The Word of God at The Feast of the Annunciation

It is a royal feast in you, Jerusalem of My coming as word over the earth. I put to rest all those in the gates of the word by which I come down on earth. For one month, I, the Lord, the One Who advise you between heaven and earth, have not advised you but only by those that I carry My heavy cross from heaven to earth and from earth to heaven. Amen.

I am sorry and I am so sorry as much as I cannot express My pain in words, that for seven thousand years, the man on earth has not known what earth and what heaven mean, and My way from heaven to earth and from earth to heaven.

Peace to you, children from the gates, children, crushed and without any comforts in your pains, and who are within the tiredness under which I, the Lord, set you in order to be able to come down to the people! I said that no one on earth can understand the heaviness of My coming as word for the man and for all creation. I have you in the midst of My people of today and I strengthen you by My strong hand when you can hardly work on earth. Oh, you are so small for everything that is to be carried and suffered and you find little power on earth! The holy heaven is crying with you under your burdens from heaven and from those from earth and you ask for My help with pain. I, always, always help you. Crying and groaning heavily for you and after you, I have been taking care of you, and My tears are taken in the Father and we command the saints to help you so that the heaven may have you for its help, sons from the gates! Peace to you! And I spoke to all the storms: ***«Peace to you!»*** And I would also tell the evil spirits ***«Peace to you!»*** so that you may be My peace, children sons. It is very hard on earth. The will of the man affects My coming with pain, for when I come, I come only through the pains. I long so much to come to you in a sunny day, sons. I long so much for the peace within you. I long so much for the peace in you and from among you, and it is very hard on earth, but it is not so hard with the heaven on earth. This is what I want to speak with you, because it is a royal feast.

We also celebrate with you a heavenly feast on earth when My mother received Me, the Son of the Father Sabaoth, in her body, by the power of the Holy Spirit, for one of the chiefs among angels, Gabriel, came and told My mother on earth: ***«The Holy Spirit will come on you and the power of the Most High will overshadow you. Therefore also the Holy One Who is born from you will be called the Son of God».*** (*Luke 1:35*) And then, the angel left her. How beautifully the angel Gabriel told her, the Lord's messenger who came on earth to the Virgin, My mother: ***«He will be great and will be called the Son of the Most High and the Lord God will give Him the Throne of His father, David, and He will reign over the house of Israel forever, and there will be no end to His Kingdom».*** (*Luke 1:35*) Amen.

Oh, Jerusalem, it is not hard with the heaven on earth. It is hard with the earth on earth, My people. The angel came to the Virgin who received Me into her belly two thousand years in this day of Annunciation. But the Lord is coming to you and He is burning by His word upon you, for the Lord is a consuming fire, a holy fire, fire from heaven and not a fire from the earth. Amen. I enshroud you in the fire of My word, My people, so that it may not be hard for you on earth. I, the Lord, come to you on earth, in a fire, in the word, Jerusalem. I want to make with you a fire of My fire, as the Father made of Me upon you, a fire of His fire. It is very hard on earth and you have nowhere to know from and to see what I tell you, because I have taught you to be good and not to be afraid of anything, My little one. I have always, always advised you to be a child and to have your Father and no to be afraid when you hold the hand of your Father, because it is not hard with the heaven on earth. It is not hard with the Father on earth, My people. I have taught you to be a beautiful child. And what child can be more beautiful than the child in

whom his Father shines with His Holy Spirit? Only a father is true, for the truest father is the One Who is eternal, the heavenly Father. Amen, amen, amen.

— I gave you My Son as body and word, sons, and I, the Father Sabaoth, am in Him, and I spend and cry with Him and I miss rejoicing in Him over His joy, over your joy with the heaven on earth, Jerusalem of the coming of My Son, a written coming in the Scriptures, people protected by His Coming.

It is not hard with the heaven on earth; this is what My Son told you in this day of holy feast for Him and for the Virgin who gave Him birth by the coming down of the Holy Spirit on her and by the power of the Most High that overshadowed her.

Oh, people of My Son, the Holy Spirit is coming down on you, and the power of the Holy Spirit overshadows you, and the Holy One Who gives birth from Me upon you, is called the Son of God and He reigns upon you forever, and His kingdom will never come to an end. Amen, amen, amen.

— I am the glory of My Father, Jerusalem, for He glorifies His Son, and He will glorify Him. Amen.

