The Word of God at The second day of Passover.
The feast of the Saint martyr Gheorghe

Open for Me, you who stand in the gates! I am the Lord! I come again with a Passover day, crowned with My word which embraces you again with the greeting for My resurrection: Christ is risen! Christ is risen! Christ is risen!

The Father Sabaoth embraces Me to His bosom and caresses the crucified and resurrected body and tells Me that My abundant caressing is fully coming. My Father caresses My body, wounded by the nails, thorns and whip, and kisses My face slapped by the Jews and by those that crucified Me and tells Me this:

*— I caress You, Son, and I comfort You, hurt child, for Your pain is no greater than Mine. I am in You as You are in Me, and Your wounds make Me hurt, but I could not make it otherwise to make the man have mercy on You and come back to Me. As You came back from death to life, so is the man, and so shall the man comfort Us with his coming back, You savior Son, and let him comfort You, as the thief on the cross, comforted You; he, who came back to God seeing Your pain and Your godly wounds for the humans. No one comforted You more when You died for the man. No one was closer to You than him in the time when You were most hurt in the flesh and in the spirit, My dearest son. You were full of compassion for the man and received him to You even if You were nailed to the cross wood, and promised the heaven and gave it to him once with Your resurrection and told him: «**Today you will be with Me in Paradise**».*

Oh, how much You worked in the day when You were in the grave! For You went into the dwelling of the dead and made many come to life, for they had been waiting for you. And then You went to open the gates of heaven for those who were resurrected to come in, and You found the thief You had mercy on him because of his repentance and because of his comfort he gave You when You were on the cross. After he left his body on the cross, he went to the gate of heaven and was waiting for Your promise there, and when You came with the cross and opened up with it the latches set by You, after the man's creation and after his fall from Paradise, You came in then with the saved thief and with all those that were resurrected and then You went to Your Father to give Him the fulfilled work and then You were resurrected. I, the Father, embraced You then and cried with pain and joy and I sent You in the flesh and I gave You to stay more with those from the world that loved You, and You stayed for other forty days and You came back home again and told Me all that You did, and We cried again with pain and joy for the work of the man's salvation.

All of Your male disciples and female disciples were unquiet while You were in the grave sealed with a human seal and You were burning with longing for them and got up in Your body from the grave and You came back to Me again to bring to Me the body taken out of the Virgin for blessings, the body which You were crucified with, and I embraced it and blessed it and then You went and got in to the disciples and gave them the peace of the resurrection, savior Son. Since then and until today You have always stayed on earth with the people and the same amount of time You have stayed with Me and with the saints who are in those that are not seen as well. But behold, it is hard for the man on earth to love Us without seeing Us, Son. Oh, what is seen is not eternal, but the man does not want to understand this wisdom and then to come to Us, Who are eternal, grieving Son.

Oh, how shall We not cry for man now, in the end of the time! If there were time, We would not cry out this way, but You came back from Me to the man, so that You may be coming in a visible way and so that the fullness of the mystery of Your work may be completely seen for a

period of two thousand years for the salvation of the man. The thief had time for his salvation, for You were in full blossom with the saving work of the man, but now, after two thousand years of Your work, there is not so much time any longer, for it has come to an end, too, and what are You supposed to do for the man who knows everything about You, being a thief or a righteous man? And the one who knows everything about You and does not get up to stay alive, what shall We do to that one, now when there is no more time? When every man knows what You were given to be sacrificed for and does not use this mystery of all ages, what shall We do with such a man, My child filled with pain from the man?

Behold, what a new Passover! I, the Father and You, My Son, the Only One born of Me, stay in the word before Our people from the end of the time, before Jerusalem, for this is what the people of the Lord is called for; the people of the Holy Spirit is called the people of the Lord. I comfort You in the midst of the holy people, where We have Our supper from the end of the time, Your new Passover, Your Body and word together in the work of new Jerusalem as there is nowhere on earth, beloved Son. Oh, where else do You give Yourself as here, as Body (As Holy Communion at The Divine Liturgy, r.n.) *and word on the table, new Passover with You and with Your disciples of today who have always had You as Body and word today? Oh, teach them to burn and to work in this way, one upon the other, with You and with Your word and to show one another how much they love You, how much they have You and how much they give You, if they have You. Teach them, for You are the Teacher, because You Yourself showed what the man is supposed to do because You did it first. Teach them and give them grades and examine them on how much they had to learn and much they did and how much they do, for the end of the time is coming when they will receive the big trophy because they learned together with a teacher and did like their perfect Teacher, becoming perfect disciples like their Teacher in every work and word of their Teacher. Amen.*

