The Word of God at The feast of the holy apostles Peter and Paul

My people, I, the Lord and your God, thought and teach you always to sweeten yourself with Me on earth, so that you may able to be Mine, and so that you may not be yours or of the world, because I have always told you to be Mine, son. I called you and chose you and I have brought you up and this is also what I do today, but there has to be a difference between you and the unfaithful one, My people. This mystery is what I want to teach you today, even deeper than you have known and experienced it, so that I may have you as a faithful child, a called and chosen and faithful child, My people. Amen.

Oh, child of My word, My supper of nowadays with you and of which I have always sweeten you, has to make you sweeter and sweeter, as much as I can sweeten Myself with you, My people. You are My smallest one and I set you to guard well the golden tree and its fruits, so that I may sweeten Myself with them at My table with you. I have taken the tree from gate and I put it in storage, and I put you to keep it and to work it, so that it may be on the table and its whole sweet fruit as well, for I am flesh and word, and there was and there is nowhere else like with you, My people.

The city, without a prophet, without a leader from heaven on it, falls down and it has fallen down because it had and has many rulers over it, and I have not had any room in it and over it even now, at the end of the time, when I have called at My supper, at My table of Holy Spirit those that say that they are the sons of the kingdom, Jesus Christ's church among the people. Soon, soon, My disciples and apostles, those with whom I walked on earth two thousand years ago, and I made them faithful of the powers of My word after I had called and chosen them, soon, soon they will be seen near Me, judging the Israel after the flesh, and the one who wanted to be Israel after the spirit, after Me, the Christ of the Father, for I have founded the church and I am her Master. Amen.

I celebrate My disciples, My people. I glorify Myself into your midst with the glory of My word and I give them a seat near Me on one side and on the other, and I give them the reward because they had walked with Me and this way they were taught to be righteous and holy. And because they gave up everything they had and followed only Me, I told them that at the new birth of the world they would sit on the judgments seats for those who violated My judgments, for My church has been built on them and with them, both at that time and now. Amen.

Oh, disciples, I took you with Me into the word. Not only that My seat of judgment is here, in the garden of My word, but also yours as well, for this is how I have established you to stay at the new birth of the world and of the creature, and to judge the lawlessness, so that it may know, from earth to heaven, what it is and where its place is. Amen, amen, amen.

— *We, our Teacher and Lord and of Your sons and ours, we, Lord Almighty, right and good Judger of the world! From heaven down to earth we are taking after You now, because any perfect disciple is like His Teacher. Amen.*

We sit on the seats of justice and declare over the earth and from margins to margins, so that the word of Your disciples may be heard, which says this over those who have sat to be like You and then to be masters over the nations into Your name, and we say this to them: no disciple is greater than his Teacher, but any perfect disciple is and will be like his Teacher instead. Amen.

We kneel before You, praying to You for Your people through whom You have saved Your church and its mystery, which will not be crushed forever. And we sit, Lord, on the seats of judgment, near You, judging the lawlessness on earth and its place, Lord. Let all those, who sit

on the seats of judgments hear, from margins to margins, that we, Lord, have to bring down justice on earth and the gospel of Your coming, and of Your saints and children from the earth, with whom you write Your book of today, the book of the sacrificed Lamb, the book of the judgment, for it is written into the prophets: ***«…the scroll flying far and wide, with its length, twenty cubits and its breath ten cubits, has the curse that goes out over the surface of the whole land; for everyone who steals shall be cut off according to it on the one side; and everyone who swears falsely shall be cut off according to it on the other side. This will enter into the house of the thief and into the house of him who swears falsely by the Lord's name, and it will remain into the midst of his house, and will destroy it with its timber and its stones».*** *Amen.* ***«This is the ephah basket that is appearing»,*** *as the Scripture says,* ***«and in it there it is the wickedness of the whole earth and on it the slab of lead»,*** (Zach. 5:3-8, r.n.) *and its place is Babylon and Sodom. Amen.*

Oh Lord, who is the one who swears falsely on Your name, and which is his house, the house of the thief, Lord? Behold Your measure: the ephah. You measure the wheat with it, and with it You measure the man who swears falsely on Your name, and the man has room in it, Lord, to be measured. And if the man is not wheat, it is lawlessness instead, Lord, and he that swears falsely on Your name is a thief, and his house of timber and stones (The worldly churches, r.n.) *will be cut off. Amen. If you were not the Lord of justice, the thief, who makes his house into Your name, will be justified. However, You have set all of us on the seats of judgment, when You called us and chose us to be faithful to You against the lawlessness of the whole earth. When You called us to be Yours, You also taught us to deny ourselves and everything we had on earth, so that we might have only You and to give You to the man as You are, and we had to be like You, Lord. Wherever we walked far and wide on earth, we gave only You to people and not us, and we took only You from heaven and from earth, as Your Holy Spirit was blowing and working by the anointment that You gave us, You and not the man, You and not the thief, who swore falsely on Your name, and he did not know You, Lord, for a thief belongs to his own self and cannot be Yours. Now, after two thousand years of wickedness, the scroll of Your book is flying high and low over the surface of the entire earth, and any thief will be cut off, and anyone who swears falsely will be crushed, and the house of timber and stones of the thief will be thrown down, for Your judgments have been made known, Lord. We are just the judgment and not the judgers, for we denied the world and ourselves and this is how we went from place to place with Your power in us, proclaiming Your kingdom, and thus we were worthy of the reward of our work, for You were our work, and we put You over the man and in man, Lord. But the apostles of today, those who did as they wanted from two thousand years ago until now, where are they from and who are they taking after and whom are they giving to the people? Their glory has surpassed the human measure, and the lawlessness sits in its place and in its house. The ephah basket runs over its brims with its wickedness, for the man who swears falsely on Your name is the measure, which overruns and has been spread all over the surface of the earth, and the curse of the lawlessness the same, and any thief will be cut off, Lord, for Your book of today has been preached up and down all over the earth, and there is in it what You give to each other according to his own deed. Amen.*

