The Word of God at The Sunday of the remembrance of the prodigal son's parable

Sons, I am the Lord, and I cannot without you and I want to be able to do so much through you. I want to live in you and among you as nowhere else on earth. The serene of the Holy Spirit is all I want more among you, for God is always today and He is not otherwise. I always want to be fresh to you, always warm, always today, because if in the depth of the cold you make fire in a house, you cannot get warm by the fire of yesterday. The fire must always be today, and likewise the Lord. Amen, amen, amen.

I invite you to the serene of the Holy Spirit and you should be comforted with this serene and make God be always upon you, always, for I said that without Me you cannot do anything, sons. Everything the man is able to do without Me is nothing, and everything he is able to do with Me is all, which it is called that the man is able to do according to the truth. Amen.

Oh, anointed sons in the garden, I have mercy upon you again and again, for you are weakened. In so many ways, I have been fighting to take care of you and of My needs and yours and of the Holy Spirit, through Whom you have to work upon the people of My word and upon the spirit of the world, which has nothing in Me. We cannot try on a new patch over an old garment, for the Holy Spirit has nothing within the spirit of the world, and there is no man who wants to come to Me with his own things and be able to understand this as well.

Self-love hardly leaves the one who wants to come to take life of My life. The one who comes has to take My life, for if he takes of it only as much as he wants, that one hurts My body and My spirit, for it is very hard, sons, for the man to understand his way to the work of My word and for his progress with Me when he stops for himself. Rather those who leave Me for the world know what they want, but those who try to come from the world to Me, know less what they want. The prodigal son of God knew what he wanted when he left his father and brother, and because he knew his waste fully after he lived it up, then he knew to come back to his father with humility in order to be welcomed again only as a hired man and not as a son. He did not want a sonship rank because he was humble in his spirit on his coming back. But the one who comes from the world to Me today does not know what he wants and he does not know to want. I do not cast away the one who comes to Me if he comes in, but as he does not know how to come, I cannot make him into My garment and I cannot bring under My garment the one who comes to Me like him.

I have been fighting in so many ways to take care of you to be a real people and to be likewise, for no one can really be with an old patch on a new garment, and with a new patch on an old garment we cannot even make an attempt, for the Holy Spirit is the Holy Spirit, sons, and He is the guide upon you, the guide of the saints, well children. I always want to be warm for you, always today, for the spirit of the world does not depart from anything more than the serene of the Holy Spirit in you. When the Holy Spirit is, He works and clears and divides and separates and builds and makes God and those like Him.

Oh, how beautiful is the righteousness in the land of the holy ones! It is more beautiful than peace, sons. The peace is good where the Lord is everything and in everything, but there where the man also wants it, there God's justice is good, sons. Oh, who is able to know this mystery? Oh, who loves it among the sons of the people? Only God's sons love it, and they are those that the Father knows and calls them sons. Amen.

Oh, My loved people, do you know which is the dearest righteousness before Me? The greatest righteousness is love and its goods, and no one can have it but only the one with a humble spirit, My people. It is only the humble spirit that finds justice for him before Me, for

this spirit does not look for himself; it does not look for a new patch on an old garment because the humble spirit renews the man from top to bottom, as the human spirit keeps the man completely in his old things. Nothing is more beautiful than the humble man, than the man who tastes and knows then this mystery. I have mercy on you when I see how, the man who does not know this mystery of the humble spirit, approaches you, but I am your sleepless guard inside and outside and I take care of you with much comfort and I make you grow today, for there is no one on earth to know the mystery of the kingdom of the heavens as you do and then to have it.

Oh, how sweet it is the one who loves the kingdom of the heavens! How sweet, My people! The one, who stays within the kingdom of the heavens, has to love it and not only to stay with it, for if he does not love it, he is proved out at the slightest attempt and it is not beautiful to be like that. It is written: ***«The one who comes I do not cast out»,*** and the churchly remembrance of today of the prodigal son is that the mystery of the kingdom of the heavens to be learned, My people. I told every man to come back to the Father, but I did not tell this to the Father's sons any more. However, I delivered from My mouth this parable mentioned in a feast of the church and I told the son of the kingdom: ***«Son, all that is Mine is yours and you are always with Me. But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again. He was lost and is found!».*** (*Luke 15/32*)

When the son, who remained under his father commandment, heard music and dancing, as he came near to the house from the field, he found out from the slaves that his brother came back and that his father killed the fattened calf because he has received him back safe and healthy. And then he became angry and would not go in. Therefore his father coming out, begged him.

