earth, sons. Do not be great over others, but be a heavenly example to each other, and let this be the love among you, for although the gifts are different, there is one single Spirit that leads in those who, in My name, are like a bundle on earth. Amen. Not only when I set you before the people as My bride, but you should also be full of grace forever: both when you work and when you speak and when you look and when you step, for the heaven has to see you forever, sons, and that is why I have exhorted you that your first care has to be My Spirit in you and among you, and without this care you should not stay even for a moment, like the servants who watch before their Master with the love among them, the greatest obedience, which you may worship the heaven with, sons. He who does not receive instruction, the one that is not attracted to the instruction for the building of the holy man, is an ugly man, an empty man, whose shame of his face and his heart, empty of God and of God's works, is seen. And he who grows for the heaven confesses every time by My own work in him and by My grace, which goes together with him for the confession of My word with the spirit and with the work. Amen.

I have fulfilled upon you the feast of the saints and its light, My word, which is the light of the people, for as long as I can speak into the world, that much I am the Light of the world. I told My disciples to work as long as there is light, ***«for the night is coming when no one can work»,*** and I told them: ***«I am the Light of the world»,*** and the same I speak today too and I become light, because My word is the light of the world, and woe to the one who tries to blow into this light and into My walking with you on the earth, children of the word of life, which comes with Me speaking and bringing the man from death to life and from sin to holiness. Amen. Always take, letter by letter, My word and its power in you, and I will be the Light of the world from you, God's confession, the Word, the greatest gift that a holy man can have, working of holy grace on earth. Amen. Do not leave your assembly because of your growth under a guide. Walk in the light, both in the daytime and in the nighttime, and let your life always, always be under My eye, and always, always be with My guide upon you, for those things from heaven in you and among you; and give, sons, the glory of those from the earth for the glory on those from heaven, for the body is not good for anything if the spirit is not to give life of God in man. Do not serve the body, but pass from body into the spirit all the time, for the most beautiful sacrifice, which you may bring to God and to one another, is the work of the Holy Spirit, the word of life, and this is sacrifice and burnt offering, and this is mercy, sons, mercy and sacrifice, children of My coming now, in the end of the time. Amen, amen, amen.

And now, may your walking for My confession on earth be blessed! Go into My name and show Me in you with the work of My coming for the redemption of the creature. Go, Jerusalem, for My step and My shoulders are behind you to carry you and to glorify you in Me, Romanian Jerusalem. Go, My people, and confess God, and I will confess you before My Father and yours, for this is the crown of My saints on earth and in heaven, My people. Amen, amen, amen.

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