I am not an angel, but I am the Lord of the angels, and I speak upon you as I spoke upon Adam in Paradise, children from the gates. Take and give to My people My kingdom, which will never come to an end. Amen. In the time when I spoke by My trumpet Verginica, I was telling those who heard Me with their ears: ***„I have left the heaven and the garden decorated with all kinds of beauties, and also the angels, the sisters, the brothers and the loved place, and I have come down on earth, but I am not in a body but in a Spirit instead, and when I appear in a body in all My glory, everything will be shaken, for I am now in a body in which My Father was well pleased with Me to be."*** And I speak in this time from the air and I come as a great noise of wind above this garden and I write the word spoken by My mouth through you, and I stand in clouds of glory accompanied by angels and saints, children who make up the book of today of My word, which comes with the clouds, for it is written: ***«Behold, He is coming with the clouds».*** There still is a little bit and every eye, which is an eye, will see Me, for this is written to be, for when I appear in My body with My entire glory, all will be shaken. Amen.

However, people loved and nourished with My heavenly love, I tell you with the heaven on earth: I am not an angel, but I am the Lord of the angels, and I speak with you as I spoke with the man in Paradise, and the clouds of My glory covers Me so that you may stand before the glory of My word, which is My glory, sons from the gates, and as for you, sons of the Jerusalem of My word, which comes with the clouds, announce Me well, Me, the Son of the Most High, the King of Israel, Whose kingdom will never come to an end. Amen.

I advise you, children of this glory, to glorify Me and to rejoice giving Me glory with big hearts and full of the glory of My word upon you. My word is on earth with you, so that it might go well with you on earth, and I would like you very much, I would like you to be as little and as faithful as the babies who either long or cry or smile after their mother without them knowing who she is.

It is a day of great celebration with the heaven upon you, for the heaven is only eyes and ears when I speak to you. The whole heaven is looking at you when I speak to you, and the saints and the angels want to adorn you, sons, for in heaven there are only adornments, ornaments for My bride. The heaven set a guide over you and in it, a strong spirit. Those who are My guides over you, have to work much upon you and they have to make you ready with all of My ornaments for you, and you should let yourself be prepared, as My mother the Virgin accepted when the angel Gabriel visited her setting Me in her, Me, the most precious ornament of the man made divine by My divinity which is one with the Father's.

I speak into your midst with words of glory, for I am over you with a glorified day, and My mother, the Virgin forever, is speaking from her Son over you and over the man, because I come

with the saints, as My coming is supposed to be, and as it is written into the Scriptures. Amen, amen, amen.

— On the wing of Your word full of longing after Your bride, I also come to Your little people, to teach him the adornment of the bride, dear Son. It is a great glory that came with us, and it hovers in thousands and tens of tens of thousands above the manger of Your word of today and above Your earth, sealed with Your name here, near the manger, so that Your glory of saints and angels and of heavenly powers may comfort Your people that learns from You the adornment of the bride, Lord Son, and Bridegroom with a bride, for there is no one like You, and all the creatures will come soon, soon, soon, in a great measure, to serve You and to glorify You for Your coming, which will bring the entire earth into its submission, Lord.

Oh, people of the coming with the clouds of my Son, Who comes with all His invisible glory to the man! Every eye, which is an eye, will see His glory, for this is how the prophecy is. However, you, little people, get divine from the Body and from the Spirit of my Son. Learn deeper and deeper the mystery of my Son, the mystery of His coming in the body and as word upon you, the mystery of deification. Open wide the door of your heart to be easy for you on earth, for there is no other comfort in all ages but only the heaven that is unseen by the man and for which the man has been longing so much. I bowed so gladly and so much to the angel who announced my deification when he placed the Son of the Father into my body to grow and to be born and then to be known on earth! And you should rejoice even more, for it is not an angel that comes to you, but rather the Lord Himself, and He is accompanied by the glory of His word together with His Body, which is given to you by the mystery of the kingdom of the heavens into your midst and in which you have to enter completely, more than any saint by now, for this is the work that the heaven has been waiting from you, people, son of God. My Son exalts you to a great name from now on and He will call you ***«The Holy Citadel»****, you and the earth under you, and you should receive this good announcement with great holiness and you should say:* ***„Here we are, Lord. Be it to us according to Your word."*** *Amen.*