Behold, the one who stays with the kingdom of the heavens, if he does not know why he stays for and what does it make of the man and what the man has to work in everything for it, that man proves out that he does not know what he wants, that he does not know what he works for. It is bad for such a man not to know the mystery of the Holy Spirit, Who works through the sons of the heavenly Father. It is one thing to stay with the kingdom and it is another thing to know why you stay. I was the Son of the Father of the kingdom of the heavens and I gave My life for the lost, and this is what a true sun of the kingdom has to know to do. And one who does not know this work of the sons of the kingdom is found out working like the son in the parable mentioned today, for this is what he told his father: ***«Behold, these many years I have served you, and I never disobeyed a commandment of yours, but you never gave me a goat, that I might celebrate with my friends. But when this, your son, came, who has devoured your living with prostitutes, you killed the fattened calf for him».*** However, his father spoke to him with justice and said: ***«Son, you are always with me, and all that is mine is yours. But it was appropriate to celebrate and be glad, for this, your brother, was dead, and is alive again».*** Amen.

Oh, My people, who understands what I wanted to teach the man by this parable? The dearest justice is the love full of humility of the one who knocks at the door of the kingdom to be received as a slave after he was a son and wasted his sonship honor; for behold, the son of the kingdom is not able to know this dear justice and becomes haughty when he is put on trial and gets angry with Father only to remain outside of the chamber of justice. However, today I come again from heaven to teach the man to understand everything I spoke then, for the man to humble and to be like Me afterwards, because I have a humble spirit. Amen.

What beautiful was the humility of son lost in evil things, and who then came back to his father to beg him in order to receive him as a hired man! Such a man knows to love his father afterwards; he knows to appreciate him and to obey him with love and to trust in his father. What profit was for the son who served his father by not disobeying his commandment; what profit was that after all these, he got angry and upset with the justice his father dealt with the humble son? No one is more beautiful than the one who tasted and then knows this mystery of the sons

of the kingdom, the mystery of the humble son, who does justice to those who humble for the kingdom of the heavens. However, the humble spirit has nothing in man any more, but he has only from Me and this is how your justice is supposed to be before Me for man, for we do not work otherwise sons, because it is hard for the man to bow to a humble spirit. When the man comes back to Me, he does not come in a humble spirit, as the prodigal son came to his father to be received as one of his hired man, as a man who was forgiven by him. The man comes with his own things, sons, if he comes; and then if he comes, he tries to squash you with his things, but within this work he cannot be like man but only like God. Amen. In so many ways, I have been fighting together with all the heaven to take care of you and of your wounded hearts from everywhere, and I want to give you the serene of the Holy Spirit, the tranquility, which helps you to work out justice in My name, and not as the man would want it, who has not learned the mystery of the kingdom yet, the mystery that has always been shown, always by all My word upon you. I give you the Holy Spirit for the humble spirit that you work with within My justice with all who are and with all who want to come near to this work. Work within a heavenly council, so that I may see this, and then to give you teaching according to justice, because it is written: ***«Justice will reign in the land of the holy ones, and its sons».*** Amen.

I know how to get well with you and you know how to get well with Me, and this is the mystery between Me and you in the Holy Spirit, and nothing of the man's spirit shall be in this. It is good from heaven, sons, and it is not good from man, for the man gets angry at the slightest attempt and he gets upset and makes us pains, and the power of My work with you is your peace, if no one at least knows to support you for Me and not for you or for them. I do not know how to be your shelter, with more peace, with more serene sky, for I want to live in you and among you as nowhere else on earth. I want, My people, to be able to work out this mystery. Amen. Let Me always be into your midst today, My people of today. I always invite you to the serene of the Holy Spirit with much living and with much comfort. I comfort you and I grow you within the spirit of My word for you to know to love My kingdom, and only to work it, but the dearest justice among the sons of the kingdom is love and its goods, and no son can have it but the one who tastes the pain that he may come before Me with a humble spirit afterwards, and for Me to do justice to the one who does not look for himself but only for Me, My people. And I and Father are the Father of the kingdom of the humble in spirit, and this spirit that is theirs is the dearest justice before Me, My people.

Embrace one another with My love in you, with the humble spirit, which is in Me and which brings forth children for Me, for the Father, as in heaven and not as on earth. And let every man who hears this word know from him that My humble spirit from the sons gives birth to sons for the Father as in heaven and not as on earth, My people. Amen, amen, amen.

18-02/03-03-2002