Oh, dear children of My Son, open up your bosom so that I, the Father, may pour out My Son, perfect, in you, to be rivers which flow from Paradise upon earth and to water the land with the river of life, of which you drink according to the will of the Father and of the Son, Who chose you before the foundation of the world in order to be His sons at the end of the time when the little crowns are given for all ages. The Father and the Son want to crown the work of the ages with you and you to be the little crown.

Oh, dear children, make the heaven and the earth startle at the voice of your wisdom, which soon, soon, soon will declare the resurrection of the creature. I, the Father Sabaoth, gave you word of comfort, word of resurrection, for it is the celebration of the resurrection of My beloved Son, into Whom I was crucified then When He gave Himself to be crucified, for I am in the Son, from age to age. I carried all His pains, for I was in Him and on the moment when He was about to give up His spirit for the resurrection of the creature, I withdrew for a little while from Him and then I was again with Him, for He came to life and gave Himself to Me with His resurrected body, and We again were perfectly One.

Oh, it is the Lord's celebration with you on earth and the Father comforts you to have comfort and to give to the Father and Son the comfort for all human kind, which has nothing to give to the Lord, if it has not got from Him. The Father comforts you, sons. You also should comfort on the sides. Comfort, comfort, your Father tells you. Comfort the entire creature, for it has been waiting for you for seven thousand years. Let the heaven and the earth hear what the Father Sabaoth, the Almighty tells you. The entire creature has been waiting for you for seven thousand years, sons, blessed over the ages. Amen.

I comforted Your disciples, oh, Son, Emmanuel. I want that they may be one in everything, as We are one. That is why I, the Father, comforted them in Your day of the new Passover and of the new kingdom of Yours after two thousand years from Your body, sacrificed for the life of the world, when You promised this new Passover to Your disciples of then, and who now sit at this

table of Your kingdom at the end of the time through Your least disciples and theirs, for Your book and theirs is their food beside Your book of today, beside the book of Your coming, which You opened and of which You take and give until You give all of it.

Oh, I rejoiced with Your joy into their midst, for We miss joy very much, We miss the man very much, My dear Son. Amen, amen, amen.

— Dear, My Father, for all You had, You gave for the man's salvation from the death. You had only Me and I was Your dearest, and You were well pleased with Me for the man's salvation and You suffered in Me for this. I was all that You had, all the price that You gave to the man for his own self, so that the man may be brought to You.

Oh, sons of the people, here is why I came from the Father again, after two thousand years as a word on the earth. I came so that you may bring yourselves to the Father. I came to call you out and to draw you all to the Father, for this is what I told My disciples when I was on the earth. Oh, become My disciples, sons of the people! I want to give you to My Father, as that is why He sent Me to you. Open for Me so that I may come in and turn you into My kingdom. From the door of My holy tabernacle on the earth I call you and wait for you to be and then to come. I have a warm meal of a new Passover. Come near to the Lord, for He stands with one foot on the sea and with one on the earth and speaks and says that there is no more time, as the kingdom of the heavens came down on the earth with the people and will reign forever with them, as it is written that will be.

Come to receive light! Come to receive light! Come to receive light! Amen, amen, amen. This is what the Lord, Jesus Christ tells you, the One, Who was crucified and resurrected that may be the life and the light of the people. I give Myself to you as wisdom from above, so that you may have it from above. Receive from above, from heaven. **The Word was in the beginning and I was the Word in the beginning. Here I am as Word in the end, for I am the Alpha and the Omega, the beginning and the end**, and I put the man in the middle so that I may not lose him. I give you the resurrection of your spirits and bodies, only for you to receive. The day of the resurrection of the dead is coming, but I tell you that it has already come and that those from the graves hear this voice of Mine and soon, soon, they will come to life and I will call them out for this, as I said at My first coming that I would do and work out the resurrection of those from the graves and then the renewal of the creature and the great meeting of the heaven with the earth in a celebration of new and eternal age between earth and heaven, for the new heaven and the new earth will embrace each other then, for the celebration of eternity and everlasting love. Amen.