I urge you as the mother of her Son, the only One Who is holy, to remain under guidance, for this is how I stayed all the time of my life on earth. I advise you to hold your little hand with those who make you grow for heaven, because it is not hard on earth with the heaven, but is hard without heaven instead. The mystery of my Son is great into your midst, and if you are not as much as it is, how are you supposed to receive it, how are you supposed to carry it, and how are you supposed to give yourself to the Lord through it if you could not perceive it and if you could not believe its greatness from heaven? Oh, you shall not look for the heaven, for the heaven is with you. You shall not look for the Lord, for the Lord is with you. You shall look to be with the heaven and with the Lord. You shall look to be the heaven of the Lord, for the Lord is with you. You shall look to be the heaven of the Lord, for the Lord is with you. Give Him your place. This is the mystery, which you have to know the most, you who have the heaven with you and the word of the Lord speaking from around you. Give your place to the Lord and the whole creation from above and from below will bow before you for your happiness.

When He came and became flesh among people, He was in need of a way for His coming on earth, and I said: ***„Behold, the handmaid of the Lord and of His word!"****. When He comes now to you for the judgment of the world, He needs a way, as then, on His first coming. Give to the Lord your dwelling as I gave mine to Him and the entire creature will bow to you if the Lord will be your love as He also was my love. Give to the Lord your dwelling and stay under His great care the same as I stayed so that He could fulfill the mystery of His coming with me, the mystery of the coming of the Lord in the flesh on earth. Oh, seek, Jerusalem, to be what is written for you to be! Amen.*

My Son found those within the gates in pains, and He breathed upon them with the heavenly powers so that the Lord might enter and bring food for the soul after that those from heaven,

who have guided you for the heaven in you, have given you so much food, blessed people. Let yourself be penetrated in your body by the Body of the Lord, the one full of the Holy Spirit, so that living waters may flow from the mouth of your sons, the waters of life, as they flow from the sons set by the Lord upon you as strong guides, people guided by the Spirit of the Lord, from above and from below. Receive the Lord's hand upon you, the blessing of the Lord, the peace of the Lord and His great love that He has given you to carry and to give it further, so that it may grow and to be multiply abundantly and then to fill the earth by the Lord's coming to you.

Woe to the people without any guidance, for that one dies! And blessed are you, people with a guidance from heaven and from earth, and may you have eternal life upon you! This is what I wish you and what I intend for you, mother Virgin of the Son of God, and you should take great care of the Lord's treasure into your midst, of His Body and Word, which makes you into a kingdom of the heavens on earth. Take great care to be holy as in heaven, and do not seek to be holy as on earth, because the Lord, by those that He suffered, being Himself tempted, can come to the help of those that are tempted, only for you to remain under guidance and to know the time of your visitation, for the Lord, your God, has taught you many, many things. Amen, amen, amen.

— Oh, mother with great care of a mother! What mother can do harm to her son if she is a mother? This word ***„mother"*** is a great word! The word ***„mother"*** is a saint word. The word ***„saint"*** is a dear word, and the man does not know how beautiful the saint man is, and how much the holiness of the saint, beneficent to the man, is felt around. The haughty man does not know to learn the holiness from the teacher and not from himself, because if the teacher is not saint, he cannot share holiness and he cannot make the man holy.

Oh, My people, there was a man in a citadel who said to himself: ***„I will become holy"***, and after a little while he said: ***„I am holy".*** The days were passing, as they also have passed by that time, and he was wondering and saying: ***„What use is it that I have become a saint? Nobody knows about me and I do not find that I am useful".*** Then he went to a man in his citadel and said to him: ***„I am holy".*** And that one replied: ***„I cannot be sure that you are holy". „You know it because I have just told you"***, he replied. But the man did not believe him. Then he went to an old lady and he told her: ***„I went to some citizen and I told him that I would become a holy man. And then I became a holy man and he did not believe me".*** And the old woman said to him: ***„He does not believe you and he cannot believe you". „But I told him this"***, he said to the old woman. ***„It is not enough that you have told him"***, she said, ***„you have to prove this to him".*** Then he went further to another citizen from the citadel and he told him that the people do not believe him that he is a holy man. Then, that man said to him: ***„The people do not believe you because the holy people stay with the holy people, and they receive holiness from them". „But where shall I find any holy people?".*** he asked the citizen he was speaking with. And that citizen told him where he had to go to find holy people.

And going further, before getting into their midst, God spoke to those who were guiding the saints: ***„Today one holy man will come to you and you should welcome him bowing and speaking to him: Welcome, holy man!".*** The guide spoke this to the disciples and they did so when the man arrived there.

