The Word of God at The feast of the Saint hierarch Spyridon

My godly Spirit has always, always been longing, after those that are seen by the eyes of the man, and I hold counsel with the saints in heaven, with the angels and with those who help Me to come as word on earth; I hold counsel both in heaven and on earth to work it out so that there may no longer be separation between the two, between those that are seen and those that are not seen. They come along very well, but the man, the man's eyes and his thought remain only to those that are seen with his eyes.

When a word from heaven is delivered on the earth, its fulfillment takes place at the same time as well, and I look at the man; either that My fulfillment is not brought into his sight, or that he does not believe that they are, and the man remains so far away from God! However, I, the Lord, said through My prophets: ***«Things which an eye didn't see, and an ear didn't hear, which didn't enter into the heart of man, these God has prepared for those who love Him».*** (*1 Cor. 2:9*) Amen.

Oh, sons, who are the gates of My entrance into the book to speak from it over the earth! All are possible to the one who has faith and perseverance, and then they are possible by prayer. Those that are asked for with perseverance, with faith by prayer, those are that come, sons, to the man's sight, they come true, for this is what My godly Spirit wants; it is for this that I long after, sons. It seems like being without hands, without feet, without power, since the man does not take Me for his help, since the man does not put Me to test to see how great, how near and how full of longing I am to make the things that are not seen visible to the man.

The man struggles and rustles with the help of the devil, who spoils the man's mind and he make beauties for himself on the earth, feasts full of glory, and then he drinks and eats and dances around all that he does, and the one who always eats meat does no longer see anything, anything sons, for those that are eaten, those are the things that come out from him. Heaven comes out from the one who eats heaven and flesh comes out of the one who eats flesh.

From the beginning of the creature, I have been teaching the man to live before Me in obedience, and especially to eat in obedience everything I have told him. But now it is not as in the beginning, and it is as in the end instead, and the earth is full of man and spirit of man, and it hurts Me greatly the man's mind, which fills his heart in such a way that it does no longer contain Me, no matter what I would unexpectedly bring upon the man. I always show the man that he cannot do and that I can, but he does no longer know to believe in those that are not seen. The saints, who have lived on earth loving Me with power from My power by their faith that has been confessed among the people, have left great signs into My name on the earth, as many as I did not make at that time, for I have given them to make the signs, because this is what I have decided and I told them: ***«You will do greater things if you believe in Me».*** Amen.

I am in a celebration with the heaven for the memorial of the hierarch Spyridon. I come into the book with the heaven and with the celebration of today, for when I come with the saints it has to be known that I come this way.

Come, you, so wonderful in your faith in Me and in your love for Me and for the man! Become word from Me, for you were great on earth into My name, and blessed is the man who lives his life into My name. Amen, amen, amen.

— Into Your name and with You in me I had done great signs in the eyes of the unfaithful, Lord, for the time and the unfaithful man had helped me to show You how great You were in those who believed in You and were like You. I was crying with my heart and soul for Your mercy and for the man's mercy who did not have You, and for the mercy of those that were

needy, Lord. I did not know how to help them, so that afterwards they might embrace You and to be pleased to You, for I had so much mercy for You, Lord, deprived of the man's comfort. Oh, if the man gave You comfort, You would give him tenfold, but who is among the people any longer to put You to test comforting You in Your pain after the man?

Your enemies were seeing me how greatly and truly I was confessing You with my faith, with my work and with my hand, Lord, and they did not know to stand against my faith and against its gifts. When I was at the assembly of the saints to confess You (At the First Ecumenical Council of Nicaea – 325, r.n.) *for those who were not faithful after I had testified about You with great power, they cut the throat of my horses to laugh at me. But I came back into my city with my horses putting their heads back to their bodies and they were stuck together to put those that were unfaithful to shame, to put them to shame two times, for I stuck the head of the white horse to the black horse, and the head of the black horse to the white horse, to make the truth of Your power come true in the saints and not to leave You be put to shame by the man, for You are God, the Creator, the Lord, and the man cannot walk with You but only according to the law of obedience. Amen.*

Oh, you sons of the people take a look into the book of creation and see the Lord, Who made the man, and then He told him to live in obedience to God. The faithful man calls me the Saint Spyridon, the miracle doer, but I was doing these miracles to make God in man for the man to believe and then to live in obedience to God.

Since I put off my body I always go, for this is the saints' reward; it is the resurrection. I go from margins to margins, in heaven and on earth, for the Christian man has been calling me much, for he knows from the books what kind of signs I had made into the name of Jesus Christ, the man's Creator.