I am the river of life, and out of My mouth it will flow and water those that hear so that they may go on drinking. Oh, how shall I no longer call out the man when it is for this that I have come? Until the moment I declare the raising of those in the graves, until then I go on calling the man and then I will no longer call him.

And as for you, those who receive the word in the garden, and again you children of My people, receive the spirit of the resurrection day and give from it to the people and say to them the true wish: Christ is risen! The people pass this wish to one another in their time of drinking, parties, riots and wastes of their lives, and they do not say this wish in truth. Sing over this village the songs of resurrection, for you are My disciples, sons, because I am with you, Body and word. Amen.

Gheorghe, (George) the martyr, is with Me, and the martyrs, who accompany him for his celebration and the group of the martyrs, enjoy over a day of new Passover, for each one stays with his own group. Receive from his burning love and carry it within you to burn in you that he may rejoice in the middle of the group of martyrs, for the holy ones on the earth are the joy of the saints. Here is what the celebrated among the disciples are telling you:

— Christ is risen! And we, the martyrs from the invisible heaven, declare to you days of new Passover forever! Christ is risen! And you should celebrate today, people of the Lord on earth, with great joy and sweetly. Listen carefully, for the Lord told you to sing over the village the songs of resurrection, so that the village may know you as the Lord's disciples. The idols sing their lewd songs to each other and you should open up the heavens in which you stay and make yourselves be heard over this blessed land through you, those in the middle. I confessed Christ with all my soul, spirit and body. And this is how you should work, for the way on which you are set by the Lord is a way with great cleanness of soul, spirit and body, because it is the way of the Lord's coming, and you are this way, and the Lord is coming on it. Let no one among you break it or blemish it or weaken it, for as your spirit is, so shall your body and soul be. Let your spirit, soul and body mean Christ. This is what I tell you from the group of martyrs in a day of new Passover and resurrection over the creatures. Be eternal, and those that are eternal are without sin forever and ever. Work out the heaven on you and among you, for you are the way, which the Lord is coming on, the heaven in which the Lord is coming down on earth to be with the people. And again I tell you and greet you with the heavenly hymn of the feast of the Lord's Passover: Christ is risen! Christ is risen! Christ is risen! Amen, amen, amen.

— And I, the resurrected Lord and always celebrated into your midst, ask you, with My spirit full of longing, to learn the love of the kingdom of the heavens from abundance, so that you may be healthy in everything, dear sons. All those that are sweet come upon you from the work of the kingdom of the heavens and from it there is coming into your midst the raising of those from the graves, soon, soon, and then the great celebration of the new heaven and new earth, in a celebration of Holy Spirit upon the earth. Amen.

I embrace you and I hug you with love and with days of Passover, sons. I embrace you to My bosom, the One wounded by the wounds of crucifixion and longing, My people. I take your little hands and put them over My wounds to be comforted and that My angels and saints may see Me what I do with you and what you are for Me. And I also take your little heart, My child of today, and put it on My wounds, full of longing, to fill you up and for you to give Me, for I want to rejoice over you and I also want the entire creature to rejoice over you, My child and My fruit of today.

Christ is risen! I am the One Who greets your love and faith with the news, which was spread among My disciples after My resurrection. Amen.

My male and female disciples from then greet you, oh, sons of nowadays, and they also tell you:

— Christ is risen, because He has loved us! And you, those from today, should love Him more, so that the moment of our meeting between we and you may come in a revealed manner. We greet you with our spirits full of longing and thrill and wait for you to put an end to the work of the mystery of the Lord, and then we will taste together the great day and its love for us and for you, those who are His disciples. Amen, amen, amen.

— And I, the Lord, embrace with the same hug the disciples of that time and those of today and I rejoice before the Father and tell them: Peace to you, disciples! Over those of that time and over those of nowadays I tell: Peace to you! Peace to you! Peace to you, disciples! Amen, amen, amen.

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