Then going back into his citadel, no one received him as a holy man, and he was asking himself saying: ***„What else shall I do? What use is it to me that I am a holy man? No one knows me".*** And he told those in the citadel: ***„I went to the holy men and they welcomed me as a saint and you say nothing and do nothing before me".*** They did not say anything and wondered and kept being silent. However, He came back again to the saints and spoke to them: ***„You have welcomed me as a saint and you knew that I was a saint man, but those in my citadel did not believe me even if I told them that you welcomed me".*** But they also did not say anything more to him and bowing to him they said: ***„Go in peace, holy man".*** And he went

away into his citadel and he was sorry in his mind that he has become a saint and that he saw no use of this. It was not long until the guide of the saints came to his house. Even while he was at the margin of the citadel, all the citizens were coming closer to him to receive teaching from him, and for him to heal them, to help them and to strengthen them within their things. This is how he has arrived to the house of the one he was looking for, and coming into the house, all were waiting for his coming back and then to see him off , and they did so.

And the man who called himself a saint spoke to the people: ***„Do you see how this holy man came to me to advise you to believe what I have told you about myself? However, you have not wanted to believe otherwise”.*** But the citizens were looking at him the same way and not otherwise. Then he said to himself: ***„When the holy man will come again to me I will go with him to the end of the citadel to see what will happen then at my coming back home”.*** And he did so, as he said, but when he came back alone at his home, no one of the citadel followed him as the great multitude followed the other saint on his coming and on his going.

Then he got up and thinking at all of these things he went to ask the saints about his wonder. And arriving at them, he spoke to them about everything it was going on in his mind and asked them for an answer, and their guide answered him: ***„We greeted you as a holy man, both when you came and when you left, but if the people do not look at you this way and if the citizens do not welcome you as a saint, they are right, and you are not right?”***. And he replied: ***„But why did you say to me that I was a saint?”. „It was not we that told you this but rather you thought about this in your mind”.*** And then he asked them: ***„But am I a saint or not?”. „You are a saint in your mind, and we, by the gift of the Holy Spirit, have seen your haughtiness and have worked out to destroy it as something which is corruptible upon you. The holy man is something else than what your mind sees”***. And he said to them: ***„Let me stay with you for a while, perhaps my mind will also understand as your mind does after I see how you work and what you do”***.

And after he has stayed there for a while and looked at them and heard from them, he understood that someone cannot be a holy man unless he receives teaching from a man who has been taught and tested by God for the benefit of those who have wanted to be God’s holy people, as the disciples of the one who came into the citadel were listening and receiving from their teacher the holy work, which was to be done and to be lived. And coming back into his citadel, he started to speak to the people about his haughty mind after that teacher has told him that the people in the citadel have been made better in God and that he would learn from them much teaching, and that he also has made them better with the occasion of his coming into their citadel, offering them much, much teaching according to their good will and thirst for God. And this is how he started with the humility of his heart and then with his teaching, going gladly to their tables in the Spirit of the Lord and by the teaching of the holy one, who has advised them for their faith through which he has drawn the saints to their helpful salvation.

Behold, My people, I have told you this parable after I have showed it into your midst by My Holy Spirit. Receive from it and learn the teaching with a teacher, for your name is the name of a holy people, and you have to throw down the imaginations of your mind, because I, the Lord, by what I had suffered, being Myself tempted, I can also come to the help of those who are tempted. Amen.

I have taught you to know and to make God grow in you, Jerusalem, for I am body and word into your midst and I do no longer have room as wholly as I have room with you. And you shall seek to be little, so that you may learn, so that you may give Me your little hand, My people. I give you faith with a great gift in it, for it is written: ***«He who believes in Me, as the Scripture has said, from within him will flow rivers of living water».*** (*John 7:38*) I tell you this so that you may strengthen into your midst the living waters that come upon you, the tongues of the Holy Spirit, by which I nourish you both from above and from below, and from Me, and by

those through whom I come and give you food with growth in it and for you. My coming to you is a great feast, for it is hard without heaven on earth. It is hard on earth, but it is not hard with the heaven. The greatest of your work shall be that one from Me, which has to give you holiness of the heart and of the mind and of the body, for I protect you within a great love to have you as Mine, My people. Humble yourself under My beneficial hand upon you, and remain little so that I may grow you up and not you, for I want you to bring Me only joys, Jerusalem.

However, you should stay under guidance, and you should not stay otherwise, and you should keep Me with much longing into your midst, so that I may be able to advise you, My people, and so that you may be able to be with Me, holy Jerusalem. Amen, amen, amen.

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