Now we are breathing the spirit, which is speaking out of us from You, and we are establishing Your people from Your coming. Glory to You, and again we say, glory to You for You started reigning fulfilling the Scripture revealed to the sons of God, as it is written into the Scriptures about the entire creature, which has been waiting for them sobbingly, Lord. And we teach them into Your name, as the ones who were and are Yours on earth and in heaven, and we speak to them this way:

If you have been so much waited for and so much loved in heaven, children of the graces from the end of the time, be His whole measure on earth, and make yourselves perfect in Him, so

that He may be perfected in you, and be all in one, with all kinds of gifts that he has breathed into you, so that you may also be on earth His glory from the end of the time, and so that through it, He may be able to work out His coming with all the saints and with the new heaven and with the new earth on earth among the people.

You should also know that not everything that stays under the name of the church of Jesus Christ is church; it is no longer and it is something else instead, for it is written about the scroll, which flies and gets in the house of the thief and of the one who swears falsely on the name of the Lord, and it will remain in it and it will cut off its timber and its stones. The wickedness is in the ephah, and the ephah is brought to its place, in its house, and it will cut it off. Amen. Soon, soon, Babylon and Sodom will have the sign of the lawlessness on them, for all those, who became apostles without the Lord speaking to them, did so because they were thieves, and their houses are the place of the lawlessness, the place of the ephah, in which the lawlessness of the whole earth is found. You should also know that the Lord, one hour before finding the man of lawlessness, who stays under the name of the church throughout the earth, one hour before it, the Lord presented you as His church on earth, and you stand on the ground of the Lord's testimony, because He proved you through signs and miracles, and no enemy could stand against you, because the Lord took His kingdom, and from here, from you, He can for Him, for we and for you. And many will read the book and will see and illuminate and will be the guests of the Lamb's wedding with you, and those who are wicked will behave as the wicked ones, for the lawlessness was set into its place and its house, in the house of those who swears falsely on the name of the Lord. Amen.

You should know, children from the end, you should know, little children, you should know to be so wise, as great as the work that the Lord has put on your shoulders, to be able to carry it on earth for His coming. Be greater than we are, for all the saints in heaven stay around you, so that you may be able to do as they all did, and as much as the Lord can, children from the end of the time. Do not be afraid that you are small or that you are weak. Stay under the Lord's wisdom and receive from it and live by it and stay with the Lord, for this is the wisdom, which protects you from any evil. Seek to be perfect disciples, for this is what this time has been requiring from your now, and everything will be submitted to the Lord, if He has you this way. Amen. Seek from dawn to dawn to be the heaven from the earth and put your life at the gates, so that it may be known by anyone who will come to the spring to see and to drink, and then to be able to do it. Give power to the zeal of the Lord in you and in the man who wants to be with the Lord. Give way to the Lord's wisdom in you and among you, so that where you are He may be also, so that you may also be, little sons. Soon, soon, you will be sought after by all the nations for the Lord, Who is with you. Adorn the garden of the meeting and enclose it well with the laws of holiness, so that the man may be able to do through them, children of the graces from the end of the time, and be perfect disciples, little sons. Amen.

And as for You, Lord and Teacher, give them the power of miracles, those beyond this time, as You have already given to them. Give them the beauty of the angels and the brightness of Your graces in them, and give them a gentle and humble spirit, for they are Yours, Lord. Protect them greatly, both from above and from below, and teach them to know well that work, which says that where they are, You should also be, Lord of Your sons. Amen, amen, amen.

— I taught you, My disciples of that time, I taught you from near, I comforted you, I put you to trial, I rebuked you, I cuddled you and I gave you the Holy Spirit for the weak sight of the unfaithful. But I also carry them in the mystery of those that are not seen by their eyes, and I taught them to be able to believe in those that are true, for those are not seen, because they are true. I gave you the walking through the world together with Me, and then into My name. But I put them in storage and to sowing, and I water them from heaven with the dew from Eden, and I

teach them with it to know the place where they stand, and I see you so happy for this place of Mine with them, the place of the first beginning of the earth with the man. Amen.

And now, I fill them with My love from you, for their work is hard, and I have always brought to them and I have always given them, both from above and from below, for their time is hard, because it is its end and I am at the beginning. I want to always have them as My children and to make them be more like children, so that I may work upon them with all My coming, with all of it, oh, My disciples from My coming in My body on earth! And I will be able to do it. Amen.

I, little sons, have always let upon you the word of the blessing for My work with you, by which I glorify Myself over the earth from here with you. I ask you to be with Me, both from above and from below. I have always asked you to be good, to be sweet, to be very dear and to strengthen yourselves under the burden of My coming.

I ask you to strengthen My measure among you and to be children, sons. And I ask from you that there where you are, I may be also, and to be well pleased with you, if I am there. Open your eyes wide and even wider and make a big room in your mind to be able to see and understand how great I am upon you when I can work through you. And I tell you again with a fresh word: be one, sons. Give to each other of your bodies and souls into My name, and be one. Where one cannot, the other can, and where the love is one, you also can in it. Amen.

Prepare My glory with you again, for We will call many to the spring again, and they will come and will see My glory. Be My glory, sons. Be as much as it is. Look at Me and always be, sons, always be in My image and after My likeness, for you are the beginning that I have been waiting for so long, and remain, sons, the beginning forever. Amen, amen, amen.

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