The Word of God at The synod of the Saint John, the Baptizer

I come again to you in the way of the word, people of My coming. The Father, the Son and the Holy Spirit embrace your little and delicate body and give you powers and new wisdom as well, for this is how God is for those who become His people. I, the Lord, also do My work on you today, so that I may make you wise through it, and you should be a diligent student in order to grow in understanding and for the revealing of the wisdom of My mysteries on you, and you should be completely faithful in everything that comes out of My speaking mouth, so that I may fulfill afterwards; to fulfill through your faith and through your waiting, My people from the end of time. Amen.

Seek to speak, My people, for here it is how much I speak to you. Seek to receive son, and to believe well. Seek to have a strong foundation into your heart for My work on you, for the Lord is speaking above you as in the first beginning with the man, My people, and much more than then, little child. In the beginning, the Spirit of the Lord was hovering over the waters, and in the end, over you. In the beginning, I took the heaven and the earth out of waters, and in the end, out of My work into your midst, My people. When I made the heaven and the earth, I made them in the light and at the light, because at first, I made the light and I called it day, the first day. Then I spoke to the waters to be divided, waters from waters, and while they did so, the heaven was made. The heaven broke through the waters in their midst, up and down, and it kept them this way, and this power, this expanse was called heaven, the heaven from waters; the heaven that came out of waters, and then the earth, after the waters received word to come together to one place and the dry land to come out from them; the dry land, which God baptized calling it earth; and He called the waters Seas. The heaven and the earth, and after that, all creation on it, all the beauty, all the life, and they all came to life, and the life came out and spoke, when the man was placed on the earth after God had made him. Then the earth gave them all a body, and the heaven gave them all life and a purpose. The heaven and the earth, and for them, the man. Amen. The man, and for him the heaven and the earth. Amen, amen, amen.

In the beginning, the Spirit of the Lord was hovering over the surface of the waters, My people, and He was preparing His word for the creation of the heaven and the earth and for the creation of the whole beauty and the life on them, and that of the man, My people. And in the end, the Spirit of the Lord is hovering over you preparing His word for the creation of the new heaven and the new earth. In the beginning I took the heaven and the earth out of waters, and in the end out of you, people born of God and of His creating word. I separated waters from waters with you and I called you heaven, My people. You are the tool, with which I work out the new heaven and the new earth. My Spirit hovers over you and becomes word, the word of creation of the new heaven and new earth.

My Spirit is hovering over you as He was hovering over the waters, when I made the heaven and the earth, My people. Then I and My Father were speaking, and the angels were Our witnesses. Now, I and My Father are speaking with you, and the saints, the angels and the people are Our witnesses, the heaven and the earth, which have been waiting for the new birth, the renewal, My people. The Spirit of the Lord is hovering over you and with you He is separating the waters from waters, the light from the darkness, the good ones from the evil ones, the truth from the falsehood, and He called this expanse new heaven. Amen, amen, amen. The new heaven and the new earth on the earth, this is the portion that I have given to you. I have given it to you, so that you may carry the mystery of My coming, as I also gave John the portion in order to carry the mystery of My baptism, before I was to appear to God perfectly, by overcoming the

power of death, and giving back his life to the man in a perfect manner. Since then and until today, I have been waiting for the man with the faith by which he may able to perfectly perceive why I came as a Man on the earth two thousand years ago. I have been waiting for you to perfectly understand your mission and mystery that I have given to you to carry, My people from the end of the time; the mystery of My second coming from the Father on the earth, the mystery of the new heaven and the new earth, the mystery of the New Jerusalem, the creation from My coming. Amen.

John came as a witness to testify about the light, so that everyone might believe through him, and he was saying: ***«He Who comes after me is preferred before me, for He was before me, and from His fullness we all received grace upon grace, for the law was given through Moses, and grace and truth came through Jesus Christ».*** Amen. Oh, in what a heavenly manner John did answer at Jordan testifying about the Lamb of God saying: ***«I did not know Him, but for this reason I came baptizing in water: that He would be revealed to Israel. I have seen the Spirit descending like a dove out of heaven, and He remained on Him. I did not recognize Him, but He Who sent me to baptize in water, He said to me: „On Whomever you will see the Spirit descending and remaining on Him, the same is He Who baptizes in the Holy Spirit". I have seen and I have testified that this is the Son of God. Behold, the Lamb of God!»*** Amen, amen, amen.

Oh, My people, behold how beautiful John knew to testify, to speak and to answer to those who were asking him, to those who were hearing, seeing and asking! When he was sent by Me to the Jordan to baptize the One Who baptizes with Holy Spirit, I told him that on Whomever he was seeing the Spirit descending and remaining on Him, it was that One. And John saw this, and so he confessed afterwards saying: ***«Behold, the Lamb of God!»*** Amen.