I speak to you as in the end of the times, as at the Lord's coming. Stand up in prayer to the Father, the Son and the Holy Spirit, and then to the saints, so that they may give you the gift of the holy faith for you to believe God's word, which comes on the earth from the Lord's mouth into these days. The Lord, as word on the earth, is the greatest sign, and after this sign all the nations of the earth will see the Son of God coming visibly with the saints in the clouds, with power and much glory, for the eyes of the man did not see and did not enter the heart of man. However, I prove to you that this will be so, soon, soon. So, get up and watch with prayers, with repentance, with faith in His coming, for the time for His coming has come, and the Lord is coming! Amen.

Now, Lord, I remind You that I also was a helping saint for the poor, for those that were in need, for those who are tested by trials on earth. And when these were seeking me, for they knew of my sweet heart after the man, I, with faith in You in my bosom, I was working and helping them. The poor knew that I was merciful and compassionate and they were coming and taking of those that I had from Your gift, and I was giving them much more than they were taking, when they did not have, and I was advising them to be clean in their hearts for them and for You, because I had the gift of the man's coming back to You, Lord.

I want to help those in the gates who take care of the sons of the people of Your word, for they are pressed down by worries, and there is poverty of faith on the earth and no one among the people knows of the soul and heaven and of Your coming after the man. I am also a helping and protecting saint like the hierarch Nicholas. If you want, give me also to go for them and help, for only You command over this people, over those in heaven, and there is obedience to You in heaven, especially for Your work of word. Amen.

— I want. This is My word upon you, for you are great in miracles and signs for the proof of your faith in your God, the true God. Go and work for those that are small among the saints, for those on the earth My children, and with whom I make My coming from the Father possible

in these days. Go and go again, and give them the power, and with My mercy in you, give them help in My needs and theirs for My work with them. Amen.

— I go, Lord. This is how it is in heaven: the smaller one is blessed by the greatest one. Each one has to do in heaven the work, which has to be done on earth as well. Those that are seen have to serve You for those that are not seen, for the celestial vault is the curtain from above and the sky is the curtain between heaven and earth, covering the glory of those that are not seen and which did not enter the heart of man, and his eyes did not see, but rather it entered the heart of Your saints, because You said about those that believe in You that You would appear to them, Lord. Behold, You come and help the mind of the man to arise to those that are great and prepared for those that love You on earth. And now, I with Your word in me, go to help the last of Your children, who also labor together with You for the sight of the glory that is not seen so that afterwards, it may seen, soon, soon; let them be Lord. Amen, amen, amen.

— Go with My blessing and do everything for the use of My glory, which waits at the doors to be seen. Go and strengthen the rest and My love in those that carry Me on the earth to the people. Work with My gifts in you upon them, and they will learn as in heaven, and will have your parable as their work before Me, for My saints accompany Me at My descending upon the earth, and they are part of My glory, which soon will shine between earth and heaven, but not with a brightness that the man's mind cannot perceive, and I will shade away this brightness for those of Mine, so that they may be able to carry it. Amen.

Oh, My people, the world celebrates with lights and glory of human miracles and with earthly parties, because they have replaced the Christmas towards them instead of replacing it towards Me, and they have made idols out of the Christmas' celebrations for them, and they keep Me, the Lord, the One Who is deprived of man, in pains, for I do not receive glory from the man.

Oh, My people, get used to be as in heaven. In heaven every saint does what it did on earth, for the saints make many things on earth in the time of their body, and the glory of those that are done by them embraces them on their coming to Me. The same with you, Jerusalem, you should learn to do a lot of holy work on the earth, a lot of heavenly glory upon the people, so that it may be seen as your work at My coming. Everything the man gathers, gathers with Me, and everything he scatters, is gathered to Me for his judgment.

Be careful at your time with Me, sons; let it not pass without perfect holiness in it all the time. I have taught you to be beautiful and this means the holiness and its heart humbled in man before Me and before the people, but let everything, everything glorify Me on earth. Amen.

Gather together all those that are small from the little village of My word and teach them to listen to My calling. Have them sit down and show them My beauties, for you know them, sons. Cast the net and there will be big fish in it, for those that are great with their heart have to be as great as their humility, for the humble heart is always the greatest gift from Me in the faithful man to My coming, always from the Father on earth so that I may be with the man and the man to be with Me on the earth. Amen.

May the celebration of My birth from the Virgin be blessed, and which you will put before those in this little village to the glory of My word upon them. Amen.

I with My great saints will help you and you will have and give from heaven and from the earth, for I am the One Who can, and I can work through the saints, sons, and I can do it through you, for this is how I am well pleased. Amen, amen, amen.

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