The day of Epiphany was a day of creation. The Lord came out of the water and John knew Him and testified about Him. Behold, what a mystery in a day of Epiphany, My people, the mystery for which John came, the same as your mystery is the mystery for which you came, the mystery of My second coming on earth with the New Jerusalem from everlasting, so that I may entrust it to you for its work and for its complete fulfillment, for I love to come true through the weak ones with all the accomplishments, which still are, so that the man may no longer say that he created, that he knew, that he deserves and that he can. Let the man no longer say again that he can manage above God. And here is how I work. I make the weak ones into might, by which I divide the light from the darkness, the waters from waters, so that the new heaven, the new earth and the sea may come out of them, and I say again: the new heaven, the new earth and the sea, which is and which is not, for the world has and end over it, the reward of its transgressions, and its reward is lawlessness, for it is written: ***«He who acts unjustly, let him act unjustly still; he who is filthy, let him be filthy still; he who is righteous, let him do righteousness still; he who is holy, let him be holy still, for I come soon, and My reward is with Me to give each one according to its deed».*** Amen.

Oh, Jerusalem, you have the light as your portion, little son. The darkness is everywhere, deep darkness, and My Spirit is hovering over you, and I said that you are to be light, and this is what I said in the first day of creation: ***«Let there be light!»,*** and it was so; it was and it appeared over the darkness, My people, and the day was called light, the first day. This is what I have also told you, and in the end I have told you; ***«Let you be light!»*** And as the light submitted and appeared, the same with you too; you should listen and separate yourselves from all the darkness, so that I may call you day to the full, the first day, My day, for I am the first Who is and the last One, and I am the beginning and the end, because I do not start anything without finishing the work that I started. In the first beginning I started with the light, and in the end of My work I also start with it, and I have made you the beginning of light, and I illuminate with you the heaven and the earth and I fill them with the Spirit, the Comforter, the One Who speaks hovering over

you in the mystery of the new creation of everything that are, either because they are seen, or because those that are have not been seen.

I want to teach you the whole of My mystery for the end of the time, in which I included you, but you should seek to be diligent for it and for its full wisdom, little and tiny people. Get up and be great for the wisdom of the mystery in which I clothed you and which I made it to come down on you even from eternity, New Jerusalem, because if you do not fully understand My mystery that has been kept for the end of the time and for you, you will not be able to finish it fully, and you will not be able to carry its love fully, its love, which helps you to be able to carry it and work it, so that the day of My coming may be made out with the resurrection of the creature and with the life of the age, which is to be fully on earth. Amen.

Oh, My people Jerusalem, the new heaven and the new earth break up their crust and come out of your midst, and you should work them and keep them in order to have them forever, for the sea does no longer stand against you; it is no longer into your way, for I separated the light from the darkness and the waters from waters and I made the expanse and I call it new heaven, New Jerusalem on earth, and I called it the first, the first seed that is kept in eternity, so that it might not be crushed on the earth. And now, I have given it an image into the midst of the people, for at the appearance of this mysterious fruit, it is the end of the time, but it is as true as God is. Amen.

Sing your song, if you have arisen on the earth, New Jerusalem, for your seed has been kept in eternity for the end of the time, and I say again: for the end of the time. Amen. You are the promise that I have made for all the saints and angels. All and everything have been waiting for your day and My day, in one another, and everything will be revealed in all the beauty from eternity, which is from the Father, and then everything will be submitted to the Father, for they have also submitted to the Son. Amen.

Sins your song, My loved Jerusalem. Learn your song and its purpose and sing to the One Who gave you life on earth, and sing, and you will sing forever your song from everlastingness, the song of the bride. This is what I said: ***«When the branch of the fig tree becomes tender and puts forth its leave, know and rejoice that your salvation has come».*** Amen.

Oh, tell Me, you Jerusalem, tell Me your mystery, the mystery for which you have come. Tell Me, My people; learn it well and tell Me to see your faith and stature and your working spirit and your walking on earth. Oh, My people, you should go on the earth more and more beautifully, more and more over it, so that we may meet in the time of your walking, to meet each other and embrace ourselves within glory, for it is written: ***«They will be caught up to meet the Lord in the air, and so they will be with Him forever».*** Amen.

In the beginning the Spirit of the Lord was hovering over the waters, and in the end, He is hovering over you, speaking over you and testifying about you, My people. Tell Me, New Jerusalem, tell Me son, your mystery. I will hear you and I will take your word into everlastingness. Amen, amen, amen.

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